

# JOURNAL

OF THE

NINETY-SIXTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. LUKE'S CHURCH, CHARLESTON,

ON THE

12th, 13th, 14th and 15th of May, A. D. 1886.

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CHARLESTON, S. C.

WALKER, EVANS & COGSWELL, PRINTERS,

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1886.



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# STANDING COMMITTEES OF THE CONVENTION.

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## **On Admission of New Parishes.**

REV. JOHN JOHNSON. DR. W. W. ANDERSON.  
MR. H. P. ARCHER.

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## **On the Constitution and Canons.**

REV. C. C. PINCKNEY, D. D. REV. E. CAPERS.  
REV. J. D. MCCOLLOUGH. MR. E. MCCRADY.  
MR. W. H. PARKER.

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## **On the State of the Church.**

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## **On Unfinished Business.**

REV. B. B. SAMS. MR. A. D. KENNEDY.  
MR. G. W. S. HART.

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## **On Finance.**

MR. JAMES M. WILSON. MR. R. S. DESPORTES.  
MR. C. R. HOLMES.

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REV. A. T. PORTER, D. D. MR. S. B. PICKENS.  
MR. C. S. GADSDEN.

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## **Preacher Before the Next Convention.**

REV. ROBERT WILSON, D. D.  
REV. WM. H. HANCKEL, *Alternate*.

### Committee on Theological Scholarships.

Church of the Holy Communion, Charleston.....	_____
St. Philip's Church, Charleston.....	E. MCCRADY, JR.
St. James, Santee.....	A. H. SEABROOK.
Christ Church Parish.....	T. A. BROUGHTON.
St. John's Berkeley.....	WM. J. BALL.
St. Helena, Beaufort.....	P. HAMILTON.
Prince George, Winyah.....	R. E. FRASER.
Prince Frederick, Pee Dee.....	C. P. ALLSTON.
St. Thomas and St. Dennis.....	J. C. BELL.
St. Andrew's Parish.....	_____
St. Stephen's Parish.....	W. MAZYCK PORCHER.
St. John's, John's Island.....	DR. WM. STEVENS.
Prince William's Parish.....	EUGENE GREGORIE.
St. Michael's, Charleston.....	E. HORRY FROST.
All Saints, Waccamaw.....	L. C. HASELL.
St. Luke's Parish.....	P. B. LA WRENCE.
St. Matthew's Parish.....	A. P. AMAKER.
St. David's, Cheraw.....	W. R. GODFREY.
Church on Edisto Island.....	R. J. LAROCHE.
St. Mark's, Clarendon.....	HON. J. L. MANNING.
Claremont, Statesburg.....	DR. W. W. ANDERSON.
St. Paul's, Radcliffeboro.....	SAMUEL WRAGG.
Trinity Church, Columbia.....	C. J. IREDELL.
St. Paul's Pendleton.....	DR. P. H. E. SLOAN.
Christ Church, Greenville.....	DR. H. R. RUTLEDGE.
Grace Church, Camden.....	P. T. VILLEPIGUE.
Trinity Church, Society Hill.....	JOHN WITHERSPOON.
Christ Church, Wilton.....	EDW. BARNWELL, JR.
Holy Trinity, Grahamville.....	DR. JOS. DEWEES.
St. John's, Fairfield.....	R. S. DESPORTES.
Trinity Church, Abbeville.....	B. S. BARNWELL.
Church of the Messiah, North Santee.....	S. E. BARNWELL.
Church of St. Thaddæus, Aiken.....	DR. T. G. CROFT.
Grace Church, Charleston.....	WM. JOHNSON.
St. Luke's Church, Newberry.....	N. B. MAZYCK.
Church of the Advent, Spartanburg.....	W. S. MANNING.
Calvary Church, Glenn Springs.....	R. Z. CATES.
Grace Church, Anderson.....	C. W. WEBB.
Christ Church, Charleston.....	H. P. ARCHER.
St. Jude's, Walterboro.....	W. F. BELLINGER.
Trinity Church, Black Oak.....	JULIAN H. PORCHER.
Christ Church, Mar's Bluff.....	J. B. BRUNSON.
Church of the Good Shepherd, Yorkville.....	G. W. S. HART.
St. Luke's Church, Charleston.....	W. L. DAGGETT.
St. John's Church, Richland.....	A. SHOOLBRED.
Church of the Nativity, Union.....	JOHN K. YOUNG.
Church of the Epiphany, Upper St. John's.....	JOHN GADSDEN.
St. Paul's, Summerville.....	J. W. PERRY.
St. John's Florence.....	S. H. MELLICHAMP.
Church of Our Saviour, Rock Hill.....	_____
Church of the Holy Comforter, Sumter.....	W. T. DELGAR.
Mission at Allendale.....	H. T. FARMER.

LIST OF THE CLERGY  
OF THE  
DIOCESE OF SOUTH CAROLINA.

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FURNISHED BY THE BISHOP, MAY 12, A. D. 1886.

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RT. REV. W. B. W. HOWE, D. D., BISHOP.

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**PRIESTS.**

- \*REV. BENJ. ALLSTON, *Rector of Prince Frederick's, Pee Dee.*  
\*REV. BENJ. B. BABBITT, *Minister of St. Luke's Church, Columbia, and Missionary.*  
\*REV. R. W. BARNWELL, *Rector of Holy Apostles, Barnwell, Grace Church, Ridge Spring, and Missionary.*  
\*REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*  
†REV. H. J. BROADWELL, *Rector of the Church of the Redeemer, Orangeburg.*  
\*REV. H. K. BROUSE, M. D., *Rector of Trinity Church, Society Hill, and Church of the Advent, Marion.*  
\*REV. WILLIAM H. CAMPBELL, *Rector of St. Paul's Church, Radcliffeboro.*  
\*REV. ELLISON CAPERS, *Rector of Christ Church, Greenville.*  
\*REV. J. GRIMKÉ DRAYTON, *Rector of St. Andrew's Parish.*  
†REV. W. F. DICKINSON, M. D.  
\*REV. MCNEELY DUBOSE, *Rector of the Church of the Nativity, Union.*  
†REV. WM. P. DUBOSE, D. D., *Professor in the Theological School, University of the South.*  
\*REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*  
\*REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson and St. Paul's, Pendleton.*

- †REV. JOHN GASS, *Rector of St. John's and St. Stephen's Churches, Fairfield Co.*
- \*REV. J. M. GREEN, *Rector of Christ Church Parish, and officiating in Church on John's Island.*
- \*REV. L. F. GUERRY, *Rector of St. Paul's, Summerville.*
- \*REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, Minister to St. Luke's, Newberry, and Missionary.*
- \*REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- †REV. P. G. JENKINS, *Officiating on Wadmalaw Island.*
- \*REV. JOHN JOHNSON, *Rector of St. Philip's Church, Charleston.*
- \*REV. CUSTIS P. JONES, *Rector of All Saints, Waccamaw.*
- \*REV. EDMUND N. JOYNER, *Rector of the Church of Our Saviour, Rock Hill, and St. Mark's, Chester.*
- \*REV. H. O. JUDD, *Assistant Minister of Trinity Church, Columbia.*
- \*REV. JOHN KERSHAW, *Rector of the Churches at Stateburg, Clarendon, and Sumter.*
- \*REV. E. C. LOGAN, *Minister at Welford, and Missionary at Laurens.*
- \*REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs, and Missionary.*
- †REV. FRANK A. MEADE, *Rector of the Church of The Advent, Spartanburg.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- \*REV. JOHN W. MOTTE, *Rector of St. David's, Cheraw, and officiating in Florence and Mars' Bluff.*
- †REV. G. A. OTTMAN, *Rector of the Church of the Good Shepherd, Yorkville, and of Christ Church, Lancaster.*
- \*REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- \*REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.*
- \*REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*
- \*REV. W. O. PRENTISS, *Minister to Church on Edisto Island; St. James, Santee; Trinity Church, Black Oak; and Christ Church, Wilton.*
- \*REV. B. B. SAMS, *Missionary on the Sea Coast, South.*

- \*REV. P. J. SHAND, D. D., *Rector of Trinity Church, Columbia.*  
 †REV. G. W. STICKNEY, *Residing in Charleston.*  
 \*REV. JAMES M. STONEY, *Rector of Grace Church, Camden.*  
 \*REV. J. H. TILLINGHAST, *Rector of Zion Church, and of St. John's Church, Richland.*  
 \*REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*  
 \*REV. EDWARD T. WALKER, *Rector of St. Thomas and St. Dennis.*  
 \*REV. J. V. WELSH, *Minister of Calvary Church, Charleston, and Missionary.*  
 \*REV. ROBT. WILSON, D. D., *Rector of St. Luke's, Church, Charleston.*

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**DEACONS.**

- \*REV. T. B. CLARKSON, *Missionary to Colored People in Richland County.*  
 †REV. ALEX. R. MITCHELL, *Minister at Church of The Good Shepherd, Columbia.*  
 †REV. E. A. CORNISH, *Minister at Graniteville, and Missionary.*

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**CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.**

Bishop . . . . .	1
Priests . . . . .	44
Deacons . . . . .	3
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Total . . . . .	48
Clergy present at the Convention . . . . .	38
Clergy not present . . . . .	10
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Total . . . . .	48

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\*Entitled to all the privileges of the Convention.....38

†Not entitled to votes.....10

LIST OF PARISHES AND CHURCHES

—IN—

UNION WITH THE CONVENTION,

—AND OF—

DEPUTIES TO THE CONVENTION

OF 1836.

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ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady.* J. J. Pringle Smith.* Theodore D. Jervey.* Edward McCrady, Jr.*
ST. JAMES, SANTEE.....	A. H. Seabrook. C. B. Cochran.* A. H. Lucas.
CHRIST CHURCH PARISH .....	Theo. S. Gaillard.† Philip E. Porcher.* E. O. Hall. T. A. Broughton.*
ST. THOMAS AND ST. DENNIS.....	Wm. L. Venning. Samuel Sanders.† Jno. G. Shoolbred.*
ST. JOHN'S, BERKELEY.....	Isaac Ball. F. W. Heyward. Jno. C. Porcher. W. J. Ball.*
ST. ANDREW'S PARISH .....	Jos. A. Yates.† James L. Jervey.† W. S. Hastie.* Charles H. Drayton.†
ST. HELENA, BEAUFORT.....	A. P. Prioleau, M. D.† B. S. Sams.†
PRINCE GEORGE, WINYAH.....	R. E. Fraser. C. P. Alston. Walter Hazard.
PRINCE FREDERICK'S, PEE DEE.....	J. R. Sparkman, M. D.* J. Harleston Read.



ST. JOHN'S, JOHN'S ISLAND.....	J. E. LaRoche.* William S. Stephens.* C. J. Whaley.* B. Warner.
ST. MICHAEL'S, CHARLESTON.....	Jas. M. Wilson.* C. K. Huger.† W. St. J. Jervcy.† A. W. Marshall.*
ST. STEPHEN'S PARISH.....	W. Mazyck Porcher. Philip G. Palmer. T. A. McCoy. F. R. Panzebeiter.
ST. MARK'S, CLARENDON .....	John L. Manning.* H. B. Richardson. A. M. Brailsford. Richard I. Manning, Jr.
ALL SAINTS, WACCAMAW.....	Arthur B. Flagg, M. D.* Ralph Nesbit. W. St. J. Mazyck. S. M. Ward.
ST. LUKE'S PARISH.....	J. H. Mellichamp, M. D. Paul Pritchard, M. D. L. W. Haskell. B. E. Guerard.
ST. MATTHEW'S PARISH.....	R. J. Manning.† A. D. Goodwyn.
ST. DAVID'S, CHERAW.....	C. Kollock, M. D.* W. R. Godfrey.* T. P. Harrall. H. W. Harrington.
CHURCH ON EDISTO ISLAND.....	R. J. LaRoche.* A. M. Whaley. E. M. Whaley. R. G. N. Smith.
CLAREMONT, STATEBURG .....	S. Sumter. W. R. Flud. Thos. E. Richardson.* W. W. Anderson, M. D.*
ST. PAUL'S, RADCLIFFEBORO.....	C. G. Memminger. T. M. Hanckel.* T. Grange Simons, Sr.† Jno. S. Mitchell, M. D.
TRINITY CHURCH, COLUMBIA.....	R. W. Shand. R. S. Desportes.* Jno. C. Haskell.* Jno. P. Richardson.†

ST. PAUL'S CHURCH, PENDLETON.....	J. B. E. Sloan.* W. H. D. Gaillard.* C. Stevens. C. Hanckel.
CHRIST CHURCH, GREENVILLE.....	<i>Theo. B. Hayne.</i> † <i>Alex. Macbeth.</i> <i>P. T. Hayne.</i> <i>Jno. M. Jones.</i>
GRACE CHURCH, CAMDEN.....	J. B. Kershaw. P. T. Villepigue.* A. W. Burnet.* A. D. Kennedy.*
TRINITY CHURCH, SOCIETY HILL .....	John Witherspoon. W. H. Evans. Edward E. Evans. Jno. E. Kirkpatrick.
ST. JOHN'S CHURCH, FAIRFIELD.....	H. N. Obear.† <i>J. S. Desportes.</i> † J. R. Thomas.† DuBose Eggleston.
TRINITY CHURCH, ABBEVILLE.....	W. C. Benet.* W. A. Lee. W. H. Parker.* O. T. Calhoun.
CHURCH OF THE MESSIAH, NORTH SANTEE .....	_____
CHURCH OF ST. THADDEUS, AIKEN.....	C. E. R. Drayton.* B. H. Teague. H. H. Hall. Henry Busch.
ZION CHURCH, RICHLAND .....	James Trumble. A. G. Clarkson. Richard Singleton. Jno. A. Keith, M. D.
GRACE CHURCH, CHARLESTON.....	Wm. McBurney.* Wm. Johnson.* A. S. Smith, Jr.† E. M. Grinké.†
ST. LUKE'S CHURCH, NEWBERRY.....	N. B. Mazyck. R. B. Lyons.
CHURCH OF THE ADVENT, SPARTANBURG.....	<i>Edmond Bacon.</i> <i>W. P. Irwin.</i> <i>W. S. Manning.</i> †
CALVARY CHURCH, GLEN SPRINGS.....	R. Z. Cates. E. C. Smith. M. W. Smith.



GRACE CHURCH, ANDERSON.....	E. M. Rucker.* E. A. Bell. R. C. Webb. V. F. Martin.
CHURCH OF THE HOLY COMMUNION, CHARLESTON..	C. S. Gadsden.* F. A. Mitchell.* E. M. Weaver. E. P. Waring.*
CHRIST CHURCH, CHARLESTON .....	H. P. Archer.* H. G. Fraser.* W. E. Milligan.* Robt. C. Starr, M. D.
ST. JUDE'S CHURCH, WALTERBORO .....	C. C. Tracy.† C. P. Fishburne. Charles Witsell, M. D. W. E. Fraser.
TRINITY CHURCH, BLACK OAK....	Wm. H. Cain.* J. C. Cain.
CHRIST CHURCH, MARS' BLUFF.....	_____
CHURCH OF THE GOOD SHEPHERD, YORKVILLE...	A. Coward. J. C. Kuykendall. G. W. S. Hart.* S. L. Lowry.
ST. LUKE'S CHURCH, CHARLESTON.....	W. L. Daggett.* Jno. M. Harleston. F. P. Porcher, M. D.* C. Rutledge Holmes.*
ST. JOHN'S CHURCH, RICHLAND.....	_____
CHURCH OF THE HOLY COMFORTER, SUMTER.....	_____
CHURCH OF THE NATIVITY, UNION .....	Wm. Munro.† J. W. McClure. David Johnson. J. M. Gibbes.
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S...	_____
ST. PAUL'S CHURCH, SUMMERVILLE .....	L. S. Jervey.† Wm. A. Gammell.* W. R. Dehon *
CHURCH OF OUR SAVIOUR, ROCK HILL.....	Cadwallader Jones. J. R. London.* Allen Jones. T. M. DuBose, M. D.
ALL SAINTS CHURCH, HAMPTON COUNTY.....	Jno. W. Gregorie. W. F. Colcock, Jr. H. M. Fuller, Jr. Charles Rabb.*

CHURCH OF THE REDEEMER, ORANGEBURG.....*Jas. S. Heyward*.†  
*Edward N. Chisolm.*

Number of Deputies present in Convention .....	74
Present first day (marked*).....	52
Present other days (marked †).....	22
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	74

N. B.—Names of Deputies in *italics* are those reported by the Committee and added to the Secretary's Roll.

# JOURNAL OF THE CONVENTION.

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ST. LUKE'S CHURCH, CHARLESTON,  
WEDNESDAY, MAY 12th, A. D. 1886.

The Ninety-Sixth Annual Convention of the Diocese of South Carolina assembled here at 10 o'clock, A. M.

Morning Prayer was said by the Rev. Messrs. Capers and Judd.

The Ante-Communion Service was said by Rev. C. C. Pinckney, D. D., the Rev. A. T. Porter, D. D., reading the Epistle; and the Sermon preached by Rev. W. H. Campbell, from Phillipians, i, 8:9.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Drs. Pinckney and Wilson, and Rev. Messrs. Hanckel, McCollough, Trapier, Gadsden and DuBose.

The Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, the following answering:

Rev. Benj. Allston,  
Rev. R. W. Barnwell,  
Rev. E. E. Bellinger,  
Rev. H. J. Broadwell,  
Rev. Wm. H. Campbell,  
Rev. Ellison Capers,  
Rev. McNeely DuBose,  
Rev. E. C. Edgerton,  
Rev. T. F. Gadsden,  
Rev. J. M. Green,  
Rev. L. F. Guerrey,  
Rev. W. H. Hanckel,  
Rev. P. G. Jenkins,  
Rev. John Johnson,  
Rev. C. P. Jones,  
Rev. E. N. Joyner,  
Rev. H. O. Judd,  
Rev. John Kershaw,

Rev. E. C. Logan,  
Rev. J. D. McCollough,  
Rev. R. W. Memminger,  
Rev. Jno. W. Motte,  
Rev. C. C. Pinckney, D. D.,  
Rev. A. T. Porter, D. D.,  
Rev. Theo. A. Porter,  
Rev. Wm. O. Prentiss,  
Rev. B. B. Sams.  
Rev. J. M. Stoney,  
Rev. J. H. Tillinghast,  
Rev. R. S. Trapier,  
Rev. J. V. Welsh,  
Rev. Robert Wilson, D. D.,  
Rev. Thos. B. Clarkson,  
Rev. A. R. Mitchell,  
Rev. A. E. Cornish,

The roll of Deputies was called, and fifty-two Deputies, from thirty-one Parishes, answered. [See Roll of Parishes and Deputies, p. 10.]

Three other Parishes answered and laid their certificates upon the Secretary's table, viz: St. Helena, Beaufort; Christ Church, Greenville, and St. John's, Fairfield.

A quorum of both Orders was present, and the Convention declared to be duly organized.

The Chair appointed the Committee on the List of the Clergy, to consist of Rev. Messrs. Bellinger, Capers and Kershaw, and on the Credentials of Deputies, Messrs. W. C. Benet, A. W. Marshall, W. J. Ball. He also appointed the following standing Committees:

1st. *On Admission of New Parishes*.—Rev. John Johnson, W. W. Anderson, M. D., and H. P. Archer.

2nd. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, Messrs. Edward McCrady, Sr., and W. H. Parker.

3rd. *On the State of the Church*.—Rev. A. T. Porter, D. D., Rev. W. H. Hancel, Rev. E. C. Edgerton, Messrs. J. R. Sparkman, J. R. London, and P. T. Villepigue.

4th. *On Unfinished Business*.—Rev. B. B. Sams, Messrs. A. D. Kennedy and G. W. S. Hart.

5th. *On Finance*.—Messrs. J. M. Wilson, R. S. Desportes, and C. R. Holmes. Also,

*On Transportation for next Convention*.—Rev. A. T. Porter, D. D., C. S. Gadsden, S. B. Pickens.

The Chair announced the next business to be the election of a Secretary.

Mr. J. C. Haskell asked if the Chair ruled that the Convention was so organized as to proceed to all its business.

The Chair ruled that the Convention was so organized.

Mr. Haskell appealed from the decision of the Chair.

Pending the discussion of the appeal, the Committee on the List of the Clergy reported the correctness of the list.

On motion, after prayer by the Bishop, the Convention adjourned.

JNO. D. MCCOLLOUGH, *Secretary*.

## SECOND DAY.

THURSDAY, May 13th, 1886.

The Convention met at St. Luke's Church, at 10 o'clock, A. M. Morning Prayer was said by Rev. A. R. Mitchell and Rev. McNeely Dubose.

The Convention was called to order by the Bishop, and the Minutes of yesterday read, corrected, and approved.

The names of members absent yesterday were called, and the Rev. E. T. Walker, of the Clergy, and of the Laity, *eight* Deputies from *eight* Parishes answered. [See Roll, p. 10.]

The discussion on the appeal from the decision of the Chair was resumed.

Pending the discussion, Mr. W. St. J. Jervey asked "the unanimous consent of the Convention to lay on the table the appeal from the decision of the Chair, without prejudice to any question as to the due organization of the Convention." Objection was made by the Rev. R. W. Barnwell, but afterwards withdrawn, and unanimous consent granted.

Rev. Mr. Stoney announced the death of the child of the Rev. Mr. Kershaw, in this city, with the following :

"*Resolved*, That the Convention, having heard of the death of the child of the Rev. John Kershaw, hereby express their sympathy with him in his bereavement," which was adopted by the Convention.

The Committee on the certificates of Deputies presented their Report, as follows :

REPORT OF COMMITTEE ON CREDENTIALS OF  
LAY DEPUTIES.

The Committee beg leave respectfully to report :

1. That they find the Lay Deputies, whose names appear on the list furnished by the Secretary, to be duly elected.

2. That in addition to the list furnished by the Secretary your Committee have received certificates of Lay Deputies from the following Parishes :

St. John's, Fairfield.

Christ Church, Greenville.

Church of the Redeemer, Orangeburg.

St. Helena's Church, Beaufort.

And we recommend the names of the Lay Deputies appearing on said certificates be added to the Secretary's list as being duly elected.

3. Your Committee report that two (2) Parishes are in arrears, and not entitled to representation in this Convention, namely, St. John's, Florence, and Church of the Advent, Marion.

All of which is respectfully submitted.

W. C. BENET,

W. J. BALL,

ALEX. W. MARSHALL.

A motion being made to adopt the Report, the Chair held that the motion was out of order, except as to the recommendations of the Report, which were adopted. Appeal was made from this decision.

The Treasurer announced that the Church of the Redeemer, Orangeburg, was not in union with the Convention, and this Parish was stricken out.

On calling the names of the Deputies from the other certificates, the following answered, viz: From St. Helena, Beaufort, A. P. Prioleau, M. D.; from Christ Church, Greenville, Theodore B. Hayne; from St. John's, Fairfield, H. N. Obear.

On motion of the Rev. Mr. Prentiss,

*Resolved*, That the Church of the Redeemer, Orangeburg, be restored to union with the Convention, its past dues being remitted, and its Deputies not claiming the right to vote in this Convention.

Which was unanimously agreed to.

Certificates were presented from St. Matthew's Parish, and the Church of the Advent, Spartanburg, which were examined by the Committee, and reported upon favorably. Upon calling the names of Deputies, Mr. R. J. Manning, from St. Matthews, and W. S. Manning, from the Church of the Advent, were found present.

On motion to that effect, the Rev. Mr. Capers, from the Committee on the List of the Clergy, read again the Report on the List of the Clergy made yesterday.

Mr. T. S. Gaillard moved that the Convention adopt the



Report of the Committee on Credentials of the Clergy, presented yesterday.

The Chair decided the motion out of order, and appeal was taken from his decision.\*

The Chair announcing that he held the same principle to apply to the Roll of Deputies as to the List of Clergy, viz., that they were entitled to seats upon their credentials, and not upon the vote of the body, suggested that the appeal embrace both cases. After brief discussion it was determined to consider them separately, and the question of the appeal was discussed at length. Mr. Benet offered the following :

*Resolved*, That no member of this Convention shall exceed ten minutes at a time, nor speak more than twice in debating any measure, unless by consent of the Convention. And the Secretary shall be charged with the duty of reporting to the Chair when the ten minutes shall have expired.

Which was adopted.

Rev. Dr. Wilson announced the presence of the Hon. James Alfred Pearce, Chancellor of the Diocese of Easton, and, on motion, Mr. Pearce was welcomed to the Convention and invited to a seat on the floor.

Rev. Mr. Allston moved that when the Convention adjourn it adjourn to meet to-morrow at 10½ o'clock, which was adopted.

Rev. Dr. Porter moved to take a recess until 5½ o'clock, P. M., which was lost.

Motion was made to adjourn and lost.

After lengthened discussion of the pending question, an invitation was presented from the Vanderbilt Benevolent Association, which was duly acknowledged.

And, on motion, after prayer by the Bishop, the Convention adjourned.

JNO. D. MCCOLLOUGH, *Secretary*.

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\*The ground of ruling was that the Convention having been declared "duly organized," the Clergy were seated under the Constitution and Canon, and not by a direct vote of the Convention. W. B. W. H.

## THIRD DAY.

FRIDAY, May 14th, 1886.

The Convention met pursuant to adjournment. Morning Prayer was said by Rev. Messrs. Cornish and Allston. The Convention was called to order by the Bishop. It was moved that, before proceeding further, the presence of a quorum be ascertained, and on calling the rolls of Clergy and Laity, a quorum of both orders was found to be present.

The minutes of yesterday were read, amended, and approved.

On motion, the call of absent members was dispensed with. Rev. G. W. Stickney, of the Clergy, and Mr. B. S. Sams, of St. Helena, Beaufort, reported themselves present.

The discussion on the question of appeal from the decision of the chair was resumed, Rev. Dr. Pinckney having the floor. The vote was taken on sustaining the decision of the Chair by Orders, as follows :

## CLERGY.

*Aye*—Rev. Messrs. Allston, Barnwell, Bellinger, Capers, DuBose, Gadsden, Green, Johnson, Jones, Joyner, Judd, Logan, McCollough, Motte, Pinckney, A. T. Porter, T. A. Porter, Prentiss, Sams, Stoney, Tillinghast, Walker, Welsh, Clarkson—24.

*Nay*—Rev. Messrs. Campbell, Guerry, Trapier, Wilson—4.

## LAITY.

*Aye*—Messrs. J. L. Manning, R. J. LaRoche, P. T. Villepigue, A. D. Kennedy, *W. H. Parker*, E. M. Rucker, *F. A. Mitchell*, *W. R. Dehon*, J. R. London—9, casting the vote of five Parishes, to wit: St. Mark's, Clarendon; Edisto Island; Grace Church, Camden; Grace Church, Anderson; Church of Our Saviour, Rock Hill.

*Nay*—Messrs. E. McCrady, J. J. P. Smith, E. McCrady, Jr., C. B. Cochran, T. S. Gaillard, P. E. Porcher, T. A. Broughton, S. Sanders, J. G. Shoolbred, W. J. Ball, C. H. Drayton, J. R. Sparkman, J. E. LaRoche, W. S. Stevens, C. J. Whaley, J. M. Wilson, C. K. Huger, W. St. J. Jervey, A. B. Flagg, R. J.



Manning, W. R. Godfrey, W. W. Anderson, T. E. Richardson, T. M. Hanckel, R. S. Desportes, J. P. Richardson, W. H. D. Gaillard, T. B. Hayne, *A. W. Burnet*, H. N. Obear, *W. C. Benet*, C. E. R. Drayton, W. McBurney, W. Johnson, E. M. Grimké, A. S. Smith, W. S. Manning, C. S. Gadsden, E. P. Waring, W. H. Cain, H. G. Fraser, W. E. Milligan, F. P. Porcher, C. R. Holmes, L. S. Jervey, W. A. Gammell—46, casting the vote of twenty-six Parishes, viz: St. Philip's Church, Charleston; St. James', Santee; Christ Church Parish; St. John's Berkeley; St. Thomas and St. Dennis; St.

The Secretary desires to supply an omission in the record of Proceedings.

Among the names recorded on the vote on the question of adoption of the Report of the Committee on the List of Clergy, should be found Right Rev. W. B. W. Howe, D. D., *Nay*, thus making the number of *Nays* 16 instead of 15. The Bishop expressly desired to be put on record as voting *no*, as a protest against a course which he regarded as somewhat revolutionary.

*Resolved*, That the Convention confirm the report of the Committee of the Credentials of the Clergy presented yesterday.

The vote being taken by Orders, resulted as follows :

#### CLERGY.

*Aye*—Rev. Messrs. Campbell, Capers, Gadsden, Green, Guerry, Judd, Motte, Tillinghast, Trapier, Wilson—10.

*Nay*—The Bishop, Messrs. Allston, Barnwell, Bellinger, Joyner, Logan, McCollough, Pinckney, A. T. Porter, T. A. Porter, Prentiss, Sams, Stoney, Welsh, Clarkson—15.

Declined to vote, 1—Rev. Jno. Johnson.

## LAITY.

*Aye*—Messrs. E. McCrady, J. J. Pringle Smith, E. McCrady, Jr., C. B. Cochran, T. S. Gaillard, P. E. Porcher, T. A. Broughton, S. Sanders, J. G. Shoolbred, W. J. Ball, C. H. Drayton, J. R. Sparkman, J. E. LaRoche, W. S. Stevens, C. J. Whaley, J. M. Wilson, C. K. Huger, W. St. J. Jervcy, A. B. Flagg, R. J. Manning, W. R. Godfrey, W. W. Anderson, T. E. Richardson, T. M. Hanckel, R. S. Desportes, J. P. Richardson, W. H. D. Gaillard, T. B. Hayne, A. W. Burnet, A. D. Kennedy, H. N. Obear, W. C. Benet, W. H. Parker, C. E. R. Drayton, Wm. McBurney, W. Johnson, E. M. Grimké, A. S. Smith, W. S. Manning, E. M. Rucker, C. S. Gadsden, S. P. Waring, C. C. Tracy, W. H. Cain, H. G. Fraser, W. E. Milligan, F. P. Porcher, C. R. Holmes, L. S. Jervcy, W. A. Gammell, W. R. Dehon; casting the vote of thirty Parishes, viz: St. Philip's, Charleston; St. James', Santee; Christ Church Parish; St. Thomas and St. Dennis, St. John's Berkeley; St. Andrew's Parish; Prince Frederick's, Pee Dee; St. John's, John's Island; St. Michael's, Charleston; All Saints, Waccamaw; St. Matthew's Parish; St. David's, Cheraw; Claremont, Stateburg; St. Paul's, Radcliffeboro; Trinity, Columbia; St. Paul's, Pendleton; Christ Church, Greenville; Grace Church, Camden; St. John's, Fairfield; Trinity, Abbeville; St. Thaddæus, Aiken; Grace Church, Charleston; Church of The Advent, Spartanburg; Grace Church, Anderson; Church of The Holy Communion, Charleston; St. Jude's, Walterboro; Trinity, Black Oak; Christ Church, Charleston; St. Luke's, Charleston, St. Paul's, Summerville.

*Nay*—Messrs. J. L. Manning, R. J. LaRoche, *P. T. Villepigue*, J. R. London—4; voting for three Parishes, to wit: St. Mark's, Clarendon; Church on Edisto Island; Church of Our Saviour, Rock Hill.

So that the resolution was lost by non-concurrence.

On suggestion, Mr. Barnwell moved to reconsider the vote, and, after discussion, the vote to reconsider was taken by Orders, as follows:

## CLERGY.

*Aye*—Rev. Messrs. Campbell, Capers, Gadsden, Green, Guerry, Joyner, Judd, Tillinghast, Trapier, Wilson—10.

*Nay*—Rev. Messrs. Allston, Barnwell, Bellinger, DuBose, Logan, McCollough, A. T. Porter, T. A. Porter, Prentiss, Sams, Stoney, Welch, Clarkson—13.

## LAITY.

*Aye*—Messrs. E. McCrady, J. J. P. Smith, E. McCrady, Jr., P. E. Porcher, T. A. Broughton, S. Sanders, C. H. Drayton, J. R. Sparkman, W. S. Stevens, C. J. Whaley, J. M. Wilson, C. K. Huger, W. St. J. Jervey, A. B. Flagg, R. J. Manning, W. W. Anderson, T. E. Richardson, T. M. Hanckel, R. S. Desportes, J. P. Richardson, W. H. D. Gaillard, T. B. Hayne, A. W. Burnet, A. D. Kennedy, W. C. Benet, W. H. Parker, C. E. R. Drayton, W. M. Burney, E. M. Grimké, A. S. Smith, W. S. Manning, E. M. Rucker, C. S. Gadsden, S. P. Waring, C. C. Tracy, W. H. Cain, H. G. Fraser, F. P. Porcher, C. R. Holmes, L. S. Jervey, W. A. Gammell, W. R. Dehon—42 voting for, representing 26 Parishes, to wit: St. Philip's, Charleston; Christ Church Parish; St. Thomas and St. Dennis; St. Andrew's Parish; Prince Frederick's, Pee Dee; St. John's, John's Island; St. Michael's, Charleston; All Saints, Waccamaw; St. Matthew's Parish; Claremont, Stateburg; St. Paul's, Radcliffeboro; Trinity, Columbia; St. Paul's, Pendleton; Christ Church, Greenville; Grace Church, Camden; Trinity, Abbeville; St. Thaddeus', Aiken; Grace Church, Charleston; Church of the Advent, Spartanburg; Grace Church, Anderson; Church of the Holy Communion, Charleston; St. Jude's, Walterboro'; Trinity, Black Oak; Christ Church, Charleston; St. Luke's, Charleston; St. Paul's, Summerville.

*Nay*—Messrs. J. L. Manning, R. J. LaRoche; London—3, voting for three Parishes, viz: St. Mark's, Clarendon; Church on Edisto Island; Church of our Saviour, Rock Hill.

So the vote to re-consider was lost by non-concurrence.

Mr. E. McCrady, Jr., moved as follows :

*Resolved*, That the Clergymen whose names were referred to the Committee on the Clergy List be declared entitled to all the privileges of this Convention, according to the classification of the Report of the Committee.

Rev. Mr. Tillinghast offered the following substitute :

*Resolved*, That this Convention recognizes the right of those Clergymen whose names have been reported on the Clergy List submitted by the Committee as entitled to all the privileges of the Convention, according to the classification of the Committee.

Laid on the table.

A vote was then taken by Orders on Mr. McCrady's resolution, as follows :

#### CLERGY.

*Aye*—Rev. Messrs. Campbell, Capers, Gadsden, Green, Guerry, Pinckney, Stoney, Tillinghast, Trapier, Walker, Wilson—11.

*Nay*—Rev. Messrs. DuBose, Logan, McCollough, A. T. Porter, T. A. Porter, Prentiss, Welsh, Clarkson—8.

The following Clergy declined to vote :

Rev. Messrs. Allston, Barnwell, Bellinger, Johnson, Jones, Joyner, Judd and Sams.

#### LAITY.

*Aye*—Messrs. E. McCrady, J. J. Pringle Smith, E. McCrady, Jr., C. B. Cochran, P. E. Porcher, T. A. Broughton, S. Sanders, W. J. Ball, J. L. Jervey, C. H. Drayton, J. R. Sparkman, W. S. Stevens, C. J. Whaley, J. M. Wilson, C. K. Huger, W. St. J. Jervey, A. B. Flagg, R. J. Manning, W. R. Godfrey, W. W. Anderson, T. E. Richardson, T. M. Hanckel, R. S. Desportes, J. P. Richardson, T. B. Hayne, A. W. Burnet, A. D. Kennedy, W. C. Benet, C. E. R. Drayton, W. McBurney, W. Johnson, E. M. Grimké, C. S. Gadsden, E. P. Waring, C. C. Tracy, W. H. Cain, H. G. Fraser, W. E. Milligan, F. P. Porcher, C. R. Holmes, W. A. Gammell, W. R. Delhon, J. R. London—43, voting for twenty-seven Parishes, viz : St. Philip's, Charleston ; St. James', Santee ; Christ Church Parish ; St. Thomas and St. Dennis ; St. John's, Berkeley ; St.

Andrew's Parish; Prince Frederick's, Pee Dee; Church on Edisto Island; St. Michael's, Charleston; All Saints, Waccamaw; St. Matthew's Parish; St. David's, Cheraw; Claremont, Stateburg; St. Paul's, Radcliffeboro; Trinity, Columbia; Christ Church, Greenville; Grace Church, Camden; Trinity, Abbeville; St. Thaddæus, Aiken; Grace Church, Charleston; Church of The Holy Communion, Charleston; St. Jude's, Walterboro; Trinity, Black Oak; Christ Church, Charleston; St. Luke's, Charleston; St. Paul's, Summerville; Church of Our Saviour, Rock, Hill.

*Nay*—J. L. Manning, for St. Mark's, Clarendon.

Rev. E. N. Joyner asked and obtained leave to insert on the Journal the following :

Whereas, the Constitution of this Diocese (Art. III., §§ 1, 2, 3) plainly declares that the Clergy are entitled to seats and privileges as members of this body, subject to certain classifications and conditions; and as Canon VIII., §§ 3 and 4 prescribes certain action to be taken (1) by the Bishop, in preparing a list; and (2) by a Committee of the Convention to report on said list, in order to the information and assurance of the Convention as to what Clergymen are as above entitled, and as no provision is made for action on the Committee's report upon said list, as a whole, for the purpose of affirming who are, rather than who are not, so entitled, therefore the undersigned feels bound to withhold his vote upon a motion whose intention was to declare the Clergy members of this body, believing it to be extra-judicial and subversive of the laws which govern us.

EDMOND N. JOYNER.  
BENJ. ALLSTON.

Mr. J. J. Pringle Smith moved that the Laymen whose names were referred to the Committee on Credentials of Lay Delegates, be declared entitled to the privileges of this Convention, according to the report of said Committee, which was adopted.

On motion of Mr. J. J. Pringle Smith, the Rules of Order were suspended, whereupon he introduced the following resolutions, which were adopted :

*Resolved*, That the Vestries of the different Churches in the Diocese be requested to bring to the attention of the



laymen of their congregation the claims upon their charity of the Society for the Relief of the Widows and Orphans of Deceased Clergymen, and to urge upon them to become members of said Society.

*Resolved*, That the Secretary of the Convention is requested to send to the Vestry of each Parish a copy of the foregoing Resolution, together with a copy of the Circular of the Standing Committee of the Society, showing the objects and needs of the Society.

On motion, the Convention took a recess until 8 o'clock, P. M.

8 O'CLOCK, P. M.

The Convention re-assembled, and was called to order by the Bishop.

On motion of Mr. E. McCrady, Jr., the Rules of Order of the last Convention were adopted, and the reading of the Rules was dispensed with. The Rev. J. D. McCollough was nominated for Secretary, and, on motion, the ballot was dispensed with, and he elected *viva voce*.

The Secretary appointed Rev. Ellison Capers Assistant Secretary. Mr. F. A. Mitchell was nominated for Treasurer, and the ballot being dispensed with, he was elected *viva voce*.

The Bishop appointed as preacher to the next Convention Rev. Robert Wilson, D. D., and Rev. Wm. H. Hanckel, Alternate.

The Reports of the Standing Committee, and of the Trustees of the Diocese were deferred until to-morrow.

The Treasurers of the Bishop's Fund and of the Convention presented their Reports, which were, on motion, referred to the Committee on Finance.

The Bishop retired, calling the Rev. R. S. Trapier to the Chair.

Miscellaneous business being in order, Mr. T. M. Hanckel proposed the following amendment to Canons, which he moved to refer to the Committee on Canons, with the request that that Committee report to-morrow by one o'clock, at which hour they shall be made the special order.

The motion was adopted.

*Resolved*, That Section I of Canon I, is hereby amended, so as to read as follows :

CANON I.—OF THE CLERGY.

SECTION I. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee shall prepare, or cause to be prepared, a list of all Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their Stations as Missionaries, or of the Institutions of Learning, constituted by civil or ecclesiastical authority, in which they are engaged ; or in regard to those not engaged in Parishes, Missions or Institutions of Learning, as above, their place of residence only ; designating those who are entitled to all the privileges of the Convention, and those who are entitled to seats, but not to votes. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom ; and it shall be taken as presumptive evidence of the privileges of Clergymen in the Convention. *Provided*, that upon the coming in of the Report of the Committee on the Credentials of the Clergy, hereinafter provided for, if question be made either by said Committee, or any member thereof, or by any Clergyman, or by a majority of the Lay Deputies present from any Parish, the rights of any Clergyman shall thereupon, before the transaction of any other business, be determined by the Convention itself, according to the provisions of the Constitution, whether his name be inserted in the list aforesaid or not. *And provided also*, that if such question be so made, the question to be submitted for the determination of the Convention shall be in the following form, to wit : “ Is A. B., as a Clergyman, entitled to all the privileges of this Convention ? ” or, “ Is A. B., as a Clergyman, entitled to a seat, but not to a vote, in this Convention ? ” as the case may require, and if, upon such question being so submitted, a majority of both the Clerical and Lay Orders of the Convention, voting as prescribed by the Constitution, shall concur in voting in the affirmative, such Clergyman shall be declared to be so entitled ; but if both said Orders so voting shall not concur in voting in the affirmative, then such Clergyman shall be declared to be not so entitled. *And provided also*, that except as to the question or questions so made and so submitted, the Report of such Committee shall stand affirmed, without further action by the Convention.

*Resolved*, that Section IV., of Canon VIII., is hereby amended to read as follows :

SECTION IV.—Two Committees on Credentials shall then be appointed ; the first consisting of three Clergymen, to whom the roll of the Clergy shall be referred ; the other of three Laymen, to whom shall be referred the roll of Deputies, together with the certificates of their appointment, and the list of the Treasurer required by Canon X., Section II. And these Committees, severally, shall examine forthwith and report to the Convention upon the lists so referred ; the latter specifying in their report which Parishes are entitled to all the privileges of the Convention, and which are by Article VIII. of the Constitution debarred from voting until admitted by a vote of the Convention. *Provided*, That upon the coming in of said Report of said Committee on the Credentials of Lay Deputies, if question be made either by the said Committee or any member thereof, or by any Clergyman or by a majority of the Lay Deputies present from any Parish, the rights of any Lay Deputy shall thereupon, before the transaction of any other business, be determined by the Convention itself, according to the provisions of the Constitution ; *And provided*, also, that if such question be so made, the question to be submitted for the determination of the Convention, shall be in the following form, to wit : “Is A. B. entitled as a Lay Deputy to all the privileges of this Convention ?” or, “Is A. B. entitled as a Lay Deputy to a seat, but not to a vote in this Convention ?” as the case may require ; and if upon such question being so submitted, a majority of both the Clerical and Lay Orders of the Convention, voting as required by the Constitution, shall vote in the affirmative, then such Lay Deputy shall be declared to be so entitled ; but if both said Orders, so voting, shall not concur in voting in the affirmative, then such Lay Deputy shall be declared to be not so entitled. *And provided*, also, that except as to the question or questions so made, and so submitted, the Report of such Committee shall stand affirmed without further action by the Convention.

Rev. Mr. Bellinger moved the following amendments to Canons IV. and VIII., which, on his motion, were referred to the same Committee :

*Resolved*, That Section IV. of Canon IV. be amended by striking out all after the word Church in the sixth line, substituting for the “comma” after said word “a full stop,” and adding the following:



"From the lists thus forwarded, the Secretary shall prepare a list of lay members of the Convention, which list shall be laid before the Convention immediately after it shall have been called to order on the first day of the meeting, and the names of the lay members called therefrom. This list shall be taken as presumptive evidence of the privileges of Lay Deputies to the Convention: *Provided*, That no Deputy whose seat may be contested shall have place on said list."

*Resolved*, That Section III. of Canon VIII. be amended by striking out all after the word "organized," in seventh line, and for the semicolon after said word substituting a full stop.

Rev. Mr. Barnwell offered the following, which was referred to the same Committee:

*Resolved*, That the following Section, to be known as Section V., be added to Canon XIII.:

"It shall be within the power of the Convocations to include any fifth Sunday in the time of their Sessions:

After explanation by the Secretary, on motion of Mr. T. M. Hanckel, it was

*Resolved*, That the Journal of the Convention of 1885 be corrected on page 40, by striking out the words "unfair and" where they occur, so that when so corrected it shall there read as follows:

Mr. T. M. Hanckel presented his individual protest, as follows:

The undersigned, as a member of this Convention, respectfully and earnestly protests against the failure of the Convention to adjudicate the question whether the Rev. H. C. Bishop and the Rev. T. G. Harper are constitutionally entitled to seats in this Convention.

And the undersigned further respectfully and earnestly protests against the declaration, by their votes, of the majority of the Clerical Delegates to this Convention, that the above named persons are so entitled, as being based upon an erroneous interpretation of the language of the Constitution and Canons.

THOS. M. HANCKEL,

*Lay Delegate from St. Paul's, Radcliffeboro.*

The Convention went into

## THE MISSIONARY SESSION.

The Report of the Board of Missions was read by the Rev. E. Capers, its Secretary :

### NINTH ANNUAL REPORT OF THE BOARD OF MISSIONS.

During the past year twenty-two missionaries have been actively engaged in the missionary work of the Diocese. Of these seven have missions in the First, eight in the Second, and seven in the Third Missionary District.

The reports of most of these missionaries have been duly considered by the Board, and we are happy to report to the Convention that they indicate an encouraging state of affairs in the missionary work itself, and earnest and devoted labors on the part of the missionaries.

Your Board has not prepared the usual synopsis of these reports, because it deems it more important to bring to the notice of the Convention the serious condition of our finances, upon which, in the judgment of the Board, we have reached a crisis in our missionary work.

Unless the Church in the Diocese does more for missions during the coming year than has been done in the past, we will not be able to keep more than one-half of our missionaries in the field.

This state of things arises from the following facts :

The fund upon which your Board has hitherto supported the missionary work has been raised from two sources, mainly ; from the contributions of the Churches, and from the yearly appropriations of the Society for the Advancement of Christianity in South Carolina.

This Society appropriated to the Missionaries of the Board \$978.01 in 1884, \$1,024 in 1885, and for the year now just closed \$1,710.29.

These sums have been necessary to supplement the contributions of the Churches for the support of the missionaries.

During the past year the cost of our mission work was \$4,356.13. Of this sum the Churches have contributed to the Board of Missions \$1,789.44 ; the Bishop, from his salary, \$800 ; donations, \$56.40 ; and the balance, \$1,710.29, by the Advancement Society. But this venerable Society, in its efforts to sustain the Board of Missions in its duty to the missionaries, has exhausted its resources, and in view of other

obligations which the Advancement Society has undertaken, your Board has been officially notified that the financial condition of that body makes it impossible for it to extend *one dollar of help* to our Board during this year, either by appropriation or loan.

This throws the whole missionary work on the Churches.

The serious question before the Church is, shall we sustain the twenty-two missionaries we have in the mission field, or shall we abandon one-half of them?

To sustain them all in their present work we must have at least \$4,000 at our disposal for appropriations.

Your Board believes that when this most important alternative is placed before the Diocese our people will sustain our Missionaries in their work.

We cannot think that the Church in South Carolina will consent to take so long a step backwards as to abandon one-half of our Missions.

We therefore lay before the Convention the following Resolutions, and respectfully recommend their adoption:

*Resolved*, That it is the sense of this Convention that it is the imperative duty of the Church in the Diocese to sustain the present status of the Missionary work of the Church.

*Resolved*, That for this purpose a sum equivalent to 75 cents for each communicant be collected from each Parish and Mission Station in the Diocese, to be raised in such manner as the respective Churches and Mission Stations may elect.

Before concluding our report your Board would express its sense of the loss which it has sustained in the removal by death of one of its most earnest, active and useful members.

In the death of Mr. John Hanckel, a member of the Board of Missions from its organization, the Church in the Diocese has lost a devoted son, whose life adorned her doctrines, and whose interest in the Missions of the Diocese was a constant expression of the zeal and love he bore the cause of Christ.

Respectfully submitted.

The first resolution was adopted.

After various proposals to amend the second, the following substitute, proposed by Mr. London, was adopted:

*Resolved*, That the Board of Missions be authorized to apportion to each Parish and Mission Station in this Diocese such a sum as in their opinion may be necessary to carry on the Mission work of the Church in this State.

On motion of Rev. Mr. Gadsden,

*Resolved*, That Rectors be requested to read this report to their respective congregations.

On motion of Rev. Dr. Porter,

*Resolved*, That the Secretary of the Board of Missions is instructed to publish once a month, in the *Church Messenger*, the sums received by the Treasurer of the Board of Missions from each Parish and Mission Station.

On motion of Mr. J. J. P. Smith,

*Resolved*, That *Diocesan Missions* be substituted for "American Church Building Fund," in the List of "Special Offerings," in the Journal.

On motion of Rev. B. B. Sams,

*Resolved*, That all Rectors of Parishes, Missionaries, and Lay Readers be requested to read to their various congregations the monthly statements of the Secretary of the Board of Missions.

The election of the Board of Missions being ordered, Rev. J. D. McCollough declined to serve any longer, and nominated Mr. Wm. H. Parker for the State at large in the stead of the late Mr. John Hanckel. Mr. John Kershaw was nominated for the State at large, and also the former members for the Missionary Districts, and the Board was elected, as follows:

*For the State at Large*.—Rev. John Kershaw, Mr. W. H. Parker.

*For the First District*.—Rev. E. Capers, Mr. J. R. London.

*For the Second District*.—Rev. H. O. Judd, Mr. A. D. Kennedy.

*For the Third District*.—Rev. Jno. Johnson, Mr. H. P. Archer.

On motion, after prayer by the President, the Convention adjourned.

JNO. D. MCCOLLOUGH, *Secretary*.

## FOURTH DAY.

SATURDAY, May 15th, A. D. 1886.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Sams and Motte

The Convention was called to order by the Bishop, and the Minutes of yesterday read and approved.

The Bishop read his Annual Address. [See Appendix I.]

Rev. Mr. Joyner asked and obtained leave to insert among the proceedings of yesterday his reasons for declining to vote.

The Committee on Certificates of Deputies, reported, through their Chairman, Mr. Benet, that Messrs. J. S. Desportes, of St. John's, Fairfield, and Wm. Munro, of the Church of the Nativity, Union, were entitled to seats as Alternate Deputies. Both gentlemen were present.

Rev. Mr. Allston offered the following :

*Resolved*, That Article III. of the Constitution, in Sections, 1, 2, 3 and 4 be amended by the insertion of the word *White* before the words Clergymen and Laymen, wherever they occur.

Which he moved to refer to the Committee on the Constitution and Canons, which was agreed to.

On motion, this action was reconsidered, and the reference was refused.

The Committee on Canons presented their report upon the proposed amendments of Mr. T. M. Hanckel, referred to them yesterday, as follows :

The Committee on Canons respectfully report that they have considered the proposed amendments to Canons I. and VIII., and report the same back to the Convention without recommendation.

In their opinion the matter touching the organization of Convention contained in this amendment, is already before the Convention in a proposed amendment to the Constitution, on page 37 of Journal of 1885, (by Mr. R. W. Shand.)

This amendment to the Constitution appears to your Committee to apply the remedy to the right point, viz : The Constitution, rather than the Canons, and is entitled to the consideration of the Convention.



The report was accepted, and the Convention proceeded to the consideration of the subject.

The limitation of time was removed, and Mr. Hanckel entered upon his argument. Before he had concluded, motion was made to suspend the discussion and proceed with the regular order of business, which was adopted.

The election of the Standing Committee was ordered, and Rev. Messrs. Trapier and Gadsden appointed Tellers of the vote of the Clergy, and Messrs. London and Holmes of that of the Laity.

Mr. C. E. R. Drayton nominated the Rev. Mr. Trapier.

While the vote was being counted the Standing Committee presented their Annual Report. [See Appendix II.]

The Trustees of the Diocese also presented their Annual Report. [See Appendix III.]

The Committee on Unfinished Business reported. [See Appendix IV. C.]

The Committee on Finance presented their Report. [See Appendix IV. B.], and the resolutions appended thereto were adopted, to wit:

*Resolved*, That each Parish of the Diocese be assessed a sum equivalent to *twenty-five cents* for each soul reported.

*Resolved*, That a sum equivalent to *fifteen cents* for each soul, be assessed upon each Parish of the Diocese, in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

The Bishop retired, calling the Rev. Dr. Pinckney to the Chair.

The Treasurer of the Bishop's Fund submitted to the Convention the following communication:

It having become necessary to raise a considerable amount of money to add to the corpus of the present Bishop's permanent fund, in order to enable it to meet the expenses for the support of the Episcopate; the proceeds of the present fund, as now invested, amounting to about \$3,200, and the expenses of the Episcopate, amounting to about \$4,300, which leaves \$1,100 to be provided every year; I have thought that a scheme which was once adopted, soon after the war, proposed by Col. Palmer, might be again used, with beneficial effects.

He induced the Convention to issue coupon bonds for any amount which a person might desire to subscribe, to be paid in four equal annual instalments. The result of this was the raising of a very large amount of money, which was sufficient to pay the Bishop's salary and expenses in full, and which has enabled me to pay to both Bishops their full salaries of \$4,000 per annum, without fail; also, to pay Bishop Davis' family one quarter's salary, \$1,000, after his death.

It seems to me that the same plan might now be adopted, with beneficial effects.

It appears to me that there ought to be one thousand, or fifteen hundred persons, in the Diocese who would be willing to tax themselves to the amount of \$6.25 a year, to put the Episcopate out of the reach of want, and enable the Diocese to support the Bishop in a manner consistent with its own dignity, and avoid the annual assessment.

This amount, if all were paid, would amount to \$25,000 in four years; and if all were not paid, still a considerable amount of money would be raised.

To carry out this scheme, I would move, therefore, be it

*Resolved*, That the Convention authorize the issue of a thousand or fifteen hundred coupon notes, for value received, for \$25, each payable in four equal yearly instalments of \$6.25.

*Resolved*, That all the details of the matter be submitted to a Committee of three, to be appointed by the Bishop, and to report annually to the Convention.

This paper was received, and, on motion, referred to a Committee of three, to report thereon to the next Convention. The Chair appointed the Committee, to consist of Messrs. Wm. McBurney, T. D. Jervey and H. P. Archer.

The Tellers reported the following members of the Standing Committee, elected by both Orders, to wit: Rev. C. C. Pinckney, D. D., Rev. John Johnson, Rev. Robert Wilson, D. D., Rev. W. H. Campbell, Messrs. Wm. McBurney, E. McCrady, W. A. Pringle, A. C. Haskell, C. G. Memminger; also, Rev. A. T. Porter, D. D., elected by the Clergy, and Rev. R. S. Trapier by the Laity.

There being a non-concurrence of Orders, a ballot was ordered for one clerical member.

The Tellers reported Rev. Dr. Porter elected by the Clergy, and Rev. Mr. Trapier by the Laity.

A third ballot was ordered, and the Rev. Mr. Sams appointed Teller, *vice* Rev. Mr. Trapier.

The Committee on the State of the Church presented their Report. [See Appendix IV. A.]

The Committee on the Constitution and Canons reported that having had no time to consider the several amendments proposed by Rev. Messrs. Bellinger and Barnwell, they respectfully ask that the consideration of these be deferred to the next meeting of the Convention, which was agreed to.

The Tellers reported the same result as before, viz: Rev. Dr. Porter elected by the Clergy, and Rev. Mr. Trapier by the Laity.

A fourth ballot was taken with the same result.

The Trustees of the University of the South presented their Report. [See appendix V.]

Rev. Dr. Porter declined to serve longer as a Trustee, and nominated Rev. McNeely DuBose. Mr. W. C. Benet also declined to serve as Alternate, and nominated Mr. W. C. McGowan. These nominees, together with former Trustees and Alternates, were elected, to wit:

Trustees.—Rev. McNeely DuBose, and Messrs. C. R. Miles and A. S. Smith, Jr., and *Alternates*, Rev. John Johnson, and Messrs. J. R. London and W. C. McGowan.

Mr. A. S. Smith, Jr., was also elected Treasurer.

The Bishop resumed the Chair.

A fifth ballot was ordered for member of the Standing Committee, and Rev. Messrs. Bellinger, Capers, Edgerton, Hanckel, Judd and Kershaw were severally nominated. Rev. Mr. Capers at once declined to serve.

Tellers reported the Rev. Dr. Porter elected by the Clergy; Rev. Mr. Trapier by Laity.

The sixth ballot was taken, with the same result.

Mr. T. M. Hanckel offered the following amendment to the Constitution, which was concurred in:

*Resolved*, That Article XII. of the Constitution is hereby altered so as to read as follows:



## ARTICLE XII.—OF ALTERING THE CONSTITUTION.

I. No one of these Articles shall be altered or repealed, nor shall any entirely new Article be adopted, unless such alteration, repeal or new Article be proposed, considered and concurred in by a majority at one Convention, and adopted by two-thirds of both Orders present at a subsequent Convention.

II. In all cases of such proposed alteration, or repeal and alteration combined, the same shall be in the following form : Article — of the Constitution, (or Section — of Article —,) is hereby amended so as to read as follows :

Another ballot being ordered, the Rev. Mr. Trapier's name was withdrawn by his friends.

On motion,

*Resolved*, That the next Convention be held at St. Philip's Church, Charleston.

The Tellers reported Rev. Dr. Porter elected by the Clergy, and Rev. Mr. Edgerton by the Laity.

The eighth ballot was taken and no election by the Clergy ; Rev. Mr. Edgerton elected by the Laity.

On motion of Mr. J. M. Wilson, it was ordered that the usual number of copies of the Journal be printed.

On motion, the thanks of the Convention were returned to the Rector, Vestry and ladies of St. Luke's Church for their courteous and kind attentions to the Convention.

Two more ballots were had with the same result as the last.

On the eleventh and twelfth ballots the Tellers reported the Rev. John Kershaw elected by the Clergy, and Rev. E. C. Edgerton by the Laity.

On motion, it was resolved that a Committee of two Clergymen and three Laymen be appointed to propose to the Convention a name on which they might agree. The Committee consisted of Rev. Dr. Pinckney, Rev. Mr. Stoney, and Messrs. Cain, Manning and Benet. The Committee reported the name of Rev. W. O. Prentiss, who was thereupon elected in both Orders.

The election of Deputies to the General Convention was

ordered, and Rev. Messrs. Campbell and DuBose appointed Tellers of the vote of the Clergy, and Messrs. Archer and Godfrey of that of the Laity. These reported the following elected by both Orders: Rev. Dr. Pinckney, Rev. E. Capers, Rev. J. D. McCollough, Messrs. J. J. Pringle Smith, E. McCrady, C. G. Memminger. Also, Rev. Dr. Porter and Mr. H. C. Markley by the Clergy, and Rev. Mr. Campbell by the Laity.

Another ballot was had for one Clerical and one Lay Deputy, with the following result:

Elected by the Clergy, Rev. Dr. Porter and Mr. Markley. By the Laity, Rev. Mr. Campbell and Mr. Markley.

On the third ballot Rev. Dr. Porter was elected by the Clergy, and Rev. Mr. Campbell by the Laity.

Rev. Dr. Porter, thanking his friends for the support they had given him, declined to be voted for longer, and nominated the Rev. John Johnson.

On the fourth ballot Rev. Mr. Johnson was elected by the Clergy, and Rev. Mr. Campbell by the Laity.

Another, the fifth ballot, was had with the same result.

On motion, a Committee was appointed, consisting of Rev. B. F. Allston, Rev. E. N. Joyner, and Messrs. Grinké and London, to nominate one on whom the Convention might agree.

The Committee on the proposed alterations in the Prayer Book, reported that their work was not complete, and offered the following Resolution, which was adopted:

*Resolved*, That the Committee have leave to complete their report, and print it in the Journal for the information of the Diocese.

Mr. Benet submitted the following, which was also adopted:

*Resolved*, That this Convention express no opinion as to the proposed additions and alterations in the Book of Common Prayer, and leave its delegation to the General Convention uninstructed in this regard.

An invitation from the Port Society to attend a meeting was received and thanks returned.

The Committee to nominate a Deputy to the General Convention reported the name of the Rev. John Kershaw.

A ballot being taken, the Tellers reported the Rev. John Kershaw elected by the Clergy, and no election by the Laity.

On the next ballot, the Rev. John Johnson was elected by both Orders.

An election for Alternate Deputies was ordered, and Rev. E. C. Logan and Rev. Mr. DuBose appointed Tellers for the Clergy; and Messrs. Archer and Godfrey for the Laity. The following were declared elected by both Orders, viz: Rev. W. H. Campbell, Rev. W. H. Hanckel, Rev. E. E. Bellinger, Messrs. H. P. Archer and W. H. Parker. Also, by the Laity, Rev. R. Wilson, D. D., and Messrs. Charles Sinkler and W. C. Benet.

Another ballot was had for one Clerical and two Lay Alternate Deputies, and Rev. Dr. Wilson and Messrs. Sinkler and Benet declared elected by both Orders.

It was moved that Convention, after the reading and approval of the minutes, do now adjourn.

The minutes were read and approved, and the Bishop spake these

#### CLOSING WORDS TO NINETY-SIXTH CONVENTION.

We have come, brethren, to the close of a laborious and exciting Convention. Excitement, more or less, will accompany our deliberations when conscientious convictions meet and oppose one another. Sparks will be emitted when flint and steel meet. If any sparks have come from me I beg your indulgence. But, passing from this, let me suggest that we all address ourselves in the ensuing Convention year to thoughts and methods of unity in the working of the Diocese. No one can regard our divisions on one great subject with more solicitation than the Ecclesiastical authority. It is a genuine conscientious difference as to what we ought to do, and I hope God will lead us out of the dark into the light; but if, ultimately, this can not be, if no common ground can be found for united action, then depend upon it your Bishop will not stand in the way of the unity of the Diocese.

May God bless you, my dear brethren, and return you  
safely to your homes. W. B. W. HOWE.

After Prayer and Benediction, the Convention adjourned  
*sine die*.

W. B. W. HOWE, *President ex-officio*.

Attest : JNO. D. MCCOLLOUGH, *Secretary*.

## APPENDIX I.

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### BISHOP'S ADDRESS.

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I once more welcome you, brethren of the Clergy and Laity, to our Diocesan Convention—the Ninety-Sixth. May it be begun, continued and ended in the love of God and of one another.

In noticing changes which have occurred since the last Convention, I must first of all, speak of those which have come about in obedience to the call to go up higher. The Rev. Thomas N. Lucas departed this life on the 9th of last March, near Greenville, at the residence of his brother-in-law, Mr. Eubank. Mr. Lucas had been for many years Rector of Claremont Church, Stateburg, but had lately resigned that charge from ill health. He was born in Charleston, in 1816, and was educated in England, being a graduate of St. Peter's College, Cambridge. At the age of 31, Mr. Lucas entered the ministry, being ordained Deacon on the 19th of December, 1847, by the Bishop of Lincoln, and Priest, by the same Bishop, on the 24th of December, 1848. It was in the purpose of Mr. Lucas, if health had been restored, to do missionary work in a small chapel, known as White Horse Mission, in Greenville County, but his work was done, and he rests near the beautiful church of Stateburg, of which he was for many years Rector.

Two more names—names familiar for a long time past to the pages of our journal—will be seen there no more, forever, Mr. William C. Courtney and Mr. John Hanckel. As long as I have been associated with the Diocese, and that is a continuous period of forty-one years, these two brethren, I think, have been connected in one way or another, with the work of the diocese, either in Convention or out of it. Mr. Courtney

was our treasurer for the University of the South, on the board of managers of the Advancement Society, and since I have been in the Episcopate, a most kind and efficient adviser and helper in money matters. Mr. Hanckel was for many years a delegate to this Convention—the chairman of its Committee of Finance, Secretary of the Board of Managers of the Advancement Society, and a member of the Diocesan Board of Missions: and in all ways showed the deepest interest in the welfare of the Diocese. Let us rest assured that what these brethren did for Christ and his Church, will not be found to have been in vain in the Lord when He comes to try our work, of what sort it is.

Passing outside of the Diocese, the Church at large laments the death of the Bishop of Easton, of the Bishop of Florida, and the Bishop of Missouri. The Bishop of Easton, Dr. Henry C. Lay, was consecrated Missionary Bishop of Arkansas, October 23, 1859. In April, 1869, he was transferred from this Missionary jurisdiction to the Diocese of Easton, and died September 17, 1885. Bishop Lay wielded a very facile pen, which did good service in expounding and recommending primitive truth and apostolic order. During the war, being compelled to leave his Missionary jurisdiction, he became a Chaplain in the Confederate Army, and I feel quite sure, from what I have heard, that in that capacity he strengthened many in their purpose to follow Christ. For myself, I remember a very pleasant visit he paid to us, of Charleston, in the heat of the war. At the close of the war Bishop Lay, with others, was instrumental in re-establishing the union of the Dioceses. The result of the contest between the States determined those States to be one nation, and therefore, in accordance with our ecclesiastical traditions, all our Dioceses to be one National Church; hence the action of our Church in the Confederate States at the conclusion of the war. But the good Bishop of Easton is at rest now “where there is no more sea;” “for he looked for a city which hath foundations, whose builder and maker is God.”

Dr. John Freeman Young, the second Bishop of Florida, was consecrated July 25, 1867, and died November 15, 1885.



The Diocese of Florida, a large and difficult Diocese to supervise, fully taxed its Bishop's strength. To this was added the Mission in Cuba. But in no part of the South has our Church extended and strengthened itself more than in Florida under the administration of Bishop Young. Among the accomplishments of the Bishop was a knowledge of Liturgies, derived from extended study, also of sacred music and of Church architecture. May the great Head of the Church strengthen the hands and the heart of his successor. Thus we pass, one by one, within the veil, and others take up our work and follow after.

On the 1st of May of the present year died Dr. Charles Franklin Robertson, second Bishop of the Diocese of Missouri. He was consecrated October 25, 1868. His Episcopate, well nigh eighteen years, has been a very active and laborious one in a Diocese coterminous with the boundaries of the State of Missouri, the area of which is something over sixty-seven thousand square miles. But this was the smallest of his burdens probably. He was called home on St. Philip and St. James' day, and obeyed the summons no doubt in the spirit of the collect for that day. "O Almighty God, Whom truly to know is everlasting life; grant us perfectly to know Thy Son Jesus Christ to be the way, the truth, the life; that following the steps of the Holy Apostles, St. Philip and St. James, we may steadfastly walk in the way that leadeth to eternal life." And so eternal life in us grows more and more, until it finds its *pleroma* in the perfect Day.

I pass on to changes within our Diocese during the past year, both as to Parishes and Clergymen.

Parish Changes. Rev. Benj. Allston has resigned the Rectorship of Prince George, Winyah and is Rector of Prince Frederick, Pee Dee. The Church at Georgetown is at present vacant, but services are maintained by a licensed lay reader, Mr. L. F. Walker.

Rev. H. C. Bishop has resigned St. Mark's, Charleston. This parish is virtually vacant, it being impossible for Rev. Dr. Porter, Rector, to do more than give partial oversight. Services are maintained by the licensed lay reader, Mr. E. N.

Hollings, and the Sunday-school by Mr. Richard Birnie. Rev. W. F. Dickinson, M. D., has resigned Church of the Advent, Spartanburg, and the Rev. Frank A. Meade has been elected Rector and taken charge.

Rev. Francis D. Lee has resigned Zion and St. John's churches, Richland, and Rev. Mr. Tillinghast has accepted the rectorship. Rev. Edward T. Walker has resigned charge of the churches at Edgefield and Kaolin, and become Rector of St. Thomas and St. Dennis. Rev. J. D. McCollough has resigned the rectorship of the Church of the Nativity, Union, and Rev. McNeely Dubose has been elected in his room. Mr. McCollough's rectorship extended over a period, I believe, of more than twenty-five years, and the tie that bound him to this parish and the parish to him was sundered with mutual regret. A resident Rector was needed who could give his time to the congregation. My good brother saw this necessity for the parish of the Nativity, and, ever self-sacrificing when the Church calls for it, relinquished his old charge to younger hands and confines himself to the work of a missionary. Rev. J. H. Tillinghast has resigned the Church of the Epiphany, Upper St. John's, and that Parish is now vacant; lay reading is regularly maintained, however, and is well attended.

Lower St. John's Berkeley and Middle St. John's, for some considerable time without a resident Clergymen, have united, and there is now every reason to expect a resident minister. Lay reading in these parishes is also maintained.

Letters Dimissory.—“June 23, 1885, accepted letter dimissory from the Bishop of Rhode Island, transferring the Rev. H. J. Broadwell, Presbyter, to this Diocese.” “June 26, 1885, gave letter dimissory to the Rev. F. D. Lee, Presbyter, transferring him to the Ecclesiastical Authority of the Diocese of Maryland.” “July 15, 1885, accepted letter dimissory from the Ecclesiastical Authority of the Diocese of Tennessee, transferring the Rev. John Gass, Presbyter, to this Diocese.” “October 12, 1885, gave letter dimissory to the Rev. Thomas G. Harper, Deacon, transferring him on request of Ecclesiastical Authority of Diocese of Northern New Jersey to that

Jurisdiction. Letter accepted." "November 4, 1885, accepted letter dimissory, transferring the Rev. Gilbert A. Ottmann, Presbyter of the Diocese of Central New York, to the Diocese of South Carolina." "December 30, 1885, gave letter dimissory, transferring the Rev. H. C. Bishop, Presbyter, to the Ecclesiastical Authority of the Diocese of New York. Accepted February 15, 1886." "April 9, 1886, accepted letter dimissory, transferring the Rev. Frank A Meade, Presbyter of the Diocese of West Virginia, to this Diocese."

The changes, therefore, during the past year among the Clergy by letters of transfer have been seven: four coming into the Diocese, and three leaving; and I have copied the original entries from the Episcopal Register, in order that members of the Convention may see how Clergymen moving from one Diocese to another gain Canonical connection with the Diocese into which they move. I beg to call the attention of the laity especially to the explanation I am about to make. How can a clergyman of other Dioceses acquire Canonical connection with the Diocese of South Carolina? The invitation of one of our parishes does not give it to him. He must bring from the Ecclesiastical Authority of the Diocese from whence he comes to the Ecclesiastical Authority of this Diocese what is termed a "Letter Dimissory," certifying that A. B., who bears the letter, is a Presbyter or Deacon "in regular standing, and has not been justly liable to evil report for error in religion or viciousness of life for three years last past." But this letter does not of itself give the bearer Canonical connection with us; it must first be presented according to its address to the Ecclesiastical Authority of this Diocese, and this Authority must accept said letter, and so record under date of day, month and year, and then notify the Bishop of the Diocese from whence the letter issues, of its acceptance, and thereupon, and not before, the Clergyman presenting the Letter Dimissory, acquires Canonical residence with us, which he retains, even though actually living out of the Diocese—as for instance, our theological professor at Sewanee—and until he canonically remove from us in the same way that he came. I may have been somewhat prolix on this point, but not need-

lessly so, if it suggests to those of you not familiar with our Canons, how Clergymen from other Dioceses may become canonically resident in this. One further matter before I leave this portion of my address. I have spoken of lay reading. It is very important as the only means of maintaining public worship in some of our once wealthy, but now impoverished and thinly-settled parishes near the seacoast. These parishes have not the money to support settled Clergymen; and if they have, we have not the Clergymen. Lay reading must be maintained, or your children in some parts of this State will grow up and not know the meaning of public worship. I am not speaking rhetorically, but whereof I do know. It is of your children that I am thinking just now, and particularly of those little ones of whom it said, "Of such is the Kingdom of Heaven." How shall they be brought to Christ in Holy Baptism? The Clergyman is far away! What shall be done? I will tell you what is done. Your children, in many cases, are growing up unbaptized. I will gladly do what I can at my visitations, but the mothers of these children, if the fathers will not, should see to it. You cannot shake off your responsibility. And herein I give my advice, well weighing what I say. Where a Clergyman of the Church can be had, let him, by all means, baptize the children. If one cannot be had, then bring your children to be baptized by the lay reader.

Two things chiefly concern the validity of this Sacrament—the proper formula and the element of water. The formula was given by our Lord Himself—"Baptising them *into* the name of the Father and of the Son and of the Holy Ghost." And the application of the element of water is, under our rubrics, by dipping or by pouring. I should be glad if these words of mine might reach the ears, and better still, the hearts of some of the parents in almost deserted parishes. In this connection let me quote one of our forgotten rubrics: "The minister of every parish shall often admonish the people that they defer not the baptism of their children longer than the first or second Sunday after their birth, or other Holy Day falling between, unless upon a

great and reasonable cause." (Vid. rubric at private baptism.)

I pass on to Ordinations. August 21, 1885, at a special Ordination held at St. Philip's Church, Charleston, and by request of the Bishop of Connecticut, I admitted to the priesthood William Hall Moreland, Deacon. On this occasion I preached. The Rector of St. Philip's presented the candidate, and the Rev. Messrs. Johnson, Green, Memminger and Dr. Porter assisted in the laying on of hands.

September 20, 1885, at a Stated Ordination, being Sunday after Ember Week, and in the Church of Our Saviour, Rock Hill, I admitted to the Order of Deacons, Alexander R. Mitchell and Andrew E. Cornish. Both candidates were presented by the Rev. Dr. Porter. The Rev. Mr. Gass preached, and the Rev. Messrs. Joyner and Barnwell were present. Mr. Mitchell is in Columbia, at the newly organized Church of the Good Shepherd, the prospects of which are quite encouraging. At a visitation to this Church I confirmed a class of fifteen last March. Mr. Cornish is associated with the Rev. Mr. Barnwell. Together these two, the Priest and Deacon, hold services at Barnwell C. H., Kaolin, Langley, Graniteville, Trenton, Edgefield C. H. and Ridge Spring. Mr. Barnwell resides at Barnwell C. H., Mr. Cornish at Graniteville. It is my great desire to add another Clergyman to this work as soon as possible, for it is over-extended for only two. At Graniteville, a very neat and thoroughly built Church has been erected, at a cost of about \$2,000, through the exertions of Mr. Barnwell—the lot on which it stands being given by the Graniteville Company. The Church is waiting consecration, which will be given "when all things are ready."

December 16, at a Stated Ordination in Ember Week and in the Church of the Nativity, Union, I ordained to the Priesthood Rev. McNeely DuBose, Deacon. Rev. Mr. Joyner preached the sermon on this occasion. Rev. Mr. McCollough presented the candidate, and Rev. Messrs. McCollough, Hancckel, Joyner and Gass united in the laying on of hands.

On the Sunday immediately following his ordination to the



Priesthood, Mr. DuBose was instituted Rector of the Church of the Nativity by the retiring Rector, Mr. McCollough. The service was one of mingled joy and sorrow; joy at the increasing strength of the Church and sorrow upon the thought that old relations of pastor and flock had come to an end. May God give the new Rector of the Church of the Nativity a useful and happy ministry there.

Candidates for Priest's Orders—John F. Finlay, Theodore D. Bratton, James G. Glass, B. L. Wiggins.

Candidates for Deacons' Orders only—Jos. S. Quarles.

Confirmations, 383.

Offerings at Visitations.—These formerly have furnished a contingent fund to be used in behalf of the Diocese at my discretion, more particularly in the matter of theological education. But during the past year the bulk of these visitation offerings have been turned over to the Diocesan Board of Missions, and in several cases have been turned over to the Rector for parish purposes. I have, therefore, no report of any contingent fund to make, and its expenditure, unless it be of one hundred dollars from a lady in New York, and of fifty-eight dollars received and retained by me of the offerings from the Churches in Georgetown County. I beg again to impress it upon the Convention that the Diocesan Board of Missions especially needs their support above all other agencies outside of the parish. Unless it shall be better supported than during the past year, some of its work must be suspended. I look forward to the coming missionary year with apprehension, for reasons which will appear in reports.

In this connection a word on the Woman's Auxiliary in Missions. Probaby not many are aware to what I refer, so let me explain a little. We have a general Board of Missions representing the entire mission work of our whole Church, both at home and abroad, and the purpose is, as far as can be done, to enlist in its service the co-operation of the women of our Church.

This, then, is the purpose of the organization of the Woman's Auxiliary—to aid our General Board in all its departments, whether in the Diocese, the Missionary Jurisdiction,



or the Foreign field—if any place *is* foreign to the Church, where Christ is to be preached. The Auxiliary, then, is co-extensive with the Missionary work of our Church, and brings to its aid the united zeal and devotion of the Women of the Church, in a very complete and perfect organization, having a general Secretary at the Bible House, New York, the headquarters of the Board of Missions, and extending to Dioceses and Parishes.

The Organization is not a charitable one, but, as I have said, an assistant to the Missionary work of the Church. At my invitation a year ago, Miss Emery, the General Secretary, visited us and organized a Diocesan branch of the Auxiliary which has entered vigorously upon its work. The Secretary of the diocesan branch writes me that the Auxiliary has been organized in seventeen of the parishes—that the value of contributions and work is over fifteen hundred dollars—that the Easter boxes were very substantial, and the cordial and united action of members encouraging. A full report will be found printed in the *Messenger* of April 1st of this year. I beg to commend this very important and helpful association to the attention and acquaintance of the Church women in our Diocese.

There are several points of interest in connection with the assembling of our General Convention next October, in the city of Chicago, upon which I might address you, particularly in regard to the enrichment and flexible use of the Prayer-Book, as suggested by the Book Annexed and modified by the action of the General Convention of 1883; but I will not detain you here, as I presume there will be a report from the Committee appointed to consider this subject. Nor will I take up your time by any reference to other matters which may engage the attention of the great Council of our Church, but hasten to bring this address to a close by a single reference, and a few remarks thereon.

There has been within the past year, as you know, if you have kept pace with current events within our Church, something of a new departure in the way of what is called “missions,” more familiar to us on this side of the Atlantic under

the name of "*revivals*." After many weeks of earnest preparation and prayer, and when Advent season had fully come, many churches in our sister Diocese of New York were opened day and night, and at early morning, for the preaching of the word, both by our native clergy and by "missioners" from abroad. Trinity Church, at the head of Wall street, was thronged, and more than thronged, with business men at midday. From New York, as from the heart of our Church, the impulse has gone to other dioceses, and services of a kindred character have been held, both in the South and West; and it is said, on high authority, that "missions" thus inaugurated in the Episcopal Church have come to stay. If so, we of this old conservative Diocese will, in due time, feel the new departure; and it is just here that I wish to utter a word of caution, particularly to my brethren of the Clergy. Because a "mission," or using the American word, a "revival," serves a good purpose in New York or London—crowded cities—is it adapted, all things considered, to us of Southern Dioceses? Is not the *emotional* in religion with a very large proportion of the people in this State precisely what has to be watched? Is it not to be feared that the extraordinary has already encroached too much upon the ordinary in religion? I mean this, that too frequently men look to "revivals" to inaugurate the Christian life, and, to a certain extent, disparage to that end the ordinary means of grace and sacraments. Now we must be careful here. In its right place I can conceive of a "mission" doing great and permanent good. It is an alarum sounding in men's ears to awaken them to eternity, and to God, and to sin. It is a tocsin ringing out in the night time, "Awake, thou that sleepest and arise from the dead, and Christ shall give thee light." And regarded simply as an *awakening*, we must all feel, I think, great sympathy with the "mission." Who of us, when we see men's indifference, do not say in our hearts oftentimes, O that God would rend the heavens and let men see what is beyond the veil. "Raise up, we pray Thee, Thy Power, and come among us and with great might succor us who are sore let and hindered in running the race that is set before us." But I beg you to observe that the danger is, that the "mission"

may not be content to be an *awakening* only. Its tendency, unless watched, will be to run into the popular conception of conversion, or "getting religion," as we hear it phrased sometimes ; or, as said by a learned divine, "justification by feeling ;" and to that extent it will be contradictory, in my judgment, to the teaching of our Anglican Church. As has been well said by a living-writer in the Church of England, "the difference between Judaism and Christianity is the difference between a religion of types and a sacramental religion." Judaism was the shadow and the promise of good things to come. Christianity is the *presence* of good things themselves, but under veils. That is, we are baptized with water, by the Spirit, into Christ, and this is the birth from above. Again, in Holy Communion, we feed upon Christ, not typically, but sacramentally, that is really and truly, but under the veil of an outward and visible sign. The celestial life in us, which is our new life, is not a purely ethical life, but it is Christ's humanity—the second Adam—imparted to us, and afterward an ethical life, because crowned by the Holy Spirit according to the saying of Augustine, *Dona sua coronat Deus*. First, Christ's celestial humanity in us by the Holy Spirit ; and then, second, by the same Spirit, our passage from sin to righteousness, and last, our resurrection. "Baptism," says our Church Catechism, "wherein I was made a member of Christ, a child of God, and an inheritor of the Kingdom of Heaven." This is God's gift to us, which prevents, that is, goes before God's other gifts, and there is need that it be stirred up, as St. Paul wrote to Timothy of the gift of ordination, "I put thee in remembrance that thou stir up the gift of God which is in thee by the putting on of my hands." Now, when the "mission," or "revival," confines itself by legitimate methods to stirring up in us the gifts which we *already have*, it is doing, it seems to me, a legitimate work. But when it ignores antecedent gifts, and perhaps denies or decries them, and makes the Christ-life in us take its starting point from our own sensible experience and the power of the preacher, then, in the long run, the "mission" will be a disaster to the Church, breeding, what it was intended to destroy, indifference and unbelief.

We cannot pass by or throw into the shade any portion of the truth of God, except we suffer for it, and if it be a truth of God, as nineteen-twentieths of the Christian world on the authority of Holy Scripture affirm it to be, that we are "born again of water and of the Holy Ghost," then to substitute in its room a subjective experience merely, and call *it* the new birth, seems to me to be rationalistic. We must find a deeper and firmer ground than feeling for God's primary gifts to rest on. In the nature of the case these primary gifts of God are sovereign, and do not call for our co-operation even. They are for a time simply potential, like reason and conscience in a babe, lying underneath feeling and consciousness—otherwise it were hard to see how little children could be "born again." And hence we bless God's Holy Name, that His Grace in Christ, running far below the currents of conscious life, as in infant baptism, for example, like some undertow beneath the surface-tides of the ocean, embraces in its divine scope all ages, as well as all classes.

The drift of these remarks, my brethren of the Clergy, runs in this direction: Our work, our main work, as the stewards of God, must lie in the Parish pulpits: at the Baptismal font: at the Lord's table: at the bedside of the sick: at the chancel in catechising children and in the confirmation class: and then, if in consistency with all of this, and a reinforcement to it, for our temptation is to fall into routine, an Apollos who is an eloquent man and mighty in the Scriptures, comes and reasons of righteousness, temperance and judgment, strengthening some, and arousing others, who having eyes see not, and having ears hear not, not contradicting, but driving home the truths as taught by the Church and the Parish Clergyman, then, in such case, receive him, and bid him God speed, but not otherwise.

And now brethren of the Ninety-Sixth Convention, I commend you to God in the work which has been given you to do. May He save us from all error, ignorance, pride and prejudice, and be pleased to direct and prosper all our consultations to His glory, and to the safety, honor and welfare of this Diocese. AMEN.

# BISHOP'S ACTS AND SERVICES

FOR THE YEAR MAY 13, 1885, TO MAY 12, 1886.

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1885.

- May 13. Presided at the opening of the ninety-fifth Annual Convention, held in Trinity Church, Columbia.
- May 14. Presided at the second day of the Diocesan Convention, and also at night, in same Church, at a Missionary Conference, at which the speakers were Rev. Mr. Flichtner, Secretary of the Board of Missions in New York, Rev. Mr. Boone, of Savannah, Rev. Dr. Eccleston, of Baltimore.
- May 15. Presided on the third day of Convention, and also at night over the second Missionary Conference, at which the speakers were Rev. Mr. Kimber, Secretary for Foreign Missions, and Archdeacon Kirkby, of the Diocese of Florida.
- May 16. Presided on the fourth day of Diocesan Convention.
- May 21. Preached, by invitation of the Bishop of Indiana, the sermon at the Consecration of St. Mark's, Lima, in that Diocese, and built in memory of the late John B. Howe, of that place.
- May 24. Whitsunday. Preached in St. Mark's, Lima, Ind.
- May 31. Trinity Sunday. Preached both morning and night in St. Mark's, Lima.
- June 7. First Sunday after Trinity. Preached both morning and at night in St. Mark's, Lima.
- June 23. Met, in Charleston, the Council of the Church Home, in Laurens street, for purposes of reorganization.
- June 24. Met Board of Managers of the Advancement Society for organization and appropriations
- June 23. Accepted Letter Dimissory transferring Rev. H. J. Broadwell, Presbyter, to this Diocese from the Diocese of Rhode Island.
- June 26. Gave Letter Dimissory to Rev. F. D. Lee, Presbyter, transferring him to the Diocese of Maryland.
- June 28. Fourth Sunday after Trinity. Said Morning and Evening Prayer, and preached in St. Philip's Church, Charleston, Rector being absent in order to serve in a vacant parish in the country.
- June 30. Received notice from the Church at Yorkville of the vacancy of the Rectorship by resignation of Rev. Mr. Joyner, resignation to go into effect July 1st, instant.



- July 3. Addressed a letter of remonstrance to the Standing Committee of the Diocese, in regard to the so-called re-election of two of the members of the Committee, who had received certificates of their election from the Secretary of the Convention. In the same letter I assured the Standing Committee that I regarded them as my council of advice only because they were duly elected by the Diocesan Convention of 1885, and not because they held over from the Convention of 1884. I felt it due to the Ninety-Fifth Annual Convention that, as President of the same, I should send in this remonstrance to the Committee. Vid. Correspondence preserved in the Episcopal Register of the Diocese, under head of "Miscellaneous Matter."
- July 5. 5th Sunday after Trinity. In St. John's Chapel, Hampstead, said Morning Prayer, preached, and administered the Holy Communion.
- July 10. 6th Sunday after Trinity. At Morning Service preached in Calvary Church, Charleston.
- July 14. Met Board of Managers of Advancement Society.
- July 15. Accepted Letter Dimissory, transferring Rev. John Gass, Presbyter of the Diocese of Tennessee, to this Diocese.
- July 17. Received from President of Standing Committee a reply to my letter of remonstrance of 2d instant, and enclosing a copy of a resolution adopted by the Standing Committee, and placed upon their Minutes, in which resolution the Committee say: "We have neither impugned or cast any reflection upon the Convention, or its proceedings."
- I was very glad to receive such an official assurance, because whatever might be the *logic* of the Committee's action, in re-electing two of the members of the Committee who had received from the Secretary certificates of election by the Diocesan Convention, it was nevertheless not in the *purpose*, or in the *understanding* of the Committee, by so doing, to cast a cloud upon the organization of the Ninety-Fifth Convention, or in any way to call it in question.
- July 19. Seventh Sunday after Trinity. At Morning Prayer preached in Trinity Church, Columbia. At night, in Chapel of Good Shepherd, confirmed two persons, and made an address.
- July 20. Met for purposes of Conference the Vestry of St. Luke's, Columbia.
- July 26. Eighth Sunday after Trinity. Said Morning Prayer and preached in St. Luke's, Charleston.
- July 31. Left for University of the South.
- August 6th. In chapel of St. Luke's Theological Hall, Sewanee made an address to Theological students, and assisted by the Vice-Chancellor celebrated Holy Communion.



- August 16. Sunday. Grace Church, Camden. At Morning Prayer said by the Rector, Rev. J. M. Stoney, I preached and confirmed eleven persons, and celebrated Holy Communion. The class for confirmation, I was glad to see, was made up in greater part of men, which is not often the case. At night in same Church I preached again. The work of the new Rector has begun auspiciously. May it go on to widen and deepen.
- August 21. In St. Philip's Church, Charleston, I ordained to the Priesthood, on the request of the Bishop of Connecticut, Rev. Wm. H. Moreland. I preached on the occasion. Rev. Mr. Johnson, Rector of St. Philip's, presented the candidate, and with Rev. Dr. Porter and Rev. Messrs. Green and Memminger, united in the laying on of hands, and also at the Holy Communion.
- August 23. Twelfth Sunday after Trinity. In St. Luke's Church, Charleston, said Morning Prayer, and also preached.
- August 30. Owing to continued illness in the family of the Rector of St. Luke's, which required his presence at home, I said in his room Morning Prayer, at St. Luke's, and also preached.
- September 6. Fourteenth Sunday after Trinity. Service in St. Luke's, Charleston.
- September 12. Left Charleston for my annual visitations to the Churches and Missions in the upper parts of the State.
- September 13. Fifteenth Sunday after Trinity. St. Stephen's, Ridgeway, Fairfield County. At Morning Prayer by the Rector, Rev. John Gass, I preached and confirmed two persons, and afterwards celebrated Holy Communion.
- At night of the same day, after Evening Prayer by Mr. Gass, Rector, in St. John's Church, Winnsboro', I preached and confirmed two persons. Rev. Mr. Gass has recently taken charge of both these Churches, at Ridgeway and Winnsboro', and with good promise for the future.
- September 15. St. Mary's, Chester. After Morning Prayer by Rector, Rev. Mr. Joyner, I preached and confirmed three persons, and celebrated Holy Communion. At night in the same Church, Rev. Mr. Gass preached.
- September 16. Wednesday in Ember-Week, at Morning Prayer, in same Church, I lectured on prayer for the clergy by the congregations.
- September 17. Christ Church, Lancaster. At Morning Prayer, by Rev. Mr. Joyner, Mr. Gass preached, and I celebrated Holy Communion. At night, I preached. This Church, from the first of October, 1885, will be under the charge of Rev. Mr. Ottmann, in conjunction with the Church in Yorkville.
- September 18. Church of Our Saviour, Rock Hill. At night, after Evening Prayer, Rev. Mr. Cheshire, of the Diocese of North Carolina, preached.

- September 19. In same Church, at Morning Prayer, by the Rector, Rev. Mr. Joyner, it being Saturday in Ember-Week, I lectured on the work of the ministry, and the need of sympathy in that work on the part of the congregations. At night of same day, Rev. Mr. Barnwell preached.
- September 20. Sixteenth Sunday after Trinity. In Church at Rock Hill, it being Sunday after Ember-Week, I ordained to the Diaconate Rev. Alexander R. Mitchell and Rev. Andrew E. Cornish. Rev. Dr. Porter presented the candidates. Rev. Mr. Gass preached, and Rev. Messrs. Joyner and Barnwell were present and assisting. At night, in the same Church, I preached, and confirmed six persons and made an address.
- September 21. At night, I preached in the Methodist Church for colored people.
- September 23. Church of the Good Shepherd, Yorkville. This Church has been vacant since July, but the Rev. Mr. Ottmann, of the Diocese of Central New York, will soon take charge, in connection with the Church at Lancaster. At Morning Prayer, by the late Rector, Rev. Mr. Joyner, I preached and celebrated Holy Communion. At night, Mr. Joyner preached, and I made an address to the congregation.
- September 25. Church of the Incarnation, Gaffney. Rev. Mr. McCollough said Morning Prayer, and I lectured, and confirmed one person, and celebrated Holy Communion. At night, in same Church, I preached.
- September 27. Sunday. Calvary Church, Glenn Springs. Rev. Mr. McCollough said Prayers, and I preached, and confirmed one person, and celebrated Communion. In the afternoon I preached.
- October 4. Sunday. Church of the Advent, Spartanburg. At Morning Prayer, by the Rector, Rev. Mr. Dickinson, I preached and confirmed five persons, and celebrated Holy Communion. In the afternoon the Rector preached.
- October 6. Church of the Nativity, Union. Rev. Mr. DuBose, Deacon, said Morning Prayer in absence of the Rector, who could not be present, and I baptized one adult and preached, and confirmed two persons and celebrated Holy Communion. After service visited a sick person.
- October 7. Mission at Welford, Rev. Mr. Logan in charge. At Evening Service Rev. Mr. Dickinson preached.
- October 8. At Morning Service I preached, and confirmed five persons, and addressed them.
- October 11. Sunday. Christ Church, Greenville, Rev. Mr. Capers, Rector. In the Morning Service I preached and confirmed twelve persons, and celebrated Holy Communion, and in the afternoon, at a children's service, made, after the Rector, a brief address.

- October 13. White Horse Mission. This Mission is about eleven miles from Greenville, and in charge of Rev. Thos. N. Lucas. In company with Rev. Mr. Capers, I rode out to it, and held Divine service, with Communion, for the little congregation assembled for worship. A chapel is built, but needs about three hundred dollars to complete it and render it suitable for service, especially in winter time.
- October 14. Mission at Easley, Rev. J. D. McCollough in charge. Held service at night in the school house, where I preached.
- October 15. Seneca Mission, Rev. Thos. F. Gadsden in charge. At Morning Prayer I preached and confirmed one person, and celebrated Holy Communion.
- October 16. In the Methodist Church at Walhalla I preached, and confirmed five persons, and celebrated Communion.
- October 18. Sunday. St. Paul's, Pendleton. At Morning Prayer, by Mr. Gadsden, I preached, and confirmed three persons. and celebrated Communion. In the afternoon met the children of the congregation, and at night preached.
- October 20. Grace Church, Anderson. At Morning Prayer by the Rector, I preached and celebrated Communion, and at night preached.
- October 23. Mission at Willington, Rev. Mr. Hanckel in charge. After Morning Prayer preached, and celebrated Communion. At this point a chapel will soon be built, as the material and necessary funds are already in hand, to a large extent. It was here that the devoted Rev. O. T. Porcher lived, labored, and died.
- October 25. Sunday. Trinity Church, Abbeville. After Morning Prayer by the Rector I preached, and celebrated Holy Communion; and in the afternoon confirmed two persons and preached.
- October 27. Church of the Epiphany, Laurens. Rev. Mr. Logan in charge. Preached and celebrated Communion.
- November 1. All Saint's Day. St. Luke's, Newberry. Rev. Mr. Hanckel in charge. At Morning Prayer I preached, and confirmed four persons, and celebrated Holy Communion. In the afternoon, by request of minister in charge, I baptized an infant, and lectured on some of the aspects of infant baptism as presented in the Prayer Book.
- November 15. Sunday. Christ Church, Trenton. After Morning Prayer by the Missionary in charge, Rev. E. T. Walker, I preached, and confirmed two persons, and addressed them, and celebrated Holy Communion. In the afternoon of the same day, at Edgefield C. H., preached to a congregation of colored people, and confirmed four persons, and baptized three children, and at night, in Trinity Church, preached, and confirmed one person.

- November 17. Grace Church, Ridge Spring. Rev. R. W. Barnwell in charge. After Morning Prayer preached, and confirmed one person.
- November 18. Mission at Graniteville. At night baptized and confirmed one person, and preached.
- November 19. Celebrated early Communion. This Mission is in charge of Rev. Mr. Barnwell, assisted by Rev. A. E. Cornish, Deacon, who lives in Graniteville. At present the promise of this Mission is encouraging. May God bless an enterprise begun in His Name.
- From Graniteville went to Langley for service at night. Rev. Mr. Cornish said Evening Prayer, and I preached. Rev. Mr. Walker goes one Sunday in each month, and preaches in a neat and comfortable Union Chapel, provided by the Langley Manufacturing Company.
- November 20. St. George's, Kaolin. Morning Prayer, by Rev. Messrs. Walker and Cornish, Deacon. I preached, and confirmed one person, and celebrated Holy Communion. At night of the same day and in the same Church, I preached to a congregation of colored people, and confirmed one person.
- November 22. Church of the Holy Apostles, Barnwell. At Morning Prayer by the Rector, I preached and confirmed one person, and celebrated Holy Communion. At night of the same day I preached again.
- November 29. Sunday. Black Oak. Said Morning Prayer and preached, and confirmed one person.
- December 6. Sunday. Church of Epiphany, Upper St. John's. Morning Service by Rector, Rev. J. H. Tillinghast. I preached, confirmed eight persons, and administered Holy Communion.
- December 7. At Wappahoola Plantation, in Lower St. John's, Berkeley, baptized a child.
- December 10. Received from Standing Committee the canonical testimonial recommending Rev. McNeely DuBose, Deacon, to the Sacred Order of Priests.
- Received notice from the Vestry of Prince George, Win-  
yah, of the resignation of the Rector, Rev. Benj. Allston,  
to take effect January 1st, 1886.
- December 13. Third Sunday in Advent. Celebrated Holy Communion in St. Luke's, Charleston, and at night preached in Church of Holy Communion.
- December 16. In Church of Nativity, Union, at a stated Ordination, I admitted to the Sacred Order of Priests, Rev. McNeely DuBose. The sermon on the occasion was preached by Rev. E. N. Joyner, and the candidate was presented by the Rev. J. D. McCollough. Rev. Messrs. McCollough, Joyner, Hanckel and Gass united in the 'laying on of hands.'

At night of same day Rev. Mr. Gass preached, and I confirmed two persons. Also on this day met and presided over the Greenville Convocation.

- December 17. After Morning Prayer presided over the Greenville Convocation, and at night Rev. Mr. Hanckel preached.
- December 18. Greenville Convocation. In the morning I preached, and also at night.
- December 20. Sunday. Grace Church, Camden. At Morning Service I preached, and confirmed nine persons, and celebrated Holy Communion, and at night in the same Church I preached.
- December 21. At the request of the Rector baptized two children.
- December 25. At St. John's Chapel, Hampstead. Said Morning Prayer, preached, and celebrated Holy Communion.
- December 27. At Strawberry Chapel officiated at a funeral, preached, and celebrated Holy Communion.
- December 30. Received notice from Vestries of St. John's and Zion Church, Richland, that Rev. J. H. Tillinghast had accepted a call to become the Rector of those Parishes.
- December 31. Officiated at a marriage in Charleston.

1886.

- January 2. On Toogoodoo baptized two children.
- January 3. In Presbyterian Church at Adams' Run, I said Morning Prayer, preached, and confirmed one person, and administered Holy Communion.
- January 10. Sunday. St. Paul's, Summerville. The Rector said Morning Prayer, and I preached and confirmed five persons, and celebrated Holy Communion. In the afternoon visited a Sunday School begun by the Rector for the poor in the neighborhood, and at night preached to a small congregation in St. Paul's, weather, which was very cold, preventing the ordinary attendance.
- January 17. Sunday. St. John's, John's Island. At Morning Prayer, by Missionary, and Rev. Mr. Jenkins; preached and confirmed one person, and celebrated Holy Communion.
- January 19. Administered, on Edisto Island, Communion to a sick person.
- January 20. Edisto Island. In Parish Church said Morning Prayer, preached, and confirmed one person, and celebrated Holy Communion.
- January 24. Sunday. Church of the Redeemer, Orangeburg. Rev. H. J. Broadwell, Rector. At Morning Prayer preached and confirmed three persons, and celebrated Holy Communion. At Evening Prayer I preached.



- January 31. Sunday. Mission at Allendale. Morning Prayer by the Missionary, Rev. E. E. Bellinger. I preached and confirmed two persons, and celebrated Holy Communion. At night preached again. An effort has been made by the congregation at this place to build a suitable Chapel. For this purpose a lot has been given, and between two and three hundred dollars has been raised, and put at interest, until better times warrant renewed efforts in behalf of a sufficient sum to complete the work.
- February 1. At Ellenton, in the Baptist Church, accompanied by the Rev. Mr. Bellinger, I preached, and confirmed three persons, and celebrated Holy Communion.
- February 2. At Brunson, in the Methodist Church, I preached at night.
- February 7. Sunday. Holy Trinity, Grahamville. Rev. Mr. Sams said Morning Prayer, and I preached and administered Holy Communion. In the afternoon addressed the children of the Sunday School.
- February 8. In same Church, after Morning Prayer, preached.
- February 9. Mission on the Ochitoe. Morning Prayer by the Rev. Mr. Sams. I preached, confirmed three persons, and celebrated Holy Communion.
- February 10. Holy Cross, Bluffton. At Morning Prayer, preached and administered Holy Communion.
- February 12. Mission, at Hardeeville. Catechised children of the Sunday-school, preached, and administered Holy Communion. The Rev. Mr. Sams, Missionary on the Sea-coast, has charge also of the Mission in St. Peter's, which I could not well reach at this time. He labors assiduously in a somewhat discouraging field.
- February 14. Sunday. All Saints, Yemassee. The Rector, Rev. Mr. Bellinger, said Morning Prayer. I preached, confirmed seven persons, and made a brief address, and celebrated Holy Communion. In the afternoon, visited a school for colored children, and made an address. The school building has been put up by Mrs. John Screven, at a cost of a thousand dollars and more, and who herself teaches in the school. The school will be followed in due time by a neat church-building, if the future smiles upon and invites the work.
- February 21. Sunday. St. Jude's, Walterboro. Catechised the children of the Sunday-school, and, at Morning Prayer, preached, and confirmed two persons, and celebrated Holy Communion. In the afternoon, preached to a congregation of colored persons. And at night, in St. Jude's, preached again. My good brother, in spite of decreased sight and increasing years, continues as aforetime, "fervent in spirit, serving the Lord."



- February 25. Officiated at a marriage in Summerville.
- February 28. Sunday. Church of the Holy Communion. At Morning Prayer, I preached and confirmed fifteen persons, and briefly addressed them, and afterwards celebrated the Communion. At night, preached in Calvary Church, and confirmed seven persons.
- March 1. Met the Board of Managers of the Advancement Society.
- March 7. In Trinity Church, Columbia, after Morning Prayer, preached, and confirmed sixteen persons. and administered Holy Communion. In the afternoon, in a private house, confirmed a sick person, and administered the Communion. At night, in the Chapel of the Good Shepherd, Rev. A. R. Mitchell in charge, preached, and confirmed fifteen persons, and briefly addressed them. The work here is quite promising. The congregation of the Good Shepherd is about to organize a church. May God prosper them.
- March 10. Ash Wednesday. St. Luke's Columbia. At Morning Prayer, I preached; and at night of the same day, and in same Church, I confirmed nine persons, and addressed them.
- March 14. First Sunday in Lent. St. Thaddæus, Aiken. At Morning Prayer, preached, and confirmed eleven persons, and celebrated Holy Communion; and at night, in the Mission at Graniteville, preached, and confirmed three persons. Graniteville will hardly ever become a self-sustaining Parish, but must remain a Mission, dependent upon the Diocese, but even so, it will fulfil the command of the Lord, to preach the Gospel to the poor. It gives me great pleasure to recognize the consecration of spirit in my young brethren in charge of this Mission.
- March 20. Chapel of the Redeemer, in St. Stephen's Parish. Rev. Mr. Welch said Prayers, after which I preached, and confirmed two persons, and celebrated Holy Communion.
- March 21. Second Sunday in Lent. St. Stephen's Church, St. Stephen's Parish. At Morning Prayer, by Missionary, I preached, and confirmed one person, and celebrated Holy Communion. In the afternoon, in same Church, preached again.
- March 22. Received notice from the Chairman of the Vestry of the Church of the Advent, Spartanburg, of the call of Rev. F. K. Meade as Rector of that Church, and of his acceptance of the call.
- March 22. Approved the re-organization of Trinity Church, Edgefield, as an integral part of the Diocese under Canon III. Also, that the Mission of the Good Shepherd, Columbia, under the same Diocesan Canon, should organize as a Church.

- March 28. Prince George, Winyah. At Morning Prayer, by the Rev. Benj. Allston, I preached, and confirmed one person, and celebrated Holy Communion. In the afternoon baptized three children, and at night preached. This old Parish is without a Rector, and, from present appearances, I fear it will remain so for some time to come. Mr. Walker has been licensed as a Lay Reader, and serves most acceptably; but this cannot relieve the responsibility to the Parish and to God in the matter of securing the services of a Clergyman. My impression is that the pecuniary ability of this Parish to pay a living salary is underrated.
- March 29. All Saints, Waccamaw. At the plantation of Brook Green I preached to a congregation of colored people, the Rector, the Rev. Mr. Jones, conducting the service.
- March 30. At the Parish Church, Rev. Messrs. Jones and Allston said Morning Prayer, and I preached, and confirmed two persons, and celebrated Holy Communion. In spite of the rainy weather the congregation was large. In the afternoon confirmed in private an invalid. I remark here that four-fifths of the Rector's salary is paid by one person, not at present in the parish. May God reward her for thus devising liberal things in the matter of maintaining public worship in this Parish.
- April 2. Prince Frederick's, Pee Dee. Chapel at Plantersville. Rev. Mr. Allston, Rector, assisted by Rev. Mr. Jones, of Waccamaw, said Morning Prayer, and I preached and celebrated the Communion.
- April 3. St. Peter's Mission for Whites. At Morning Prayer I preached and administered Holy Communion. This Mission is about five miles from Plantersville, and has a Day School and a Sunday School attached to it, the latter taught by ladies from Plantersville. May God prosper the good work.
- April 4. Sunday. At the Parish Church preached and confirmed one person, and celebrated Holy Communion, being assisted in the services by the Rector and the Rector of All Saints, Waccamaw. In the afternoon, preached to a large congregation of colored people in St. Cyprian's Chapel, and after service met the Sunday School of colored children, taught by Miss Tucker and other ladies. The school numbers about one hundred, and showed painstaking instruction. Not until our own people engage in this work as of old, shall we do much for the Africa at our doors. May God hasten this day in His own good time.

- April 7. Church of the Messiah, North Santee. Rev. Mr. Allston said Morning Prayer, and I preached, and celebrated the Holy Communion. With this service, my Rev. Brother and I parted, after having been together for nearly two weeks in the work of the ministry, and much to my assistance. God help him in his work.
- April 9. Accepted Letter Dimissory, transferring Rev. Frank A. Meade, Presbyter, from the Diocese of West Virginia to this Diocese. Rev. Mr. Meade is Rector of the Church of the Advent, Spartanburg.
- April 11. Fifth Sunday in Lent. In the morning, at St. Paul's, Radcliffeboro, preached, and confirmed eighteen persons; and at night, in St. Luke's, Charleston, preached, and confirmed seventeen persons.
- April 12. Met Board of Managers of Advancement Society.
- April 14. United Lenten Service at Grace Church, preached.
- April 18. Palm Sunday. Holy Cross, Stateburg. Morning Prayer, by the Rector, Rev. John Kershaw. I preached, and confirmed eleven persons, and celebrated Holy Communion. At night of Palm Sunday, and in the Church of the Holy Comforter, Sumter, I preached and confirmed five persons,
- April 19. Monday in Holy Week. Mission for colored people at Bloomhill, Sumter County. Rev. Messrs. Babbitt and Kershaw said Morning Prayer, and I confirmed eight persons, and celebrated Holy Communion. At this point a lot has been given for a chapel, by Mr. Richard Manning, and the prospects for the Mission seem to be encouraging.
- April 20. Tuesday in Holy Week. St. Mark's, Clarendon. The Rector and Rev. Mr. Babbitt said Morning Prayer, and I preached and celebrated Holy Communion.
- April 21. Wednesday in Holy Week. In the afternoon, lectured in Church of the Holy Comforter, Sumter. I was glad to see in these Churches, united under the charge of Mr. Kershaw, evidences of renewed life and vigor. If a Deacon could be given to assist him it would be very desirable.
- April 23. Good Friday. In St. John's Chapel, Hampstead, said Morning Prayer and preached.
- April 25. Easter Sunday. St. Mark's Church, Charleston. Assisted by the Lay Reader, I preached, and confirmed twenty-eight persons, and addressed them, and celebrated Holy Communion. There were two hundred communicants present, and having other services elsewhere, I could not administer in both kinds, and so called to my aid the assistance of the licensed Lay Reader, who administered the cup in silence. St. Mark's has been enlarged and improved since the storm of last August, and reflects credit upon its congregation.

- April 25. In the afternoon of Easter Sunday, at Christ Church, Shepherdsboro', Rev. Mr. Welch said Evening Prayer, and I preached and confirmed six persons, and addressed them. Services are maintained here as aforetime by our earnest Lay Reader, to whom, under God, it is due that this congregation on the outskirts has been kept together. The situation of the Chapel is a beautiful one, and as the city grows in this direction, Christ Church will probably become an important Parish. I was glad to see the Chapel itself well cared for by the Vestry.
- April 27. Met the Vestry of St. Mark's, Charleston, in reference to filling the vacancy made by the resignation of Rev. H. C. Bishop, late assistant Minister,
- May 2. First Sunday after Easter. Grace Church, Charleston. At Morning Prayer, by the Rector, I preached, and confirmed thirty-eight persons. This is a vigorous Parish, at unity in itself, and following with a glad mind and will a beloved Rector, who has been with them for well nigh, if not quite, thirty-five years.
- At night, in St. John's Chapel, Hampstead, Rev. Dr. Wilson said Evening Prayer, and I preached, and administered confirmation to thirteen persons. A large congregation was present. The persons confirmed had been prepared by the Lay Reader, who devotes himself almost wholly to this congregation. As aforetime, Rev. Dr. Wilson serves this congregation in the offices for which the ministry is set apart.
- May 9. Second Sunday after Easter, at St. Philip's Church, Charleston. Morning Prayer by the Rector. I preached, and afterwards confirmed twenty persons, and celebrated Holy Communion. In the afternoon of the same day at St. Michael's Church, after Evening Prayer, by the Rector, I confirmed seven persons, and briefly addressed them, and so brought the year's visitations to a close.

## APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING  
COMMITTEE.

The Standing Committee of the Diocese respectfully present the following abstract of their proceedings :

The Committee was organized by the election of Rev. C. C. Pinckney as President, and of Mr. W. Alston Pringle as Secretary.

The Committee have given their canonical consent to the admission of Mr. A. R. Mitchell, and of Mr. A. E. Cornish, to the sacred order of *Deacons*, and to the admission of Rev. McNeely DuBose, Deacon, to the sacred Order of *Priests*.

C. C. PINCKNEY, *President*.

### APPENDIX III.

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#### ANNUAL REPORT OF THE "TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN SOUTH CAROLINA."

*To the Ninety-Sixth Convention of the P. E. Church in the Diocese of South Carolina, convened at Charleston, on Wednesday, the 12th day of May, A. D. 1886 :*

The "Trustees of the Protestant Episcopal Church in South Carolina" report as follows:

In the past year the lands of old Sheldon Church, Prince William's Parish, Beaufort County, have been located and surveyed; the result showing about 105 acres, considerably more than was supposed. It is hoped that these lands can be rented out advantageously.

Other matters are receiving attention, but as they are yet in an unsettled condition they are not specifically referred to in this report.

The attention of the Convention is directed to the question of the expenses of this Corporation, mentioned in last year's report, which concludes as follows: "The Corporation respectfully bring to the view of the Convention that \* \* \* \* it is necessary to have some contingent fund, inasmuch as all the property is held in trust, and no one portion can be applied to the use of the others. The Corporation, therefore, advises that the Convention should authorize a certain portion of the money annually raised to be applied to the above purposes, limiting the amount as may seem to them best." (*Page 69 Journal, 1885.*)

The Convention inadvertently adopted a resolution, authorizing this Corporation to use \$150 from the interest of the funds in their (this Corporation's) trust. (See page 32 Journal, 1885.) In advising that the "Convention should author-



"ize a certain portion of the money annually raised, &c.," reference was meant to the money annually raised by the *Convention*—not to the funds in the hands of the Corporation—for all the property being held *in trust* by the Corporation, "no one portion can be applied to the use of the others," and besides the annual interest of the funds in the Corporation's trust has not yet amounted to \$150.00.

W. B. W. HOWE,

*President of the Corporation.*

*" Trustees of the P. E. Church in So. Ca."*

## APPENDIX IV.

A  

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REPORT OF COMMITTEE ON THE STATE OF THE  
CHURCH.  

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The Committee on the State of the Church are not in possession of the Bishop's Address, or of the Annual Reports. Their time has been so fully occupied they have been unable to examine them. The report of the Board of Missions reveals a melancholy state of affairs ; and unless God's Holy Spirit is poured upon us in double measure, reawakening the Church to its responsibility, the present presages greater depression in the future. We can only say, God be merciful to us and bless us.

A. TOOMER PORTER, *Chairman.*

## APPENDIX IV.

## B.

## REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully report the following as to the condition of the Bishop's Common Fund:

Balance at debit last year . . . . .	\$785.57
Paid the Bishop's salary . . . . .	4,000.00
Paid incidental expenses . . . . .	373.97
	<hr/>
	\$5,159.54
Received for interest on investments . \$3,313.73	
“ for assessments on the Churches . 942.24	
May 1, '86. Balance to debit . . . . 903.57	\$5,159.54

While the Committee regret to report a deficiency of \$903.57, to be provided for by the Convention, it is a matter of congratulation that the actual deficit of the past year is only \$118, \$785.57 being brought over from the previous year. For several years past the Advancement Society has furnished funds to meet the deficits that have occurred, in the payment of the Bishop's salary and the incidental expenses. This year it is impossible for the Society to do so, as they have not one surplus dollar in the Treasury. Their funds have been exhausted principally in furnishing means to enable the Board of Missions to pay the small stipends due to their Missionaries, and their available assets are now locked up in Bank, pledged for the payment of money borrowed for this purpose.

The amount of securities held in trust for the Bishop's permanent fund, amount, in round numbers, to \$60,000. This yields at present, an income of about \$3,300, not six per cent. Many of the securities are nearing maturity, and, when paid and re-invested, the rate of interest will be much lower, and, of course, the income smaller. It will require at least \$20,000 added to the present amount of funds to yield an income sufficient for the support of the Episcopate, and the repayment of the yearly incidental expenses. The Bishop has declined for the past and the present year, to receive more than the interest derived from the invested funds, having last year, with great kindness and generosity, requested the Treasurer to pay over to the Board of Missions \$800, which he did, the Bishop receiving but \$3,200. The Committee wish it understood that the assessment recommended to be laid the present year is to meet the deficiency now due, and the incidental expenses of this year. Your Committee regret that they could not make a more favorable showing of the condition of the Finances. Something must be done at once to place them in a more healthy condition, and to increase the permanent fund. What plan should be adopted is left to the Convention.

The Committee, in order to raise an amount sufficient to meet the expenses of the present year, recommend the adoption of the following resolution :

*Resolved*, That each Parish of the Diocese be assessed a sum equivalent to twenty-five cents for each soul reported.

The Committee have also examined the Treasurer's account, and find it correct.

The balance on hand 1 May, '85, was . . . . .	\$516.20
The receipts from the several Parishes . . . . .	777.45
	<hr/>
	\$1,293.65
The expenditures have been . . . . .	623.10
	<hr/>
Leaving a balance on hand of . . . . .	\$670.55

Of this amount about \$200 will have to be paid for the quota of this Diocese of the General Convention, to be held in October next; the balance will be paid to the Delegates who attend the General Convention, to assist in defraying their expenses.

Your Committee recommend the adoption of the following resolution :

*Resolved*, That a sum equivalent to fifteen cents for each soul be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

JAMES M. WILSON,	} <i>Committee</i>
R. S. DESPORTES,	
C. R. HOLMES,	
	<i>on</i>
	<i>Finance.</i>

*Bishop's Fund in account with Evan Edwards, Treasurer.*

PERMANENT FUND.		CR.	DR.
By Balance at Credit.....			504 54
COMMON FUND.			
To Balance.....			785 57
“ Bishop's Salary.....			4,000 00
“ Incidental Expenses.....			373 97
			5,159 54
By Interest on Securities.....			3,313 73
QUOTAS OF CHURCHES.			
FIRST DISTRICT.			
St. Philip's, Charleston, 1885.....	90 00		
St. Andrew's Parish, 1885.....	5 00		
Prince George, Winyaw, 1885.....	18 75		
Prince Frederick's Parish, 1885.....	11 50		
All Saint's, Hampton, 1885.....	10 25		
St. Jude's, Walterboro', 1885.....	11 75		
Christ Church Parish, 1881.....	10 00		
Epiphany, Upper St. John's, 1885.....	13 75		
Messiah, North Santee, 1885.....	5 00		
Church of Cross, Bluffton, 1885.....	6 75		
Holy Trinity, Grahamville, 1885.....	8 75		
Trinity, Edisto, 1885.....	21 50		
Colored Communicants, Georgetown, 1885.....	1 25		
St. Peter's Chapel, Georgetown, 1885.....	1 25		
St. Cyprian's Chapel, Georgetown, 1885.....	2 75		
St. John's, John's Island, 1885.....	8 50		
Holy Communion, Charleston, 1884 and 1885.....	25 24		
St. James, Santee, 1885.....	4 00		
St. Peter's, Hardeeville, 1885.....	2 25		
Ochitie Mission, 1885.....	1 50		
St. Michael's, Charleston, 1886.....	100 00		
Christ Church, Charleston, 1886.....	20 00		
All Saints, Waccamaw, 1885.....	14 00		
Church of Cross, Wilton, 1886.....	9 75		
Brunson's Mission, 1886.....	1 00		
Grace Church, Charleston, 1885 and 1886.....	212 25		
Allendale, 1886.....	6 00		622 74
SECOND DISTRICT.			
Trinity, Society Hill, 1885.....	5 00		
St. Thaddaus, Aiken, 1885.....	30 00		
Grace Church, Camden, 1885.....	31 00		
St. Matthew's Parish, 1885.....	4 75		
St. Mark's, Clarendon, 1885.....	5 00		
Holy Cross, Stateburg, 1885.....	13 00		
Christ Church, Mar's Bluff, 1885.....	4 50		
Zion, Richland, 1885.....	4 25		
Trinity, Columbia, on account.....	100 00		
Edgefield, 1885.....	2 00		
St. Mark's, Chester, 1885.....	5 00		204 50
THIRD DISTRICT.			
Grace, Anderson, 1885.....	5 75		
Good Shepherd, Yorkville, 1885.....	10 00		
St. Stephen's, Ridgeway, 1885.....	5 25		
St. Paul's, Pendleton, 1885.....	9 50		
Trinity, Abbeville, 1885.....	12 00		
Christ Church, Greenville, 1885.....	36 00		
St. Luke's, Newberry, 1885.....	5 75		
Our Saviour, Rock Hill 1885.....	9 50		
Welford Mission, 1885.....	6 00		
St. John's, Winnsboro', 1885.....	10 25		
Calvary, Glenn Springs, 1885.....	5 00		115 00
			4,255 97
Balance deficiency in Bishop's Fund.....			903 57
			5,159 54
RECAPITULATION.			
Receipts from Parishes.....			\$942 24
Receipts from Interest on Securities.....			3,313 73
			\$4 255 97
Balance Deficiency in Bishop's Fund.....			903 57
			\$5,159 54
PAYMENTS.			
Bishop's Salary.....	\$4,000 00		
Incidental Expenses.....	373 97		
Balance due April 30, 1885.....	7,855 75		5,159 54



1885.		1885.		1885.	
May 1.		May		8.	
To Balance.....	\$516 20			By News and Courier.....	\$ 4 15
To St. Philip's.....	90 00			14. By Chas. A. Calvo, Jr .....	2 00
To St. James' Santee .....	4 00			15. By Secretary.....	200 00
To Christ Church, Mt. Pleasant.....	10 00			16. By Organist and Sexton.....	24 00
To St. Helena, Beaufort.....	20 00			16. By Treasurer's Expenses to Columbia.....	20 00
To Prince George, Winyah.....	18 75			By Sundry Postages, &c.....	1 25
To Prince George, Winyah.....	1 25			By Chas. A. Calvo, Jr .....	371 70
To St. John's, John's Island .....	8 50				
To Prince Frederic, Pee Dee.....	11 50				
To St. Michael's.....	50 00				
To St. Mark's, Clarendon .....	5 00				
To All Saints, Waccamaw.....	7 00				
To St. Matthew's.....	4 75				
To Trinity Church, Edisto.....	7 50				
To St. Paul's, Charleston .....	81 75				
To St. Paul's, Pendleton .....	9 50				
To Grace Church, Camden .....	31 00				
To Trinity Church, Society Hill .....	5 00				
To Holy Trinity, Grahamville.....	8 75				
To Trinity Church, Abbeville.....	12 25				
To Church of the Messiah, Santee.....	5 00				
To St. Thaddeus, Aiken.....	30 00				
To Zion Church, Richland.....	4 25				
To St. Luke's, Newberry .....	5 75				
To Church of the Advent, Spartanburg.....	17 50				
To Church of the Holy Communion.....	9 45				
To Calvary Church, Glen Springs.....	5 00				
To Grace Church, Anderson.....	5 75				
To St. Jude's, Walterboro .....	11 75				
To Church of the Good Shepherd, Yorkville.....	10 00				
To Amount Carried Forward.....	1,007 15			By Amount Carried Forward.....	\$623 10

1885, May 1.	To Amount Brought Forward.....	1,007 15	By Amount Brought Forward.....	\$623 10
	To St. Mark's, Chester.....	5 00	By Balance.....	670 55
	To St. Luke's, Charleston.....	27 50		
	To St. John's, Richland.....	7 50		
	To St. John's, Winnsboro.....	8 25		
	To Claremont Church, Stateburg.....	13 00		
	To Church of the Epiphany, Upper St. John's.....	13 75		
	To St. Paul's, Summerville.....	21 00		
	To Church of Our Saviour, Rock Hill.....	10 00		
	To Christ Church, Mars' Bluff.....	4 50		
	To Christ Church, Wilton.....	2 75		
	To Grace Church, Charleston..... \$70.50			
	To Grace Church, Charleston..... 75.50	146 00		
	To Church of the Cross, Bluffton.....	6 75		
	To St. Stephen's, Ridgeway.....	5 25		
	To Andrew's Parish.....	5 00		
	To All Saints, Hampton County.....	10 25		
	1886. May 1. To Balance.....	\$1,293 65		\$1,293 65
			RECAPITULATION.	
			Balance on hand May 1st, 1885.....	\$516 20
			Receipts.....	777 45
			Payments.....	1,293 65
			Balance April 30th, 1886.....	623 10
				\$670 55

## APPENDIX IV.

C.

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REPORT OF THE COMMITTEE ON UNFINISHED  
BUSINESS.

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The Committee on Unfinished Business would respectfully report: That they have examined the Journal of the last Convention, and find:

On page 37 of the Journal, that the consideration of the proposed amendment to the third article of the Constitution was postponed until this Convention. This proposed amendment is to be found on page 49 of the Journal of the Ninety-Fourth Annual Convention.

Respectfully submitted,

B. B. SAMS, *Chairman.*

## APPENDIX V.

## REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

At the Annual meeting of the Board of Trustees of the University of the South, held at Sewanee, Tenn., in August, 1885, the Secretary of the Board was instructed to furnish to the Secretaries of the Conventions of the Dioceses connected with the University, copies of the annual proceedings of the Board.

If this has been done, the members of the Convention will be able to inform themselves as to the condition and prospects of the University.

The condition of the Academic Department of the University, and of the Grammar School, both as to number of pupils and the standard of scholarship and conduct of the students, is very satisfactory, and the prospects of continued and increasing usefulness are very encouraging. The Theological Department is well equipped, and is doing earnest and satisfactory work, but the professors are entirely dependent upon the voluntary contributions of the several Dioceses connected with the University, and their support is not only meager and inadequate, but very uncertain.

The minimum amount of contributions asked for from the Dioceses, for the Theological Department, is four thousand five hundred and fifty dollars (\$4,550) which has been apportioned among the several Dioceses. The amount expected from the Diocese of South Carolina is five hundred dollars (\$500). The Board of Trustees directed that notice of the apportionments be sent to the Bishops of the several Dioceses, who are requested to bring the matter before the Parishes and Missions in their respective jurisdictions, by pastoral let-

ter or otherwise, making urgent appeal in behalf of this most important branch of the work of the Church. The clerical and lay Trustees were also requested to report annually to their respective Conventions the condition and prospects of the University, especially of the Theological School, and to urge upon the Clergy and Laity the growing importance of its support.

The Theological Department of the University of the South has given to this Diocese seventy-one clergymen, who are not only living witnesses of the value of the training afforded by it, but life-giving elements in the Church work of the Diocese, whose lives and labors are the best pleas in its behalf.

The Trustees cannot close this Report without giving expression to their feeling of the loss which the Theological Department of the University of the South has in common with the Diocese, the city of Charleston, and the State of South Carolina, sustained in the death of the zealous officer, the faithful citizen, the earnest churchman, the devout Christian, William C. Courtney, who has so long and lovingly served the Diocese and the University as Treasurer.

Respectfully submitted,

A. T. PORTER,

17th May, 1886.

CHAS. RICHARDSON MILES.

## APPENDIX VI.

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### REPORT OF THE COMMITTEE ON THE PROPOSED ALTERATIONS AND ADDITIONS TO THE BOOK OF COMMON PRAYER.

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The Committee to whom were referred the proposed "alterations and additions to the Book of Common Prayer," respectfully report :

That they have considered the subject, and submit the following result of their deliberations :

The Committee are in favor of judicious enrichment, and concur in the general demand for greater flexibility of use. Some of the alterations proposed meet their approval ; to others they object, and are unanimously agreed that the work is not sufficiently perfected to be proposed for final adoption as a whole. They are also agreed in the hope that the General Convention, in its wisdom, may be able to devise a method to give immediate effect to some of its provisions.

The Committee have minutely and carefully examined every detail, but not deeming it necessary to embrace them all in this Report, will consider the several resolutions, noting the principal points and everything that they consider objectionable.

*Resolution I.* proposes to omit from the Title Page the words, "together with the Psalter or Psalms of David."

We do not see the necessity or expediency of this.

*Resolution II.* covers all that precedes "The Order for Daily Morning Prayer." The *Additions* proposed are : 1st. A general order concerning the service of the Church. 2d. Additional Proper Psalms for certain Feasts. 3d. A table of selected Psalms, to be used at the discretion of the Minister instead of the Psalter, and in *lieu* of the present selections of



Psalms. 4th. An order concerning Hymns and Anthems. 5th. To the Table of Feasts, "The Transfiguration of our Lord, Jesus Christ." 6th. A note explaining the computation of Easter. Of these additions we recommend the adoption of the (2d) additional Proper Psalms; (4th) of *An* Order concerning Hymns and Anthems; (5th) of the Additional Feast; (6th) of the note concerning the Paschal Full Moon. The Order concerning the service of the Church needs further revision. The Table of Selected Psalms we would reject, concurring in the suggestion from Maryland that it would be expedient to set forth and print in the proper place at least three selections of Psalms, one suitable for Feasts, one for Fasts, and one or more that might be used at a third service, or on the 31st day of the month.

The *Omissions* and *Changes* concern only the Tables, and are, we think, judicious.

*Resolution III.* covers the Order for Daily Morning Prayer.

The *Additions* proposed are: 1st. Sundry opening sentences; (2d) An alternative form of Absolution substituted for the present; (3d) An alternative canticle (*Benedictus es*) for the Te Deum; (4th) The whole of the Hymn Benedictus; (5th) As an alternative to this, Psalm CXXX. (*De Profundis*); (6th) the insertion of the word *again* in the Apostles' Creed; (7th) the insertion of the English Rubric providing for an Anthem; (8th) provision in the prayer for all conditions of men, and in the general Thanksgiving, for an especial prayer or Thanksgiving.

The *omissions* are, (1) some of the opening sentences (transferred to E. P.); (2) the Gloria in Excelsis—the use of which is, however, retained.

The *changes* are in Rubrical Provisions—and chiefly the permission to end the M. P. after the first three collects, on Christmas, Easter, and Whitsunday, and on week days.

We recommend that (1) the opening sentences be re-arranged, printing the 7th in the Book as set forth—(To the Lord our God.) 4th in order, followed by 3 for Advent; 2 for Christmas; 3 for Epiphany; 6 for Lenten Tide, viz.: the 5th, 6th, 8th of M. P., and the 5th, 6th and 7th of E. P., all

from the old Book, 1 for Good Friday; 3 for Easter; 2 for Ascension; 3 for Whitsunday; substituting Joel ii, 28, (It shall come to pass, &c.;) for Ps, 43-3, (O send out Thy Light, &c.,) and 2 for Trinity—all these being taken from both M. P. and E. P. in Book Annexed.

That (2) the alternative form of Absolution be adopted; also, (4) the whole of the Hymn Benedictus, as proposed; (6) the insertion, or restoration, in the Creed of the word *again*; (7) the provision for an Anthem for ending M. P., and for a special prayer, or thanksgiving.

That (3) the Canticle—Benedictus es—and (5) the Ps. De Profundis, be rejected.

The *changes* in the Rubrics need careful revision. The committee have not, therefore, dwelt upon details of printing, punctuation, and the like, but looked only to what is more substantial.

They would respectfully suggest the following (a) substitute for the first Rubric, as follows:

The Minister shall begin the M. P. by reading one or more of the following sentences, all standing; and then he may say the exhortation following, or else, at his discretion, may pass to the Confession, saying: Let us humbly confess our sins to Almighty God; or to the Lord's Prayer, saying: Let us pray.

(b.) Substitute the following brief Rubric after the Venite:

Then shall be said or sung the appointed Psalter, or Psalms for the Day, and at the end of every Psalm may be, and at the end of the whole, shall be, said or sung the Gloria Patri.

And then to print the Gloria Patri at the end of *Benedicite*, *Benedictus*, &c.

*Resolution IV.* Touching the Order for Daily Evening Prayer.

The *Additions* are (1) An alternative form of Confession; (2) An alternative form of Absolution; (as in M. P.) (3) The Gloria in Excelsis; (4) The Magnificat, after the 1st Lesson, and (5) another alternative Ps.—the 42d—(6) Nunc Dimittis, after the 2d Lesson; 7 another alternative Psalm—the 43d; (8) Additional Versicles; (9) A new Prayer for the President

of the U. S.; (10) A Prayer—(Assist us mercifully, &c.,) in place of the Prayer of S. Chrysostom. We recommend that (2) the form of Absolution, (4) the Magnificat, (6) the Nunc Dimittis, (8) the additional Versicles, (9) the Prayer for the President, be adopted.

That (1) The Confession; (3) The Gloria in Excelsis; (5) and (7) the alternative Psalms, and (10) the substituted Prayer be rejected.

*The changes* are (1) Permission to omit the General Confession on week days, and to end the E. P. after the 3d Collect with any Prayer or Prayers in the Book, and the words: "Lighten our darkness, we beseech Thee, O Lord"—as in the English P. B., substituted for the present beginning words of the "Collect for Aid against Perils." This last change we commend, and approve the "flexibility of use" involved in the other two.

The slight changes in Rubrics need to be revised.

*Resolution V.* Proposes the "Form of Prayer entitled The Beatitudes of the Gospel." We recommend that this be not adopted.

*Resolution VI.* Proposes a few additions to the Litany, which we recommend. 1st. In the deprecation, inserting the words *fire and flood*, after "lightning and tempest;" 2d. A suffrage for the President of the United States—the Prayer having been omitted; 3d. A petition for laborers in the harvest; 4th. An additional versicle and response. All these we recommend. The rubric at the beginning is made more explicit, but the Committee would prefer the following: "The Litany shall be said or sung on Wednesdays, Fridays, the Ember and Rogation Days, after Morning or Evening Prayer, or as a separate office. It may also be used on any day in Lent, or on Sunday, at the discretion of the Minister.

*Resolution VII.* Relating to Prayers and Thanksgivings. Makes a few verbal changes in Rubrics, and provides for including the Legislature of the State in the Prayer for Congress. These changes we recommend. It also proposes twenty-three additional Prayers and two Thanksgivings. To these we object on several grounds. As to number, on

the ground that while appropriate for a private Prayer Book, they are not for a book of Public Offices; and as to quality, because they are far inferior to the standard of the old book. A few of the occasions specified need to be provided for, and we think the following might be adopted after careful revision, to wit: *For Persons on a Journey; For Persons Preparing for Confirmation; For Missions; For Increase of the Ministry; The second of two Prayers for Fruitful Seasons;* and also Thanksgivings for a Child's Recovery from Sickness; and *For a Safe Return from Voyage or Travel.*

*Resolution VIII.* "A Penitential Office for Ash Wednesday we commend. It being the compilation into one office of the present provisions for Ash Wednesday, with the addition of Psalm 51st, and one or two versicles.

*Resolution IX.* A Form of "Prayer and Thanksgiving for Thanksgiving Day," we recommend, with certain verbal changes; it being the present "Form," greatly improved.

*Resolution X.* Providing "A Short Office of Prayer for Sunday Occasions, we recommend, as supplying a felt need.

*Resolution XI.* Proposes an Alternative Collect, Epistle and Gospel for Christmas, Easter and Whitsunday; Collects for the several days in Holy Week, for the Monday and Tuesday in Easter, and in Whitsun-Weeks. All these we would reject.

We recommend the adoption of all the Rubrical changes proposed in this resolution, as being more clear and precise, save one, which provides that the Collect for Ash-Wednesday be not said during Holy Week after the Collect for the Day. To this we object.

We would prefer the Collect for the Feast of the Transfiguration, as suggested by Canon Bright, and found in the Report of the Maryland Committee, instead of the one proposed, substituting for the words "be admitted to see him," the words, *at last behold the Son of Man.*

*Resolution XII.* Deals with the Order for the Holy Communion. The first three specifications we recommend: (a) requiring notice to be given to the Ordinary *within fourteen days*; (b) omitting the Doxology from the Lord's Prayer; (c) omitting the words "*as followeth*" from the end of the



Rubric. We would recommend instead of the *Note* added to this Rubric, the *Note* suggested by the Maryland Committee, to be added to the Rubric at the beginning of the office, as follows :

*But NOTE that upon Sundays (provided the introductory service be used once on that day) and on Week Days, the Priest, at his discretion, may begin the Communion Office at the Collect for the Day, first pronouncing The Lord be with you. And with thy spirit. Let us pray. Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us. Our Father, &c.*

The provisions in Rubrics (*d*) (*e*) (*f*) might be adopted, with verbal changes, and omitting the response after Gospel. Also, (*g*) (*h*) and (*i*), authorizing the use of Offertory sentences, whenever offerings are made; adding two more sentences; allowing an Anthem, and transferring the two notices to the end of the office.

(*k*) The Committee would respectfully suggest that the exhortation, "Dearly beloved in the Lord, ye who mind," &c., be printed before the Offertory sentences, the second Rubric there being stricken out, and the following inserted: "¶ Then shall follow the sermon. At the time of the celebration of Holy Communion, the Priest, standing at the Lord's Table, shall say the following exhortation, at least once every month, on Sunday. And then he shall begin the Offertory, saying one or more," &c."

If this were adopted, they would suggest that all after "Table," in Rubric at the end of the sentences be omitted, and insert, saying: *Blessed art thou, O Lord, forever; for Thine is the greatness, and the power, &c.* (transferring this sentence from above), or *else. All things come of Thee, O Lord, and of Thine own have we given Thee.*

Also that, after the Prayer for the Church Militant, there be inserted this note: *Here those who do not communicate may retire.*

They would also suggest whether the Prayer of Humble Access—"We do not presume," &c.—might not well be transferred from its present position, and placed after the



Prayer of Consecration, &c., preceded by this Rubric: *Then shall the Priest kneel and say.*

The Committee recommend the adoption of the Rubrical changes (*l*) (*m*), relating to the method of printing, and (*o*) making a hymn *permissive*. They object to the other changes proposed, viz, (*n*) changing "we and all others who," to *whosoever*; (*p*) allowing a substitute for Gloria in Excelsis; (*q*) changing the title to the final collects; (*s*) changing "eat and drink" to *consume*, and to (*l*) adding three new Rubrics.

*Resolutions XIII., XIV. XV.* Three slight changes are proposed in each of the Offices for Baptism—which are not material, but require to be scrutinized.

*Resolution XVI.* The material changes in the Order of Confirmation are, 1st. A short Scripture reading *permitted*, which we recommend. 2d. A form for presenting the candidates, which we also recommend. 3d. A new form of question and answer, which we would reject, and suggest instead the following change in the present one: "Do ye here in the presence of God and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name at your Baptism, viz: to renounce the Devil, the world and the flesh; to believe all the articles of the Christian faith as contained in the Apostles' Creed; and to keep God's holy will and commandments, ratifying and confirming the same, &c." 4th. The addition of an alternative prayer, which we do not commend.

*Resolution XVII.* The slight changes proposed, (*a*) and (*b*), we think unnecessary. The Exhortation, as it came from the hands of the Committee, in The Book Annexed, was an enrichment. We think other changes might be made.

*Resolution XVIII.* The additional prayers proposed in the Order for the Visitation of the Sick need revision.

*Resolution XIX.* The changes proposed in "The Communion of the Sick," are for the better.

*Resolution XX.* In the "Order for the Burial of the Dead," we object to all the changes proposed, except the Rubrical authority to sing a Hymn, which is usually done. We would suggest Rubrical permission to say the Creed, also. (*g*) pro-

vides alternative forms "at the Burial of Infants." We recommend the rejection of the sentences proposed, save the 3d and 4th, which might be adopted. Also the rejection of the Partial Psalms, and substitution of the 103d Ps. at the 8th vs. Also, the rejection of the 2d or alternative Lesson, and printing here the 1st, being the Epistle for the Innocents' Day. The rejection of the alternative *sentence of committal*, and the adoption of the Anthem. The rejection of the 1st, and adoption of the 2d Prayer.

*Resolutions XXI., XXII., XXIII.* The changes are unimportant and unnecessary. The first involving a slight Rubrical change, is good. The others need revision, at the least.

*Resolution XXIV.* We would reject as useless, or worse, all the changes proposed in the "Prayers in Families," save the special petition, "when the Holy Communion is to be celebrated."

*Resolution XXV.* Omitting the Selection of Psalms, we recommend; but would suggest the printing of three or four selections as before indicated.

*Resolution XXVI.* Printing proper Anthems, we recommend; also, Res. XXVII, for printing the Psalter, and assigning Ps. cxli. to E. P., instead of M. P.

*Resolution XXVIII.* Proposes changes in the form of Consecration of a Church, which we consider of small importance, and in the main not to be approved.

*Resolution XXIX.* Proposes changes in the office of Institution, which, without going into detail, we recommend as a whole.

*Resolution XXX.* Proposes a Title Page for the Articles of religion, which might be adopted.

The Committee have simply given the conclusions to which they have come, in the briefest manner possible, thinking it unnecessary to give reasons, as further revision seems inevitable, and no action is demanded of the Diocesan Convention. That Convention having now adjourned, it were needless to propose a Resolution. They would only print for the information of the Diocese the results of their work.

In conclusion, the Committee would respectfully submit the following suggestions as their contribution to the work of revision :

I. That the following Prayer for the President of the U. S. be substituted for that in the order for Morning Prayer :

O, Lord, Our Heavenly Father, the High and Mighty Ruler of the Universe, remember, according to the multitude of Thy mercies, all those who are chosen to rule over the nations of the earth, especially Thy servant, the President of the United States, and all others in civil authority. Endue them and their counsellors with wisdom and righteousness, that by their godly governance, we may lead quiet and peaceable lives, in all godliness and honesty, to the praise of Thy Holy Name, through Jesus Christ our Lord. *Amen.*

Or else that the present prayer be amended by striking out all after "gifts," and inserting with wisdom and righteousness, that by their governance we may lead quiet and peaceable lives, in all godliness and honesty, to Thy honor and glory, through Jesus Christ our Lord.

The ground of this suggestion is that the Prayer, being a copy of the Prayer for the King in the English Prayer Book, is evidently intended for hereditary rulers, and is therefore unsuited in its present form to our Republican Institutions. The Prayer that a *Ruler* may have long life, &c., is out of place after a man has become a private citizen. Fidelity to duty, wisdom to see and courage to discharge it, are the blessings for which we should pray, that the whole country may reap the benefit, in public peace and godliness.

II. The Committee further suggest a change in the Litany. by substituting in the fourth petition, for the words: "O Holy, Blessed and Glorious Trinity," the words. "*O Holy, Holy, Holy Lord God Almighty*, or other equivalent expression. We recommend this on the ground, that by this means we avoid, in a direct address to the Deity, the use of unauthorized language—of a sharp metaphysical term, abstract, unsanctioned by Scripture, and often suggestive of difficulty. Instead of defending the doctrine of the Trinity, the Committee

believe that the word, as used, has a tendency just the opposite. We see every reason for the change, and none whatever against it, except the simple *fact* of change.

All of which is respectfully submitted.

JNO. D. MCCOLLOUGH.

C. C. PINCKNEY.

ROBT. WILSON.

I do not sign the above, because I think the next General Convention cannot act upon the proposed changes, as the report of the Committee of Conference was never heard by the House of Deputies.

EDWARD MCCRADY.

## APPENDIX VII.

## PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY

FROM MAY 1st, 1885 TO MAY 1st, 1886, ARRANGED ACCORDING  
TO DATE OF PARISHES AND CHURCHES.

[See List of Parishes, &c., Appendix VIII.]\*

## ST. PHILIP'S PARISH, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families†.....	170
Individuals not included.....	32
Children under 14.....	137
Whole number of souls—White, 701; colored, 6.....	707
Communicants—Admitted, 20; added by removal, 2.....	22
Lost by removal.....	10
Died.....	5
Withdrawn.....	3
Present number: White—male 93; female, 275.....	362
Colored, female, 4.....	4
Baptisms—infants.....	17
Confirmations.....	20
Marriages.....	10
Burials.....	14
Public Service: On Sundays, 104; other days, 103.....	207
Holy Communion: Public, 17; private, 19.....	36
Sunday School—Teachers—male, 3; female, 7.....	10
Pupils—male, 43; female, 51.....	94

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,500 00
Other salaries and expenses.....	4,751 95
Improvements—(Church and Glebe).....	1,411 21
Alms and Charities, including Parish	
Home .....	943 69
Cash on hand May 1, 1886.....	1,146 25
Total.....	\$10,753 10
Diocesan—Convention Fund.....	\$ 90 00
Episcopal Fund.....	90 00
Missions, to Board.....	155 00
Clergy Society, for Widows and Orphans....	42 02
House of Rest .....	42 70
Total.....	\$ 419 72

\*NOTE.—That all under the charge of one Rector, or Minister, follow immediately the *oldest* of such Parishes or Churches.

† When not specified, figures refer to whites.



General—Missions—Domestic and Foreign.....	\$ 37 34	
To Jews.....	32 06	
University of the South.....	46 00	
	<hr/>	
Total.....		115 40
		<hr/>
Total appropriations.....		\$11,288 22

## SOURCES OF REVENUE.

From Vested Funds—Gross Glebe Income.....	\$4,263 74	
Offerings at Public Worship.....	2,119 62	
Pew Rents, &c .....	3,923 39	
Cash on hand May 1, 1885.....	901 47	
	<hr/>	
Total Revenues to balance appropriations.....		\$11,288 22

The Rector is pleased to report an increased activity in the work of the Church, on the part of the female members of the congregation. The organizations known, respectively, as *The Home Aid*, *The Woman's Auxiliary*, and *The City Mission Society*, have together contributed this year about four hundred dollars to charitable purposes, a sum not returned in the above exhibit. The St. Philip's Home has been aided by the first to the extent of \$160. Two families in the Diocese have been benefited by the second to the estimated value of \$150. And the city mission work, connected with St. John's Chapel, Hampstead, and Christ's Church, Shepherdsboro, has been forwarded by donations to the amount of \$60. The Sunday-school offerings, not included in the tabulated statement, have also been applied to charities within the city, to the amount of sixty dollars.

## ST. JAMES, SANTEE.

## REV. W. O. PRENTISS, RECTOR.

Families.....	10
Individuals not included.....	5
Children under fourteen.....	14
Whole number of souls.....	50
Communicants—Present number: White—male, 6; female, 10.....	16
Baptisms—Infants.....	2
Public Service—On Sundays, 14; other days, 3.....	17
Holy Communion—Public, 6; private, 1.....	7

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$150 00	
Alms and charities.....	28 06	
Other purposes.....	20 25	
	<hr/>	
		\$198 31
Diocesan—Convention fund.....	\$ 4 00	
Episcopal fund.....	4 00	
Missions, to Board.....	21 00	
Advancement Society.....	10 00	
Brotherhood.....	8 00	
	<hr/>	
		47 00
		<hr/>
Total appropriations.....		\$245 31



## TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, MINISTER.

Families.....	15
Individuals not included.....	5
Children under fourteen.....	15
Whole number of souls.....	50
Communicants—Added by removal, 2; lost by removal, 4. Present number—male, 10; female, 18.....	28
Baptisms—Infants.....	2
Confirmations.....	1
Marriages.....	1
Public service—On Sundays, 26; other days, 4.....	30
Holy Communion—Public, 11; private, 1.....	12

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$184 15	
Alms and charities.....	44 87	
		\$229 02
Diocesan—Convention fund.....	\$ 7 50	
Episcopal fund.....	7 50	
Missions, to Board.....	49 29	
		64 29
General—Missions—Domestic and Foreign.....	\$ 10 00	
Total appropriations.....		\$303 31

## TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, RECTOR.

Families.....	15
Individuals not included.....	5
Children under fourteen.....	22
Whole number of souls.....	60
Communicants—Admitted, 1; lost by removal, 1. Present number—male, 8; female, 22.....	30
Baptisms—Infants.....	2
Confirmations.....	1
Public service—On Sundays, 20; other days, 1.....	21
Sunday School—Teachers—male, 1; female, 3.....	4
Pupils—male, 14; female, 16.....	30

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$193 64	
Alms and charities.....	60 00	
		\$253 64
Diocesan—Convention fund.....	\$ 7 50	
Episcopal fund.....	7 50	
Missions, to Board.....	2 25	
		17 25
Total appropriations.....		\$270 89

## REMARKS.

Since the last report a great deal has been done in repairing the Rectory in Pinopolis. Great improvements in the Church at Pinopolis have also been made, so that we are there well equipped for Divine Service. The prospect is encouraging in the extreme. A resident Rector is expected in July, whose advent will undoubtedly add much to the spiritual prosperity of the Parish. The above report is incomplete, the amount for repairs, &c., not having been furnished by the proper persons.

Respectfully submitted,

W. O. PRENTISS.

## CHRIST CHURCH, WILTON.

REV. W. O. PRENTISS, RECTOR.

Families.....	15
Individuals not included.....	10
Children under fourteen.....	20
Whole number of souls.....	60
Communicants—Added by removal.....	2
Lost by removal, 1; died, 1; withdrawn, 1.....	3
Present number—male, 6; female, 18.....	24
Baptisms—Infants.....	4
Confirmations.....	1
Burials.....	2
Public Service—On Sundays.....	11
Holy Communion—Public, 8; private, 2.....	10

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$20 00	
Alms and Charities.....	20 77	
		\$40 77
Diocesan—Convention fund.....	\$6 25	
Episcopal Fund.....	6 25	
Missions, to Board.....	50 00	
		\$62 50
Total appropriations.....		\$103 27

## CHRIST CHURCH PARISH.

REV. J. MERCIER GREEN, RECTOR.

Families.....	34
Individuals not included.....	15
Children under fourteen.....	56
Whole number of souls.....	154
Communicants.....	52
Baptisms—Infants, white, 7; colored, 1.....	8
Burials.....	8
Public Services—On Sundays, 28; other days, 58.....	86
Holy Communion—Public, 24; private, 4.....	28
Sunday School—Teachers.....	6
Pupils (including Bible class).....	35

## FINANCIAL EXHIBIT.

Parochial—Salary of Rector.....	\$300 00	
Other salaries.....	160 00	
Repairs and improvements.....	82 00	
Alms and charities .....	17 05	
Sunday Schools.....	15 73	
Other purposes.....	26 25	
Lot and building a house, C. H. Square...	628 96	
	<hr/>	\$1,229 99
Diocesan—Convention fund.....	10 00	
Episcopal fund.....	10 00	
Missions, to Board.....	24 75	
Missions, to Convocation.....	3 00	
	<hr/>	47 75
Total appropriations.....		\$1,277 74
Balance.....		99 89
		<hr/>
SOURCES OF REVENUE.		1,377 63
Rents.....	\$200 00	
Subscriptions and donations.....	97 00	
Ladies' Society.....	100 00	
Offerings at Public Worship.....	149 44	
Offerings at Sunday School.....	15 63	
Pew rents.....	186 50	
Other sources.....	628 96	
	<hr/>	
Total revenues to balance appropriations.....		\$1,377 63

## ST. JOHN'S CHURCH, JOHN'S ISLAND.

REV. J. MERCIER GREEN, MINISTER.

Families .....	40
Individuals not included.....	6
Children under fourteen.....	50
Whole number of souls.....	150
Communicants—Admitted .....	1
Present number.....	35
Baptisms—Infants.....	3
Confirmations .....	1
Burials.....	1
Public Service—On Sundays.....	24
Holy Communion—Public.....	12

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$300 00	
Other salaries and expenses.....	44 25	
Repairs and improvements.....	13 00	
Alms and charities.....	48 11	
Other purposes.....	11 50	
	<hr/>	\$416 86
Diocesan—Convention Fund.....	8 50	
Episcopal Fund.....	8 50	
Missions, to Board.....	22 72	
	<hr/>	39 72
Total appropriations.....		\$456 58

## ST. THOMAS AND ST. DENNIS.

REV. E. T. WALKER, RECTOR.

[NO REPORT.]

## ST. JOHN'S BERKELEY.

K. S. BALL, }  
ISAAC BALL, } WARDENS.

Families.....	17
Individual not included.....	5
Children under fourteen.....	38
Whole number of souls.....	100
Communicants—Added by removal.....	3
Died .....	1
Present number—White: male, 11; female, 29.....	40
Baptisms—Infants.....	2
Burials .....	2
Public service—On Sundays.....	2
Holy Communion—Public.....	2

Church kept open by lay services, with few omissions.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Sexton.....	\$10 00
Repairs and improvements.....	25 00
Other purposes.....	25 19
	<hr/>
	\$120 19
Diocesan .....	5 65
General—Missons—Domestic, \$3.00; foreign, \$3.00.	
To Jews, 2.....	8 00
	<hr/>
Total appropriations.....	\$133 84

## SOURCES OF REVENUE.

From vested funds .....	\$100 00
Offerings at public worship.....	29 75
Rent—Glebe, 1885.....	500 00
	<hr/>
Total revenues to balance appropriations....	\$629 75

N. B.—Rent of Glebe reduced to \$400. 1886.

## REPORT OF REV. J. G. DRAYTON.

## ST. ANDREWS.

Baptisms—Infants—White, 1; colored, 1.....	2
Received from other Communions—colored adults.....	3
Marriages—colored .....	1
Burials—colored adults.....	4

## MAGNOLIA CHAPEL.

## CONTRIBUTIONS.

Diocesan Missions.....	\$27 25
Domestic Missions.....	3 05
Foreign Missions.....	4 15
	<hr/>
	\$34 45

## MAGWOOD'S CHAPEL.

Domestic Missions.....	\$5 15
Foreign Missions.....	4 45
	<hr/>
Total .....	\$9 60

## REMARKS.

In October last my health broke down under a severe and painful illness, the effects of which followed me through the winter and into the spring. In consequence of this I could render only occasional services at the Chapels; and the result of this is seen in the lamentable falling off in the contributions.

I could hold no services in St. Andrew's Church.

J. G. DRAYTON, *Rector*.

## ST. HELENA, BEAUFORT.

## P. D. HAY, RECTOR.

Families.....	71
Individuals not included.....	24
Children under fourteen.....	104
Whole number of souls .....	376
Communicants—Admitted, 2; added by removal, 6.....	8
Lost by removal, 2; died, 6.....	8
Present number—male, 16; female, 70.....	86
Baptisms—Infants, 4; Adults, 1.....	5
Marriages.....	3
Burials.....	7
Public service—On Sundays, 105; other days, 95.....	200
Holy Communion—Public, 53; private. 3.....	56
Sunday School—Teachers—female.....	8
Pupils—male, 26; female, 54.....	80

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister.....	\$1,000 00
Other salaries and expenses.....	62 00
Repairs and improvements.....	569 33
Alms and charities .....	36 00
	<hr/>
Total appropriations.....	\$1,667 33

## SOURCES OF REVENUE.

Subscriptions and donations .....	\$1,094 66
Offerings at public worship.....	572 67
	<hr/>
Total revenues to balance appropriations .....	\$1,667 33

## PRINCE GEORGE, WINYAH.

BENJ. ALLSTON, late Rector, from May 1st, 1885, to January 1st, 1886.

Baptisms—White, infants, 6; adults, 4.....	10
Colored, infants.....	1
Marriages.....	2
Burials*.....	6
Public service—On Sundays, 39; on other days, 4.....	43
Holy Communion—Public, 14; private, 1.....	15

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$375 00
Alms and charities.....	34 40
Other purposes.....	8 58
	<hr/>
	\$417 98
Diocesan—Missions, to Board.....	\$31 30
Clergy Society, for widows and orphans.....	4 70
	<hr/>
	36 00
General—Missions, Domestic.....	\$8 78
	<hr/>
Total appropriations.....	\$462 76

## SOURCES OF REVENUE.

Offerings at public worship.....	\$87 76
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The report for the balance of ecclesiastical year will be made by the Wardens—as also the number of families, individuals and communicants.

My connection as Rector terminated on January 1st, 1886—since which time I have celebrated one marriage, and officiated at two funerals in the Church, and baptized one infant at home, and one adult also in private, and administered Holy Communion in private.

Report from January 1st, 1886, at which date the Rev. Benj. Allston resigned the position as Rector.

Families—White, 472; colored, 6.....	55
Individuals not included.....	1
Children under fourteen.....	58
Whole number of souls—White, 212; colored, 10.....	222
Communicants—Admitted—Colored.....	1
Lost by removal, 1; died, 1.....	2
Present number—White—male, 20; female 34.....	54
Colored—male, 2; female, 7.....	9
Baptisms—Infants, 4; adults, 1.....	5
Marriage.....	1
Burials.....	2
Public Worship—Sundays, 17; other days, 1.....	18
Holy Communion—Public.....	1
Sunday Schools—Teachers—male, 1; female, 4.....	5
Pupils—male, 15; female, 25.....	40

## OFFERINGS, &amp;c.

Diocesan—Missions.....	\$15 10
Assessments paid.....	40 50
	<hr/>
	\$55 60

B. A. MUNNERLYN, *Secretary of the Vestry.*

\* One by Lay Reader.



## PRINCE FREDERICK'S, PEE DEE, AND PLANTERS- VILLE CHAPELS.

BENJ. ALLSTON, RECTOR.

Families.....	22
Individuals not included.....	8
Children under fourteen.....	39
Whole number of souls.....	109
Communicants—Admitted, 1; added by removal, 3.....	4
Lost by removal.....	2
Present number—White—male, 8*; female, 40.....	48
Confirmations.....	1
Marriages.....	1
Public service—On Sundays, 27; other days, 6.....	33
Holy Communion—Public, 13; private, 1.....	23
Sunday School—Teachers—female.....	1
Parochial School—Teachers—female.....	1

### FINANCIAL EXHIBIT.

#### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$150 00	
Alms and charities.....	8 60	
		\$158 60
Diocesan—Convention fund.....	\$11.75	
Episcopal fund.....	23 50	
Missions, to Board.....	27 00	
Missions, to Bishop.....	19 13	
Christian Education.....	8 07	
		89 45
General—Missions—Domestic, \$7.10; Foreign, \$5.45.....	12 55	
To Jews.....	4 20	
		16 75
Total appropriations.....		\$264 80

#### SOURCES OF REVENUE.

Offerings at public worship.....	\$81 16
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The work among colored is missionary, and report is made quarterly to General Board of Missions. But for the information of the Diocese, report of this work is also made to Diocesan Board of Missions.

## ST. MICHAEL'S CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Families.....	105
Individuals not included, about.....	50
Whole number of souls about.....	451
Communicants—Admitted, 7; added by removal, 2.....	9
Lost by removal, 4; died, 5.....	9
Present number—White—male, 30; female, 170.....	200
Colored—female.....	1
Baptisms—Infants.....	21
Confirmations.....	10
Marriages.....	2

\* One of these has recently come and has paid his dues to All Saints, Wac-camaw.

Burials.....	18
Public service—On Sundays, 90; other days, 100.....	190
Holy Communion—Public, 15; private, 5.....	20
Sunday School—Teachers—female.....	4
Pupils—male, 10; female, 25.....	35

## FINANCIAL REPORT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,500 00	
Other salaries and expenses.....	4,648 63	
Repairs and improvements.....	2,067 64	
Alms and charities.....	500 00	
Other purposes.....	400 00	
	<u>          </u>	\$10,116 27
Diocesan—Convention fund.....	\$ 50 00	
Episcopal fund.....	100 00	
Missions, to Board, St. John's Mission and (united services).....	174 25	
Clergy Society, for widows and orphans...	42 25	
Other purposes.....	5 00	
	<u>          </u>	371 50
General—To Jews.....	\$ 26 50	
Other purposes.....	50 00	
	<u>          </u>	76 50
Total appropriations.....		<u>          </u> \$10,564 27

## SOURCES OF REVENUE.

From vested funds.....	\$ 28 50
Subscriptions and donations.....	2,636 88
Offerings at public worship.....	1,353 72
Rents and all other sources.....	6,739 48
	<u>          </u>
	\$10,758 58
Total revenues to balance appropriations.....	<u>          </u> \$10,194 31

Church was closed for repairs from August 25th to November 29th.

## ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH.

REV. J. V. WELCH, RECTOR.

Communicants—Admitted.....	2
Lost by removal, 2; died, 2.....	4
Present number.....	32
Baptisms—Infants.....	3
Confirmations.....	1
Public service—On Sundays.....	11
Holy Communion—Public.....	11

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$60 00
Other salaries and expenses.....	50 00
Alms and charities.....	39 45
	<u>          </u>
Total.....	\$149 45

## CHURCH OF THE REDEEMER, NEAR PINEVILLE.

(COLORED CONGREGATION.)

REV. J. V. WELCH, MINISTER.

Baptized—Colored—adults, 2; children, 8.....	10
Public Worship—On Sundays.....	9
Holy Communion—Public, 9; private, 2.....	11
Confirmations—Colored—females.....	2
Died.....	3
Admitted.....	3
Number of communicants.....	59
Sunday School—Teachers—male, 2; female, 2.....	4
Pupils.....	35
Alms and charities.....	\$8 05

## CALVARY CHURCH, CHARLESTON.

(COLORED CONGREGATION.)

REV. J. V. WELCH, RECTOR.

Families .....	28
Communicants—Died, 3; withdrawn, 1.....	4
Present number—Colored—male, 24; female, 102..	126
Baptisms—White—Infants.....	13
Colored—Infants, 17; adults, 2.....	19
Confirmations—Colored.....	9
Marriages—White, 8; colored, 9.....	17
Burials—White, 12; colored, 45.....	57
Public service—On Sundays, 109; other days, 367.....	476
Holy Communion—Public, 55; private, 80.....	135
Sunday School—Teachers—male, 3; female, 10.....	13
Pupils—male, 83; female, 129.....	212

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$116 24
Repairs and improvements.....	407 62
Alms and charities.....	91 55
	<hr/>
Diocesan—Missions, to Board.....	\$ 11 75
House of Rest.....	3 26
	<hr/>
	15 01
General—Missions—Domestic.....	\$ 19 16
To Jews.....	3 36
Other purposes.....	7 08
	<hr/>
	29 60
	<hr/>
Total appropriations.....	\$660 02

## SOURCES OF REVENUE.

Offerings from Sunday School.....	\$ 3 06
	<hr/>
	\$3 06
	<hr/>
Total revenues to balance appropriations...	\$3 06

## ST. MARK'S, CLARENDON.

REV. JOHN KERSHAW, RECTOR.

[No Report.]

## CHURCH OF THE HOLY CROSS, STATEBURG.

REV. JOHN KERSHAW, RECTOR.

Families—White, 26 ; colored 2.....	28
Children under 14—White, 58 ; colored, 4.....	62
Whole number of souls—White, 139 ; colored, 7.....	146
Communicants—Admitted .....	7
Present Number—White—male, 15 ; female, 43...	48
Colored—male, 1 ; female, 2.....	3
Baptisms—Infants.....	10
Confirmations .....	11
Marriages .....	1
Burials .....	1
Public Service—On Sundays, 17 ; other days, 5 ; (22 by Rector, 25 by Lay Reader.....	47
Holy Communion—Public, 17 ; private, 3.....	20
Sunday Schools—Pupils—male, 7 ; female, 8.....	15

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$300 00	
Other salaries and expenses.....	65 00	
Other purposes.....	32 01	
		397 01
Donations to Minister.....		107 00
Total.....		\$504 01
Diocesan—Convention Fund.....	\$12 75	
Episcopal Fund.....	25 50	
Missions, to Board.....	5 25	
Clergy Society, for widows and orphans....	9 08	
Brotherhood .....	4 00	
Christian Education.....	8 10	
		\$64 68
Total appropriation .....		588 69

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$400 00	
Offerings at public worship.....	107 75	
Rents and all other sources.....	45 00	
Total revenue to balance appropriations		\$552 75

## CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. JOHN KERSHAW, RECTOR.

Families .....	25
Individuals not included.....	5
Children under fourteen.....	35
Whole number of souls.....	110
Communicants—Admitted, 5; added by removal, 3.....	8
Present number—male, 10; female, 38.....	48
Baptisms—Infants.....	4
Confirmations.....	5
Marriages .....	1
Burials .....	3
Public service—On Sundays, 64; other days, 50.....	114
Holy Communion—Public.....	18
Sunday School—Teachers—male 1; female, 4.....	5
Pupils—male, 12; female, 18.....	30

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.. .....	\$217 50	
Other salaries and expenses.....	60 13	
Repairs and improvements.....	85 00	
Alms and charities.....	5 00	
Other purposes.....	25 00	
		\$392 63
Diocesan—Missions, to Board.....	2 10	
Clergy Society, for widows and orphans...	4 60	
Christian education.....	2 17	
		\$8 87
Total appropriations.....		401 50

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$300 00	
Offerings at public worship.....	46 82	
Offerings from Sunday School.....	16 25	
Total revenues to balance appropriations		\$363 07

## ALL SAINTS PARISH, WACCAMAW.

REV. CUSTIS P. JONES, RECTOR.

Families—White, 12; colored, 1.....	13
Whole number of souls—White, 55; colored, 1.....	56
Communicants—Admitted.....	3
Lost by removal.....	16
Present number—White, male, 12; female, 15.....	27
Colored—male.....	1
Baptisms—Infants, 4; colored infants, 1.....	5
Confirmations.....	3
Burials.....	2
Public Service—On Sundays, about 52; other days, about 18.....	70
Holy Communion—Public, 15; private, 1.....	16
Sunday school—Teachers, female.....	1

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 600 00	
Other salaries and expenses.....	79 20	
Repairs and improvements .....	149 06	
Alms and charities .....	61 83	
Total.....		\$890 09
Diocesan—Convention fund.....	7 00	
Episcopal fund .....	14 00	
Missions, to Board.....	11 30	
Clergy Society, for widows and orphans.....	9 45	
Other purposes.....	6 20	
Total.....		\$ 47 95
General—Missions—Domestic, 6 22; to Jews, 1 83.....		8 05
Total appropriations.....		\$ 946 09*

## CHURCH OF THE CROSS, ST. LUKE'S PARISH.

## REV. B. B. SAMS, MINISTER.

Families.....	15
Children under fourteen.....	18
Whole number of souls.....	59
Communicants—Admitted, 1; lost by removal, 5; died, 1.....	7
Present number—White, male, 4; female, 17.....	21
Baptisms—Infants.....	3
Marriages.....	2
Burials.....	2
Public Service—On Sundays, 16; other days, 18.....	34
Holy Communion—Public, 11; private, 1.....	12
Sunday school—Teachers, female.....	3
Pupils—male, 6; female, 16.....	22

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$90 00	
Other salaries and expenses.....	20 00	
Sunday School.....	4 38	
Total.....		\$114 38
Diocesan—Convention fund.....	6 50	
Episcopal fund .....	6 50	
Missions, to Board.....	26 78	
Brotherhood .....	7 65	
Christian Education—Porter Academy .....	4 68	
Bishop—Visit.....	2 18	
Total.....		\$ 54 29
Total appropriations.....		\$168 67



## SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 90 00	
Offerings at public worship.....	69 67	
Offerings from Sunday School.....	9 01	
Total revenues to balance appropriations.....		\$168 68

## CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.

## REV. B. B. SAMS, MINISTER.

Families .....	15
Individuals not included.....	4
Children under fourteen.....	40
Whole number of souls.....	100
Communicants—Admitted.....	1
Lost by removal, 1 ; died, 1.....	2
Present number—White—male, 8 ; female, 24.....	32
Baptisms—Infants.....	4
Burials.....	1
Public Service—On Sundays, 18 ; other days, 10.....	28
Holy Communion—Public, 10 ; private, 3.....	13
Sunday School—Teachers—male, 1 ; female, 5.....	6
Pupils—male, 9 ; female, 22.....	31

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$100 00	
Other salaries and expenses... ..	10 00	
Sunday School.....	8 70	
		\$118 70
Diocesan—Convention fund.....	8 25	
Episcopal fund.....	8 25	
Missions, to board.....	20 33	
Brotherhood.....	5 00	
Christian education—Porter Academy.....	4 70	
Bishop's visit.....	6 27	
		\$52 80
General—Missions—Domestic.....	\$1 77	
To Jews.....	1 45	
		3 22
Total appropriations.....		174 72

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$126 50	
Offerings at public worship.....	68 22	
Offerings from Sunday School.....	8 82	
Rents and all other sources.....	27 00	
Total revenues to balance appropriations.	\$230 54	
Balance to Cr.....		55 82

## ST. PETER'S MISSION, HAMPTON COUNTY.

REV. B. B. SAMS, MINISTER.

Families—White, 5 ; colored, 1.....	6
Individuals not included.....	4
Children under fourteen.....	15
Whole number of souls—White, 30 ; colored, 2.....	32
Communicants—Added by removal.....	1
Lost by removal, 4 ; withdrawn, 2.....	6
Present number— White—male, 4 ; female, 10.....	14
Colored—female.....	1
Baptisms—Infants.....	5
Public Service—On Sundays.....	9
Holy Communion—Public .....	8

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$100 00	
		100 00
Diocesan—Episcopal fund.....	2 60	
Missions, to Board.....	16 38	
Brotherhood .....	4 00	
		22 98
General—Missions—Domestic.....	78	78
Total appropriations.....		123 76

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$100 00	
Offerings at public worship.....	23 76	
Total revenues to balance appropriations.....		123 76

## ST. PETER'S CHURCH, HARDEEVILLE.

REV. B. B. SAMS, MINISTER.

Families.....	9
Individuals not included.....	1
Children under fourteen.....	25
Whole number of souls.....	50
Communicants—Added by removal .....	1
Present number—White—male, 1 ; female, 10.....	11
Baptisms—Infants .....	4
Public service—On Sundays, 23 ; other days, 1 .....	24
Holy Communion—Public .....	14
Sunday School—Teachers—female .....	3
Pupils—male, 8 ; female, 12 .....	20

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$115 00	
Sunday School.....	5 60	
	<u>          </u>	\$120 60
Diocesan—Episcopal fund .....	\$ 2 25	
Missions, to Board.....	24 87	
Brotherhood .....	5 23	
Christian Education—Porter Academy .....	4 00	
Bishop's visit.....	2 55	
	<u>          </u>	38 90
General—Missions—Domestic.....	\$1 75	
To Jews .....	1 00	
	<u>          </u>	2 75
Total appropriations.....		<u>\$162 25</u>

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$117 60
Offerings at public worship .....	45 00
Offerings from Sunday School.....	10 25
Rents and all other sources .....	28 00
	<u>          </u>
Total revenues to balance appropriations.....	\$200 85
Balance to Cr.....	<u>\$38 60</u>

## OCHITIE MISSION.

## REV. B. B. SAMS, MINISTER.

Families.....	4
Individuals not included.....	3
Children under fourteen.....	6
Whole number of souls.....	21
Communicants—Admitted.....	2
Lost by removal .....	1
Present number—White—male, 6; female, 3.....	9
Confirmations.....	3
Burials.....	1
Public service—On Sundays, 2; other days, 9.....	11
Holy Communion—Public.....	8

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial.....	\$2 75
Diocesan—Episcopal fund.....	\$1 50
Missions, to Board .....	2 61
Bishop's visit.....	1 30
	<u>          </u>
	\$5 41
Total appropriations.....	<u>\$8.16</u>

## SOURCES OF REVENUE.

Offerings at public worship .....	\$8 16
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## REPORT OF MISSION TO BRIGHTON.

REV. B. B. SAMS, MISSIONARY.

Services have been held at this point during the past year on the evening of the Sunday that I am at St. Peter's—in all nine times—the weather having prevented my keeping the other appointments. The services are apparently appreciated, and the congregation is increasing in numbers. The Mission Service is used, and the responses are very general.

## CONDENSED REPORT OF COAST MISSION.

REV. B. B. SAMS, MINISTER.

Families, 50; isolated, 5.....	53
Individuals not included.....	18
Children under fourteen.....	100
Communicants—male, 23; female, 65; isolated, 5; total.....	93
Baptisms—Infants.....	16
Confirmations.....	3
Marriages.....	2
Burials.....	4
Public Worship—Sundays, 77; other days, 38.....	115
Communion—Public, 51; private, 4.....	55
Sunday School—Teachers.....	12
Scholars.....	73

## FINANCIAL EXHIBIT.

Salary of Missionary paid.....	\$405 00
Parochial expenses.....	30 00
Sunday Schools.....	19 00
Convention fund.....	14 75
Episcopal fund.....	21 10
Missions, to Board.....	90 97
Bishop's visitation.....	12 30
Brotherhood.....	21 88
Porter Academy.....	15 38
Mission to Jews.....	2 45
Domestic Missions.....	4 52
Other purposes.....	5 00
	<hr/>
	\$642 35

## REMARKS.

During the past year your Missionary has been frequently prevented from holding his appointed services through the inclemency of the weather, even after he had arrived at the place, and this fact will account in part for the fewer number of services reported than usual.

On account of my health, upon the earnest recommendation of my physician, I was absent about five weeks from my field of labor.

During this time, which was spent with Brother Gadsden, I assisted him frequently with his services, preaching for him as occasion offered and in that way and to that extent gave him also a rest, thus, as I hope making my trip beneficial to both of us.

St. Peter's Church, Hardeeville, has been presented with a very handsome Chancel carpet by Mr. James B. Heyward, and the ladies have in hand about \$30 for the work of finishing the Church.

At the other points of the Mission nothing in the way of repairing the churches has been done. At Grahamville the ladies are gradually accumulating a fund for putting their building in order, and now have about one hundred dollars in hand. Our people throughout the whole Mission are very much distressed pecuniarily, and with great difficulty meet their obligations.

Under these circumstances it is impossible to say what the Mission will do for the Board of Missions, but we will try to give one hundred dollars during the year.

## ST. MATTHEW'S PARISH.

No Rector.

[No Report.]

## ST. DAVID'S, CHERAW.

REV. JOHN W. MOTTE, RECTOR.

Families.....	32
Individuals not included.....	8
Children under 14.....	56
Whole number of souls—White, 157; colored, 1.....	158
Communicants—Added by removal.....	2
Lost by removal, 6; died, 2.....	8
Present number—White, male, 19; female, 48.....	67
Colored, female.....	1
Baptisms—Infants.....	8
Marriages.....	1
Burials—White, 2; colored, 1.....	3
Public Service—On Sundays, 102; other days, 44.....	146
Holy Communion—Public, 14; private, 1.....	15
Sunday-school—Teachers, female.....	5
Pupils—male, 17; female, 31.....	48

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$569 27
Other salaries and expenses.....	68 36
Alms and charities.....	27 50
Other purposes.....	16 90
Total.....	\$682 03
Diocesan—Convention fund.....	19 00
Episcopal fund.....	19 00
Total.....	\$38 00
General—Missions—Domestic, 11 50; Foreign, 7 50; to Jews, 5.....	24 00
Total appropriations.....	\$744 03

### SOURCES OF REVENUE.

From vested funds.....	\$ 75 50
Subscriptions and donations.....	555 05
Offerings at public worship.....	86 58
Offerings from Sunday School.....	26 90
Total revenues to balance appropriations.....	744 03

## CHRIST'S CHURCH, MARS' BLUFF.

REV. JOHN W. MOTTE, MINISTER.

Families.....	13
Individuals not included.....	3
Children under fourteen.....	29
Whole number of souls.....	71
Communicants—Added by removal.....	1
Lost by removal, 1; died, 1.....	2
Present number—White, male, 4; female, 13.....	17
Baptisms—Infants.....	7
Marriages.....	2
Burials.....	2
Public Service—On Sundays.....	22
Holy Communion—Public, 10; private, 2.....	12

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 110 00
Other salaries and expenses .....	54 94
Total.....	\$164 94
Diocesan—Missions.....	2 60
Total appropriations.....	167 54

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$110 00
Offerings at public worship.....	57 54
Total revenues to balance appropriations.....	\$167 54

## ST. JOHN'S CHURCH, FLORENCE.

REV. JNO. W. MOTTE, MINISTER.

Families.....	19
Individuals not included.....	9
Children under fourteen.....	27
Whole number of souls.....	81
Communicants—Added by removal.....	5
Lost by removal, 1; died, 1.....	2
Present number—White—male, 6; female, 33.....	39
Baptisms—Infants.....	3
Burials.....	4
Public Service—On Sundays, 74; other days, 3.....	77
Holy Communion—Public.....	1

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of former Minister paid.....	\$25 00
Other salaries and expenses.....	31 45
Repairs and improvements.....	7 90
Other purposes.....	17 46
General—Missions .....	2 60
Total appropriations.....	84 41



## SOURCES OF REVENUE.

Subscriptions and donations.....	\$14 50	
Offerings at public worship.....	50 57	
Rents and other sources.....	19 34	
Total revenue to balance appropriations...		84 41

## ST. PAUL'S CHURCH, CHARLESTON.

REV. W. H. CAMPBELL, Rector.

Families—White, 163 ; colored, 2.....	165
Communicants—Present number—White—male, 67 ; female, 270 ; Colored—male, 1 ; female, 2.....	340
Baptisms—White—Infants, 12 ; adults, 7.....	20
Confirmations.....	36
Marriages .....	7
Burials .....	18

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2500 00	
Other salaries and expenses.....	2267 87	
Repairs and improvements.....	1463 48	
Alms and charities.....	255 50	
Ladies Working Association in charities..	75 00	
		6,561 85
Diocesan—Convention fund.....	83 00	
Episcopal fund.....	166 00	
Missions, to Board.....	110 00	
Clergy society for widows and orphans....	60 00	
Other purposes.....	40 00	
House of Rest.....	18 00	
Woman's Auxiliary.....	41 00	
		488 00
General—Missions—To Jews.....	30 00	30 00
Total appropriations.....		7079 85

## SOURCES OF REVENUE.

Subscriptions and donations.....	477 00	
Offerings at public worship.....	41 00	
Total revenues to balance appropriations...		518 00

## TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, D. D., Rector.

REV. H. O. JUDD, Assistant Minister.

Families .....	160
Individuals not included.....	30
Children under fourteen.....	146

Communicants—Admitted, 17 ; admitted by removal, 13.....	30
Lost by removal, 2 ; died, 3 ; withdrawn to Church of the Good Shepherd, 13.....	18
Present number—White—male, 77 ; female, 237....	314
Baptisms—White—Infants, 20 ; adults, 3.....	23
Confirmations .....	17
Marriages.....	10
Burials.....	9
Public Service—On Sundays, 100 ; other days, 85.....	185
Holy Communion—Public, 25 ; private, 14.....	39
Sunday School—Teachers—male, 3 ; female, 14.....	17
Pupils.....	75
Industrial School—Teachers—female.....	3
Pupils—female.....	15

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,800 00	
Other salaries and expenses.....	1,295 00	
Alms and charities.....	350 00	
		\$4,445 00
Diocesan—Missions, to Board.....	\$ 84 14	
Missions, to Convocation.....	10 00	
		94 14
General—To Jews.....	\$ 15 55	
		15 55
Total appropriations.....		\$4,554 79

## ST. PAUL'S CHURCH, PENDLETON.

## REV. THOMAS F. GADSDEN, RECTOR.

Families .....	21
Whole number of souls—White, 100 ; colored, 1.....	101
Communicants—Admitted.....	5
Lost by removal.....	3
Present number—White—male, 7 ; female, 27.....	34
Colored—female.....	1
Baptisms—Infants. ....	2
Confirmations .....	3
Public Service—On Sundays, 45 ; other days, 30.....	75
Holy Communion—Public, 10 ; private, 1.....	11
Sunday School—Teachers—male, 1 ; female, 4.....	5
Pupils—male, 12 ; female, 7.....	19

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$225 00	
Sexton.....	25 00	
New Library....	11 50	
Alms and charities.....	16 55	
Sunday School catechisms and papers.....	9 70	
		\$287 75

Diocesan—Convention fund.....	\$ 8 50	
Episcopal fund.....	17 00	
Missions, to Board.....	13 45	
		38 95
[1. Pledge to the Missionary Enrollment Fund.]		
General—Missions—Domestic.....	\$ 7 80	
General Missions from Lenten boxes.....	3 00	
		10 80
Total appropriations.....		\$337 50

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$262 00	
Offerings at public worship.....	72 50	
Offerings from Sunday School.....	3 00	
Total revenues to balance appropriations.....		\$337 50

## REMARKS.

One church family, including our organist, has been lost by removal. Lay reading is kept up on the Sundays I am elsewhere. The teachers and scholars have been quite interested in the singing and in getting up a Library for the Sunday School, but the distance from the church of many is a serious hindrance.

Week-day services are regularly held, and especially during Lent, and these were well sustained.

## CHAPEL OF THE ASCENSION, SENECA.

REV. THOMAS F. GADSDEN, MINISTER.

Divine service is held on the fifth Sundays, with the Holy Communion. On the same night I hold service at Walhalla in the Methodist Church.

At Seneca one infant was baptized and one person confirmed by the Bishop, who had been brought up among the Baptists.

At Walhalla the Bishop confirmed five persons.

At both places the congregations fill the building. But my visits are necessarily so few. "The harvest truly is plenteous, but the laborers are few."

## GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Families.....	15
Individuals not included .....	5
Children under fourteen.....	19
Whole number of souls.....	60
Communicants--Added by removal .....	4
Died .....	1
Present number—White—male, 6 ; female, 17.....	23
Baptisms—Infants.....	5
Burials .....	3
Public service—On Sundays, 48 ; other days, 70.....	118

Holy Communion—Public.....	10
Sunday School—Teachers—male, 1; female, 4.....	5
Pupils—male, 8; female, 10.....	18

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$211 89	
Other salaries and expenses .....	48 95	
Repairs and improvements.....	288 85	
Alms and charities.....	9 50	
		\$559 19
Diocesan—Convention fund.....	\$ 5 75	
Episcopal fund .....	5 75	
Missions, to Board.....	50 00	
Missions, to Convocation.....	4 20	
		65 70
General—Missions—Domestic, \$10.65; Foreign, \$11.....	\$21 65	
University of the South.....	2 00	
		23 65
Total appropriations.....		\$648 54
Three pledges to the missionary emolument of \$5 each.		

## SOURCES OF REVENUE.

Subscriptions and donations .....	\$211 89
Offerings at public worship.....	428 65
Offerings from Sunday School.....	8 00
Total revenues to balance appropriations.....	\$648 54

## REMARKS UPON GRACE CHURCH, ANDERSON.

The year has been marked by better attendance on week day and Sunday, especially, during Lent. Lay-reading is kept up on all Sundays when I am at other points, and is remarkably well attended. The contributions have been larger, not only to Parish objects, but to those of the Diocese.

In the summer, Rev. Mr. Sams, of the Seacoast Mission, spent several weeks here for his health, and preached on twelve occasions, at joint services, which were highly appreciated by the people.

During Lent, I distributed Rev. Mr. Applegate's Lenten Books and Tracts. On Easter Day, one hundred copies of his Easter services in regular order aided the congregation in the responses and singing.

A new stove has been added, and an entirely new tin roof put over the Church, and the congregation has about \$70 on hand towards the recessing of the chancel.

## CHRIST CHURCH, GREENVILLE.

## REV. E. CAPERS, RECTOR.

Families .....	81
Communicants—male, 41; female, 121.....	162
Baptisms—Infants.....	2
Confirmations.....	12
Marriages.....	3
Burials .....	6

Public worship—Sundays, 49; other days, 68 .....	117
Holy Communion—Public, 23; private, 2.....	25
Sunday School—Teachers.....	14
Pupils—male, 60; female, 76.....	136

The Rev. Messrs. McCollough, Logan, and DuBose have officiated for me by exchange during the year, and I was absent in the summer three Sundays on vacation.

## FINANCIAL EXHIBIT.

Parochial—Salary of Minister paid.....	\$1,500 00	
Other salaries and expenses .....	641 76	
Repairs and new windows.....	222 21	
Alms and other charities.....	300 80	
Donations to Rector.....	135 00	
For other Parish purposes.....	761 65	
	<hr/>	\$3,551 42
Diocesan—Missions, to Board.....	\$74 80	
Missions, to Greenville.....	3 25	
Ladies' Auxiliary, to Missionaries .....	90 41	
Convocation .....	15 00	
Expenses to Convention.....	15 00	
Widows and Orphans of Clergy.....	25 00	
	<hr/>	223 46
General—To Missions.....	\$15 00	
To the Jews.....	20 80	
Ladies' Auxiliary, to Indians.....	76 50—	112 30
	<hr/>	
Grand Total.....		\$3,887 18

## SOURCES OF REVENUE.

Thirty-seven Sunday offerings.....	\$382 85	
Alms, at Holy Communion .....	174 50	
Offering, Thanksgiving Day.....	25 00	
Offering, Good Friday.. ..	20 80	
Offering, at Bishop's visitation.....	33 55	
Offering, for Missions.....	41 15	
Offering, by the children's alms.....	31 60	
Offering, at Easter.....	888 50	
	<hr/>	1,597 95
Subscription for fuel, &c.....	\$180 25	
Subscription for Christmas Tree.....	68 30	
Subscription for sick poor.....	51 60	
Subscription by collections for Missions.....	18 35	
Subscription by Ladies' Auxiliary Missionary Society..	169 48	
Subscription by Ladies' Guild Charity.....	43 50	
Donations to Rector .....	135 00	
	<hr/>	666 48
Pew rents.....	\$1,369 25	
Sale of burial lots... ..	253 50	
	<hr/>	1,622 75
		<hr/>
		\$3,887 18

## GRACE CHURCH, CAMDEN.

REV. JAMES M. STONEY, RECTOR.

Families.....	69
Individuals not included—White, 24; colored, 2.....	26
Children under fourteen.....	150
Whole number of souls—White, 343; colored, 2.....	345
Communicants—Admitted, 22; added by removal, 8.....	30
Lost by removal, 7; died, 2; suspended, 1.....	10
Present number—White—male, 32; female, 111....	143
Colored—female .....	2
Baptisms—White—Infants, 8. Colored—Infants, 1.....	9
Confirmations .....	20
Marriages.....	4
Burials.....	4
Public Service—On Sundays, 102; other days, about 90.....	192
Holy Communion—Public, 20; private, 4.....	24
Sunday School—Teachers—male, 2; female, 6.....	8
Pupils—male, 24; female, 32.....	56

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1200 00	
Other salaries and expenses.....	155 95	
Alms and charities.....	100 00	
Other purposes.....	148 62	
		1,604 57
Diocesan—Episcopal fund.....	36 25	
Missions, to Board.....	50 00	
		86 25
General—Missions—Foreign .....		11 00
		<hr/>
Total appropriations.....		\$1,701 82

## TRINITY CHURCH, SOCIETY HILL.

REV. H. K. BROUSE, M. D., RECTOR.

Public Services—Sundays.....	48
Holy Communion—Public.....	12
Families.....	8
Individuals.....	23
Children under fourteen.....	7
Whole number of souls.....	30
Communicants—White—removed, 3; added, 1.....	4
Present number—males, 4; females, 14.....	18
Sunday School—Teachers—male, 1; female, 2.....	3
Pupils—male, 2; female, 8.....	10

## OFFERINGS.

Parochial—Salary .....	\$30 000	
Additional salary through offertory.....	25 00	
Alms :.....	10 00	
		335 00
Extra Parochial—Diocesan missions.....	10 00	
Widows' and orphan's fund.....	1 50	
		<hr/>
		11 50
Whole amount.....		346 50



## CHURCH OF THE ADVENT, MARION C. H.

REV. H. K. BROUSE, M. D., RECTOR.

Public services—Sundays.....	75
Week days.....	15
Holy Communion—Public, 16; private, 2.....	18
Baptisms.....	2
Burials.....	1
Families.....	6
Individuals.....	23
Children under fourteen.....	15
Whole number of souls.....	38
Communicants—Present number—male, 5; female, 11.....	16
Sunday School—Teachers—male, 1; female, 3.....	4
Pupils—male, 5; female, 7.....	12

## OFFERINGS.

Parochial—Salary.....	\$200 00
Traveling expenses.....	45 00
Sunday School offerings.....	5 00
Hymn Tablet.....	15 00
Whole amount.....	\$265 00

## TRINITY CHURCH, EDGEFIELD.

REV. E. A. CORNISH, MINISTER.

REV. E. T. WALKER, (LATE) RECTOR.

Families—White, 14; colored, 8.....	22
Individuals not included.....	10
Children under fourteen—White, 16; colored, 10.....	26
Whole number of souls—White, 30; colored 25.....	55
Communicants—Admitted, 4; added by removal 3.....	7
Lost by removal, 3; withdrawn, 1.....	4
Present number—White—male, 19; female, 8.....	27
Colored—male 4; female, 11.....	15
Baptisms—White—Infants, 6; adults, 2. Colored—Infants, 4; adults, 3.....	15
Confirmations—White, 4; colored, 5.....	9
Marriages.....	1
Burials—White, 1; colored, 4.....	5
Public service—On Sundays, 118; other days, 52.....	170
Holy Communion—Public 15; private, 1.....	16
Sunday-school—Teachers—Male, 3; female, 4. Pupils—Male, 6; female, 16.....	26

NOTE.—The Secretary supposes that statistics of Missions are included.

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$400 00
Repairs and improvements.....	500 00
Alms and charities.....	10 00
	\$910 00

Diocesan—Convention fund.....	\$ 2 00
Episcopal fund.....	2 00
Missions, to Board.....	14 50
Clergy Society, for widows and orphans.....	5 00
Brotherhood .....	2 00
	<hr/> \$ 25 50
General—Missions—Domestic.....	\$ 6 00
To Jews.....	1 70
To colored people .....	2 00
University of the South.....	2 00
	<hr/> \$ 11 70
Total appropriations.....	<hr/> \$947 20

### THE CHURCH OF OUR SAVIOUR, TRENTON,

Will make a statement of its condition. It is in the hands of those who love it, and whose walls and precious work is the pleasure of their lives. Together we built it, watched and prayed over it. My happy pastoral life is now closed.

### ST. GEORGE'S, KAOLIN,

Has moved on quietly and progressively. The interest of the colored people has never abated, the congregations quietly growing. The school has done well. Now that its teacher is ready for deacon's orders, both church and school, it is hoped, will do better.

Out of next to nothing, it has grown to something—a full church, a fine school building, a teacher, in life and head, well fitted for his work: *over all*, the careful hand of a Christian mind. My pastoral day is closed.

### LANGLEY MILLS.

This has always been a pleasant mission, so orderly and so considerate.

### TRINITY CHURCH, EDGEFIELD.

My rectorship is at an end. Twice I have had charge of it—when I was young, and when I was old. Forty years covers my connexion with it. My last ministry was twenty-four years. Not a deed, not a word, was ever done unto me to disturb my confidence or darken my happiness.

### ST. THOMAS AND ST. DENNIS.

I am now rector of this old Parish. I am pleasantly situated upon the bank of the Wando. The rectory in good order. A people and vestry ready to do all they can for its good.

### REMARKS.

I was sent to Edgefield the first Sunday in April, Rev. Mr. Walker having left a few weeks before. I found that the Parish had been lately re-organized, and wardens and vestrymen duly appointed. The old brick church has been partially repaired, and earnest efforts are being made to give it a thorough overhauling. The Sunday-school is well organized, and is gradually increasing. The negro mission, in connection with this Parish, is very interesting. Its members are full of enthusiasm. I have had service in Trinity six times, and in the Mission Chapel three times. There is a bright future for the Church in Edgefield.

A. E. CORNISH.

## CHURCH OF OUR SAVIOUR, TRENTON.

REV. E. T. WALKER, (LATE) RECTOR.

REV. R. W. BARNWELL, MINISTER.

Families.....	7
Individuals not included.....	1
Children under fourteen.....	11
Whole number of souls.....	30
Communicants—Admitted.....	3
Present number—Female.....	13
Confirmations.....	2
Public Service—On Sundays, 11; other days, 2.....	13
Holy Communion—Public, 3; private, 1.....	4
Sunday School—Teachers, female.....	1
Pupils—Male, 2; female, 3.....	5

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$100 70	
Other salaries and expenses.....	14 80	
Repairs and improvements.....	102 70	
Alms and charities .....	2 00	
Other purposes.....	8 75	
		228 95
Diocesan—Episcopal fund.....	11 50	
Missions, to Board.....	13 00	
House of Rest.....	4 89	
Other purposes.....	3 75	
		33 14
Total appropriations.....		262 09

## SOURCES OF REVENUE.

Subscriptions and donations, and offerings at public worship.....	262 09
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## ST. JOHN'S CHURCH, WINNSBORO'.

REV. JOHN GASS, RECTOR.

Families.....	16
Individuals not included.....	12
Children under fourteen.....	31
Whole number of souls—White, 78 ; colored, 2.....	80
Communicants—Admitted, 2 ; added by removal, 1.....	3
Lost by removal.....	5
Present number—White—male, 6 ; female, 26.....	32
Colored—male, 1 ; female, 1.....	2
Baptisms—Infants .....	6
Confirmations .....	2
Marriages .....	1
Burials.....	1
Public Service—On Sundays, 52 ; other days, 60.....	112
Holy Communion—Public, 17 ; private, 1.....	18
Sunday School—Teachers—male, 1 ; female, 7.....	8
Pupils.....	30

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$205 00	
Other salaries and expenses.....	31 10	
Repairs and improvements.....	21 15	
Alms and charities.....	20 18	
Other purposes.....	141 35	
	<hr/>	418 78
Diocesan—Missions, to Board.....	10 52	
Missions, to Convocation.....	6 85	
Clergy Society, for widows and orphans.....	1 50	
	<hr/>	18 87
General—Missions—Domestic.....	36 17	
To Jews.....	2 42	
University of the South.....	7 83	
Other purposes.....	2 87	
	<hr/>	49 29
Total appropriations.....		<hr/> \$486 94

## ST. STEPHEN'S, RIDGEWAY.

## REV. JOHN GASS, RECTOR.

Families.....	9
Individuals not included.....	5
Children under fourteen.....	22
Whole number of souls.....	58
Communicants—Admitted.....	2
Lost by removal.....	1
Present number—White—male, 6 ; female, 18.....	24
Baptisms—Infants.....	2
Confirmations.....	2
Public Service—On Sundays, 24 ; other days, 5.....	29
Holy Communion—Public.....	10
Sunday School—Teachers—male, 1 ; female, 3.....	4
Pupils—male, 8 ; female, 6.....	14

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$100 00	
Other salaries and expenses.....	14 60	
Alms and charities.....	40 44	
Other purposes.....	4 60	
	<hr/>	159 64
Diocesan—Convention fund.....	6 00	
Episcopal fund.....	12 00	
Missions, to Board.....	4 96	
Missions, to Convocation.....	5 35	
	<hr/>	28 31
General—Missions—Domestic.....	5 75	
Foreign.....	5 75	
University of the South.....	3 00	
	<hr/>	14 50
Total appropriations.....		<hr/> 202 45

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$125 00	
Offerings at public worship.....	59 64	
Rents and all other sources.....	19 50	
	<hr/>	
Total revenues to balance appropriations.....		199 14

## TRINITY CHURCH, ABBEVILLE.

REV. WM. H. HANCKEL, RECTOR.

Families.....	25
Individuals not included.....	7
Children under fourteen.....	32
Whole number of souls.....	111
Communicants—Admitted, 2; added by removal, 2.....	4
Lost by removal, 3; died, 1; withdrawn, 1.....	5
Present number—White—male, 11; female, 39.....	50
Baptisms—Infants, 2; adults, 1.....	3
Confirmations .....	2
Burials.....	2
Public Service—On Sundays, 72; other days, 50.....	122
Holy Communion—Public, 14; private, 1.....	15
Sunday School—Teachers—male, 2; female, 3.....	5

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$500 00	
Repairs and improvements.....	40 00	
Other purposes.....	109 00	
	<hr/>	649 00
Diocesan—Convention fund.....	12 00	
Episcopal fund.....	12 00	
Missions, to Board.....	40 00	
Missions, to Convocation.....	10 00	
Brotherhood .....	21 50	
Advancement Society.....	20 00	
	<hr/>	115 50
General—Missions .....	28 85	
To Jews.....	5 00	
University of the South.....	10 00	
	<hr/>	43 85
	<hr/>	
Total appropriations.....		808 35

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$635 50	
Offerings at public worship.....	159 00	
Offerings from Sunday School.....	8 85	
	<hr/>	
Total revenues to balance appropriations.....		803 35

## REMARKS.

In addition to services in the Parish Church, I hold service once a fortnight for the inmates of the Poor House.

As a supplement to this Report, I give the statistics of the Mission at Willington. I officiate at this point once a month—on Wednesdays in the week, and on 5th Sundays. Communion is celebrated on every visitation. The offerings of past year towards Missionary salary were \$28.50.

Number of families.....	5
Individuals.....	35
Communicants.....	17

It is hoped that a brick Church will be completed by the winter, on a lot given by Dr. Link, at Willington, a station on the Savannah Valley Railroad.

## ST. LUKE'S CHURCH, NEWBERRY.

REV. WM. H. HANCKEL, RECTOR.

N. B. MAZYCK, LAY READER.

Families .....	14
Individuals not included.....	6
Children under fourteen.....	10
Whole number of souls.....	61
Communicants—Admitted, 4; added by removal, 1.....	5
Lost by removal, 1; died, 2.....	3
Present number—White—male, 7; female, 28.....	35
Baptisms—Infants .....	2
Confirmations .....	4
Burials.....	3
Public service—On Sundays, 18; other days, 1*.....	19
(lay reading all other Sundays).....	
Holy Communion—Public.....	9

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of minister paid .....	\$ 45 00
(Railroad fare paid from alms, 27 00)	
Alms and charities.....	46 45
	<hr/> \$ 91 45
Diocesan—Convention fund .....	\$ 6 75
Episcopal fund .....	13 50
Missions to Board.....	15 00
	<hr/> \$ 35 25
Total appropriations.....	\$126 70

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 80 25
Offering at public worship.....	46 45
	<hr/>
Total revenues to balance appropriations.....	\$126 70

\*By Rev. Dr. Dickinson.



## CHURCH OF MESSIAH, NORTH SANTEE.

(FROM JUNE 1st, 1885, TO MAY 1st, 1886.)

BENJ. ALLSTON, MINISTER.

Public worship—On Sundays.....	8
On week-days.....	9
Holy Communions in public.....	11

## OFFERINGS.

Minister's salary.....	\$150 00
Diocesan Missions.....	1 45
Foreign Missions .....	1 30
Bishop .....	3 50
Alms.....	13 84
Alms.....	1 75
	<hr/>
	\$21 84

## ST. THADDÆUS' CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families—White, 60; colored, 1.....	61
Individuals not included.....	6
Children under fourteen.....	60
Whole number of souls—White, 250; colored, 10.....	260
Communicants—Admitted, 11; added by removal, 5.....	16
Lost by removal, 10; died, 1.....	11
Present number—White—male, 26; female, 97.....	123
Colored—female.....	1
Baptisms—Infants, 17; adults, 1.....	18
Confirmations .....	11
Marriages—White, 2; colored, 3.....	5
Burials.....	11
Public service—On Sundays, 52; other days, 84.....	136
Holy Communion—Public, 14; Private, 8.....	22
Sunday-school—Teachers—male, 2; female, 8.....	10
Pupils—male, 30; female, 50.....	80

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of minister paid.....	\$1,000 00
Sexton and organist.....	210 00
Repairs and improvements.....	100 00
Alms and charities.....	96 82
Cornish Memorial.....	400 00
	<hr/>
	\$1,806 82
Diocesan—Convention fund .....	\$ 25 62
Episcopal fund.....	25 62
Missions, to Board.....	10 97
Clergy Society, for widows and orphans....	5 00
Brotherhood .....	2 00
Other purposes.....	6 00
	<hr/>
	\$ 75 21
General—Missions—Domestic.....	\$ 2 50
Foreign .....	2 50
	<hr/>
	\$ 5 00
Total appropriations.....	<hr/>
	\$1,887 03

## ZION CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, RECTOR.

Families .....	12
Individuals not included. ....	6
Children under fourteen.....	24
Whole number of souls.....	56
Communicants—Added .....	7
Lost by removal.....	1
Present number—White—Male, 5; female, 16.....	21
Public service—On Sundays, 7; other days, 6.....	13
Holy Communion—Public.....	3

### FINANCIAL EXHIBIT.

#### APPROPRIATIONS.

Parochial—Salary of Minister paid (two quarters).....	\$137 50	
Other salaries and expenses.....	11 50	
Alms and charities .....	2 50	
Other purposes.....	6 70	
	<hr/>	\$158 20
Diocesan—Convention fund.....	4 25	
Episcopal fund.....	8 50	
Missions, to Board.....	18 37	
Clergy Society, for widows and orphans.....	\$ 2 73	
	<hr/>	33 85
General—Missions—Domestic, \$1.42; Foreign, \$1.42—		
children's Lenten offering .....	\$2 84	
University of the South.....	2 00	
	<hr/>	
Total appropriations.....		\$196 89

#### SOURCES OF REVENUE.

Subscriptions and donations .....	\$150 25	
Offerings at public worship.....	46 64	
	<hr/>	
Total revenues to balance appropriations.....		\$196 89

## ST. JOHN'S CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, RECTOR.

Families .....	17
Individuals not included.....	5
Children under fourteen.....	34
Whole number of souls.....	92
Communicants—Lost by removal.....	2
Present number—White—Male, 6; female, 23.....	29
Baptisms—Infants.....	1
Public service—On Sundays, 8; other days, 2.....	10
Holy Communion—Public.....	3

### FINANCIAL EXHIBIT.

#### APPROPRIATIONS.

Parochial—Salary of Minister paid (to 1st of May, 1886)...	\$87 50	
Other salaries and expenses.....	12 00	
Repairs and improvements.....	62 25	
Other purposes.....	3 64	
	<hr/>	\$165 39

Diocesan—Convention fund.....	\$ 7 50	
Episcopal fund .....	15 00	
Missions, to Board.....	10 82	
		\$33 32
General—Missions—Domestic, \$2.10 ; Foreign, \$2.10.....	\$4 20	
To children's Lenten offering for same	2 33	
To Jews.....	50	
To Woman's Auxiliary.....	18 00	
		25 03
Total appropriations.....	\$223 74	

## SOURCES OF REVENUE.

Subscriptions and donations .....	\$193 08	
Offerings at public worship.....	30 66	
Total revenues to balance appropriations .....	\$223 74	

## THE CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. J. H. TILLINGHAST, LATE RECTOR.

Families—White, 23 ; colored, 1.....	24
Individuals not included.....	3
Children under fourteen.....	45
Whole number of souls.....	128
Communicants—Admitted .....	8
Lost by removal, 1 ; died, 1.....	2
Present number—White—male, 20 ; female, 35.....	55
Colored—male, 1 ; female, 2 .....	3
Baptisms—Infants .....	4
Confirmations .....	8
Marriages .....	6
Burials.....	2

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$500 00	
Repairs and improvements.....	185 45	
Alms and charities.....	35 39	
		\$720 84
Diocesan—Convention fund.....	\$13 75	
Episcopal fund.....	13 75	
Missions, to Board.....	19 41	
Missions, to Convocation.....	2 30	
Clergy Society, for widows and orphans.....	8 00	
Brotherhood.....	44 38	
		101 59
General—Missions.....	97 77	
Total appropriations.....	\$920 20	

As appears from the above reports, the undersigned resigned the charge of the Church of the Epiphany, Upper St. John's, January 1st, and assumed official charge of Zion, and St. John's, Richland.

In reporting this fact, he desires to put on record his acknowledgment of the kindness and sympathy uniformly extended to him by the people of St. John's, and the warm welcome given him by his old parishioners on his return to his former relations.

He wishes particularly to acknowledge the gift from parishioners of Zion, and St. John's of \$100.00, to aid him in the purchase of a horse and buggy.

## GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

Families .....	164
Individuals not included.....	45
Children under fourteen.....	185
Whole number of souls.....	700
Communicants—Admitted, 12; added by removal, 10 .....	22
Lost by removal, 4; died, 5; withdrawn, 3.....	12
Present number—White—male, 62; female, 252....	314
Baptisms—Infants.....	14
Confirmations .....	38
Marriages.....	6
Burials.....	10
Public service—On Sundays, 52; other days, 47.....	154
Holy Communion—Public, 13; private, 4.....	17
Sunday School—Teachers—male, 4; female, 12.....	16
Pupils—male, 37; female, 62.....	99

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,000 00	
Other salaries and expenses .....	1,665 00	
Repairs and improvements.....	303 00	
Alms and charities.....	580 00	
Other purposes.....	374 00	
		\$4,922 00
Diocesan—Convention fund.....	\$179 00	
Episcopal fund.....	179 00	
Missions, to Board.....	151 52	
Clergy Society, for widows and orphans.....	27 00	
Brotherhood .....	22 00	
Christian education.....	24 00	
Other purposes.....	240 00	
		822 52
General—Missions—Domestic, \$52.50; Foreign, \$73.....	\$125 50	
To Jews .....	22 30	
University of the South.....	31 25	
Other purposes.....	115 00	
		294 05
Total appropriations.....	\$6,038 57	

### SOURCES OF REVENUE.

Offerings at public worship .....	\$ 730 00
Offerings from Sunday School.....	32 00
Rents and all other sources.....	4,420 00
Total revenues to balance appropriations.....	5,182 00

The Woman's Auxiliary has proved its adaptation to missionary work, and has contributed its share to the benevolent objects specified above.

The Rector gratefully notes the earnest religious feeling pervading his congregation. The Lenten services were better attended than ever, and the number confirmed was larger than in any previous year.

It included twelve Cadets from the Citadel Academy, who had placed themselves under his pastoral care.

## THE CHURCH OF THE ADVENT, SPARTANBURG.

REV. F. A. MEADE, RECTOR.

Families.....	36
Communicants—Admitted, 5; added by removal, 5.....	10
Lost by removal, 6; died, 2.....	8
Present number—white, 81; colored, 1.....	82
Baptisms—Infants.....	6
Confirmations.....	5
Burials.....	8
Sunday School—Teachers—male, 2; female, 8.....	10
Pupils—male, 24; female, 37.....	61

### REMARKS.

Having but recently assumed the position of Rector, the report is, in some respects, incomplete.

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid (to Nov. 15, '85)...	\$737 07	
Other salaries and expenses.....	200 79	
Repairs and improvements.....	84 55	
Alms and charities.....	40 00	
		1,062 41
Diocesan—Convention fund.....	17 50	
Episcopal fund.....	17 50	
Missions, to Board.....	6 15	
Missions, to Convocation.....	6 20	
		47 35
Total appropriations.....		\$1,109 76

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$825 38	
Offerings at public worship.....	194 38	
Rents and all other sources.....	90 00	
Total revenues to balance appropriations.....		\$1,109 76

## CALVARY CHURCH, GLENN SPRINGS.

REV. J. D. MCCOLLOUGH, RECTOR.

Families.....	10
Individuals not included.....	1
Children under fourteen.....	15
Whole number of souls—White, 48; colored, 1.....	49

Communicants—Admitted, 2, added by removal, 1.....	3
Present number—White—male, 5; female, 17.....	22
Colored—female.....	1
Baptisms.....	5
Confirmations.....	1
Public service—On Sundays.....	20
Holy Communion—Public, 11, private, 1.....	12
Sunday School—Teachers—female.....	2
Pupils, about.....	12

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$215 00	
Other salaries and expenses.....	1 05	
Present to Rector.....	15 00	
	<hr/>	231 05
Diocesan—Convention fund.....	5 00	
Episcopal fund.....	5 00	
Missions, to Board.....	20 82	
Missions, to Convocation.....	9 90	
Air Line mission.....	6 55	
Brotherhood.....	8 00	
House of Rest.....	1 50	
	<hr/>	56 77
General—Clergy retiring fund.....	3 00	
	<hr/>	3 00
Total appropriations.....		<hr/> 290 82

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$224 50	
Offerings at public worship.....	66 32	
	<u>          </u>	
Total revenues to balance appropriations.....		290 82

Of the services reported, 5, on 3 Sundays were by Rev. McNeely DuBose.

THE CHURCH OF THE INCARNATION, GAFFNEY.

REV. J. D. MCCOLLOUGH, MINISTER.

Families.....	4
Individuals not included.....	2
Children under fourteen.....	8
Whole number of souls.....	23
Communicants—Admitted, 1; added by removal, 1.....	2
Lost by removal.....	2
Present number—White—Male, 3; female, 10.....	13
Baptisms—Infants.....	3
Confirmations.....	
Public service—On Sundays, 16; other days, 11.....	27
Holy Communion—Public.....	11
Sunday-school—Teachers—female.....	3
Pupils—male, 7; female, 7.....	14



## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of minister paid.....	\$52 20
Sunday-school books and papers.....	5 50
For surplice.....	9 50
	——\$67 20
Diocesan—Missions, to Board.....	\$ 6 65
Traveling expenses of Rev. McNeely DuBose,	
Missionary.....	9 75
For Church at Black's Station.....	2 00
	——\$18 40
General—Missions—Domestic and Foreign.....	\$ 2 50
To Jews.....	1 33
	——\$ 3 83
Total appropriations.....	\$89 43

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$43 25
Offerings at public worship.....	39 73
Offerings from Sunday-school.....	6 45
	——
Total revenues to balance appropriations.....	\$89 43

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 THE CHURCH OF THE ATONEMENT, BLACK'S STATION.

## REV. J. D. MCCOLLOUGH, MISSIONARY.

Families .....	1
Individuals.....	1
Children .....	2
Communicants—Male, 1; female, 2.....	3
Public service—Sundays, 7; other days, 3.....	10
Holy Communion.....	1

## OFFERINGS, &amp;c.

To Missionary.....	\$3 00
Special Fund for A. L. Mission.....	3 00
	——
Total.....	\$6 00

## REMARKS.

The church building is now enclosed, and being chiefly the work of the congregation reported above, represents a larger amount of church work, and of offerings, than many established Parishes can give. The village promises to be a place of some importance as a railroad centre, an important railroad from the Northwest to the coast, being now pushed rapidly forward; and when once the church building can be occupied, the prospect is encouraging. Congregations are good, and interest growing. The great fear now is that the work of the church may have to stop and wait while material interests are being pressed on. The small sum of \$100.00 would insure its speedy completion. We have done what we could. Who will help us?

## REPORT OF THE MISSION AT EASLEY, PICKENS COUNTY.

REV. J. D. MCCOLLOUGH, MISSIONARY.

Families.....	2
Individuals .....	1
Children under fourteen.....	7
Whole number of souls.....	13
Communicants .....	4
Baptisms—Infants.....	2
Public service—On Sundays, 9; other days, 1.....	10
Holy Communion.....	1

A number of the services reported were by Rev. Messrs. Capers and DuBose, by way of exchange.

A very eligible lot has been secured for building a church, and it is hoped, ere long, the work will be commenced. The little band of church people are earnest and hopeful.

## REPORT OF PELZER MISSION.

REV. J. D. MCCOLLOUGH, MISSIONARY.

Families .....	2
Individual not included.....	3
Children under fourteen.....	2
Whole number of souls.....	9
Communicants—Added by removal.....	1
Lost by removal .....	5
Present number—White—male, 1; female, 4.....	5
Baptisms—Infants.....	1
Marriages.....	2
Public Service—On Sundays.....	21
Holy Communion—Public.....	5

Four services by DuBose; two, and one communion by Capers.

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$150 00
Other salaries and expenses.....	18 36
Other purposes.....	30 00
Total.....	\$198 36
Diocesan—Missions, to Board .....	\$ 6 10
Total appropriations.....	204 46
Balance in hand .....	23 83
Total.....	\$228 29

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$150 00
Offerings at public worship.....	48 29
Christmas offering to Missionary.....	30 00
Total revenues to balance appropriations.....	\$228 29

## THE CHURCH OF THE NATIVITY, UNION.

REV. J. D. MCCOLLOUGH, MINISTER, } From May to Dec., 1885.  
 REV. MCNEELY DuBOSE, ASSISTANT, }

REV. MCNEELY DuBOSE, RECTOR—From Dec. 1885.

Families.....	22
Individuals not included.....	14
Children under fourteen.....	17
Whole number of souls.....	90
Communicants—Admitted, 6; added by removal, 7.....	13
Lost by removal, 2; died, 3.....	5
Present number—White—male, 14; female, 40.....	54
Baptisms—Infants, 2; adults, 1.....	3
Confirmations.....	4
Burials.....	3
Public service—On Sundays, 111; other days, 62.....	173
Holy Communion—Public, 21; private, 2.....	23
Sunday School—Teachers—male, 1; female, 3.....	4
Pupils—male, 8; female, 17.....	25

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Ministers paid.....	\$604 88	
Other current expenses.....	70 36	
Repairs and improvements.....	142 00	
Alms and charities.....	12 00	
Shares in Building and Loan Association.....	18 00	
		\$847 24
Diocesan—Missions, to Board.....	19 60	
Missions, to Convocation.....	13 73	
Clergy Society, for widows and orphans...	3 60	
Brotherhood.....	2 00	
House of Rest.....	10 00	
Other purposes.....	44 61	
		93 54
General—Missions—Domestic.....	7 00	
Foreign.....	3 00	
To Jews.....	4 05	
To Indians.....	27 25	
University of the South.....	11 00	
		\$52 30
Total appropriations.....		\$993 08
Balance in hand of Ladies Guild.....		17 05
		\$1,010 13

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$521 54
Offerings at public worship.....	139 42
Children's Aid Society, (including S. S.).....	32 17
Ladies' Guild.....	52 05
Special pledges for Air Line mission.....	85 70
Branch of Woman's Auxiliary.....	27 75
Rents of Rectory.....	151 50
	\$1,010 13

## REMARKS.

The above figures are not mathematically exact, owing to the duplication of Rectors during the year, but nearly so.

The shares in the Building and Loan Association are managed by the Ladies' Guild, being taken with a view to secure a proper Rectory. The Guild is doing valuable and efficient service. There is an Aid Society, also, composed largely of the children, which is also forward "to do good and to distribute." To this, mainly, the House of Rest is indebted, for unfailing interest.

Other gifts have been made for the "House of Our God," such as painting the walls of nave, providing hangings for the altar, &c., which if they were aggregated, would probably add another hundred dollars to the aggregate of the offerings.

## CHURCH OF THE HOLY COMMUNION.

REV. A. TOOMER PORTER, D. D., RECTOR.  
REV. THEO. A. PORTER, MINISTER.

Families.....	84
Individuals not included.....	110
Children under fourteen—White, 105; colored, 1.....	106
Whole number of souls.....	500
Communicants—Admitted.....	14
Lost by removal, 55; died, 6.....	61
Present number—White, 228; colored, 1.....	229
Baptisms—White—Infants, 14; adults, 1.....	15
Confirmations.....	14
Marriages.....	10
Burials.....	13
Public service—On Sundays, 52; other days, daily.....	
Holy Communion—Sundays and Saints' days; private.....	6
Sunday School—Teachers—male, 5; female, 6.....	11
Pupils.....	149

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1,391 03	
Other salaries and expenses.....	876 39	
Repairs and improvements.....	60 00	
Alms and charities.....	334 93	
Other purposes.....	776 52	
		\$3,438 87
Diocesan—Convention fund.....	\$ 50 00	
Episcopal fund.....	23 24	
Missions, to Board.....	41 42	
House of Rest.....	47 00	
		161 66
General—Missions—Domestic, Woman's Auxiliary..	\$180 65	
To Jews.....	14 22	
Total appropriations.....		\$194 87

## SOURCES OF REVENUE.

Offerings at public worship.....	\$3,645 30	
Offerings from Sunday School.....	150 00	
Total revenues to balance appropriations.....		\$3,795 30

The ladies of the Parish have made 487 garments for Dorcas Society.  
I paid from funds not given by this Parish :

On repairs after cyclone .....	\$296 00
And to the Assistant Minister.....	900 00
	<hr/>
	\$1,196 00

This should not be included among offerings of the Diocese.

There is a debt of \$1,450 due by this Parish.

The Rev. Theo. A. Porter's services are included in the above reports.

## CHRIST CHURCH, CHARLESTON (VACANT.)

H. P. ARCHER, }  
SAMUEL SANDERS, } WARDENS.

Families .....	25
Individuals not included.....	23
Children under fourteen .....	54
Whole number of souls.....	162
Communicants—Admitted .....	4
Died .....	4
Present number—White—male, 17; female, 23 .....	40
Baptisms—Infants.....	2
Confirmations .....	9
Marriages.....	2
Burials.....	4
Public service—On Sundays, 104 ; other days, 10.....	114
Holy Communion—Public, 12 .....	12
Sunday School—Teachers—male, 2 ; female, 4.....	6
Pupils—male, 22 ; female, 34 .....	56

Holy Communion is administered once a month by the Rev. J. V. Welch.

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Other salaries and expenses .....	\$183 10
Repairs and improvements.....	27 12
Alms and charities.....	79 20
	<hr/>
	\$289 47
Diocesan—Episcopal fund.....	20 00
House of Rest.....	1 00
	<hr/>
	21 00
Total appropriations.....	<hr/>
	\$310 47

### SOURCES OF REVENUE.

Donations .....	\$20 00
Offerings at public worship.....	75 85
Offerings from Sunday School .....	15 10
Contributed by the Vestry.....	108 00
	<hr/>
Total revenues to balance appropriations.....	\$218 95

Families—White, 27; colored, 8.....	35
Individuals not included.....	7
Children under fourteen—White, 55; colored, 8.....	63
Whole number of souls—White, 139; colored, 23 .....	162
Communicants—Admitted.....	2
Present number—White—male, 9; female 41.....	50
Colored—male, 5; female, 10.....	15
Baptisms—Colored—Infants .....	4
Confirmations .....	2
Marriage .....	1
Burials.....	1
Public Worship—Sundays, 29; other days, 15.....	44
Holy Communion—Public, 11; private, 1.....	12
Sunday Schools—Teachers—male, 1; female, 2 .....	3
Pupils—male, 15; female, 15.....	30

Parochial—Salary of Minister paid.....	\$ 89 00	
Other salaries and expenses.....	11 50	
Repairs and improvements .....	118 75	
Alms and charities .....	17 97	
Other purposes.....	12 00	
	<hr/>	\$249 22
Diocesan—Convention fund.....	\$ 11 75	
Episcopal fund .....	11 75	
Missions, to Board.....	25 81	
Clergy Society, for widows and orphans.....	5 60	
Brotherhood.....	2 00	
Other purposes—Offerings on Bishop's visit...	11 04	
	<hr/>	\$ 67 95
General—Missions—Domestic, 3 ; Foreign, 3..	\$ 6 00	
To Jews .....	2 15	
	<hr/>	\$ 8 15
Total appropriations .....		<hr/> \$325 32

From vested funds.....	\$ 12 00
Subscriptions and donations .....	237 25
Offerings at public worship .....	76 07
	<hr/>
Total revenues to balance appropriations .....	\$ 325 32

Of the services reported, 11 on 11 Sundays, and 4 on 4 other days, were for the colored people, who, in token of their regard gave me a donation of ten (\$10.28) dollars. In addition to the services reported in tabular form, the Lay Reader, Mr. W. F. Bellinger, conducted public worship 33 times on 33 Sundays, and 1 time on 1 other day—Good Friday. He also superintended the Sunday-school. I catechized and lectured the pupils on each of my visits, with the exception of the occasion of the Bishop's visit, when he took my place. Including the offer-



ings on the Bishop's visit, St. Jude's Church contributed to the Treasury of the Board of Missions \$36.88 during the Conventional year. A stove has been placed in the church building, new sashes have been put in the windows, and blinds by which to regulate the light. The amount reported as derived from vested funds, was used for furnishing the church building, this being the interest on the amount donated for the purpose by a former parishioner, now deceased. I conducted public worship for the whites 18 times on 11 Sundays, and 11 times on 11 other days, 29 times, preaching 27 times. The Bishop preached twice for the colored people. I had service 11 times on 10 Sundays, 4 times on 4 other days, 15 times, preaching 14 times. The Bishop preached once. Including the services performed by the Lay Reader, public worship was had in St. Jude's Church 51 times on 44 Sundays, and 12 times on 12 other days, 63 times.

## ALL SAINT'S CHURCH, HAMPTON COUNTY.

REV. E. E. BELLINGER, RECTOR.

Families .....	20
Individuals not included.....	5
Children under fourteen.....	39
Whole number of souls.....	92
Communicants—Admitted, 6; added by removal, 2.....	8
Lost by removal, 3; died, 1.....	4
Present number—male, 12: female, 33 .....	45
Baptisms—Infants .....	2
Confirmations .....	7
Public service—On Sundays, 41; on other days, 35.....	76
Holy Communion—Public, 12; private, 1.....	13

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$700 00
Other salaries and expenses.....	27 00
Repairs and improvements .....	21 25
	<hr/>
	\$748 25
Diocesan—Convention fund.....	\$ 10 25
Episcopal fund.....	10 25
Missions, to Board.....	46 51
Clergy Society, for widows and orphans.....	4 85
Brotherhood .....	6 00
Offerings on Bishop's visit.....	23 50
House of Rest, \$3.53; Trinity Cot, \$1.50.....	4 03
	<hr/>
	\$105 39
General—Missions—To the Jews.....	\$ 1 85
	<hr/>
Total appropriations.....	\$855 44

### SOURCES OF REVENUE.

Subscriptions and donations.....	\$682 50
Offerings at public worship .....	\$122 94
Rents and all other sources .....	50 00
	<hr/>
Total revenues to balance appropriations.....	\$855 44

## REMARKS.

In addition to the services reported in tabular form, I had service for the colored people on Major Screven's plantation twice, each on a Sunday, preaching on both occasions. Here, at an expense of \$1,100, Mrs. Screven has erected a commodious school building, in which, during her sojourn in the neighborhood, she, personally and with the assistance of others employed by her, instructed all the colored children, and others of riper years, who would avail themselves of the privilege thus offered them. Between 75 and 100 attended. During the year I performed one marriage service among the colored people. The whole number of services, including those to the colored people, were 43 on 30 Sundays, and 35 on 35 other days, 78 times. I preached 76 times, the Bishop once. On two Sundays, on account of the inclemency of the weather, there was no service. On account of my failing sight, the vestry very kindly consented to my closing the Church on four Sundays. In compliance with the advice of my physician I visited Glenn Springs, and was absent from my field of labor one month. My sight, however, continued to become worse, and in that eye the sight is entirely lost. I am thankful that with my other eye I can still discharge my personal and official duties. During the year the belfry to the Church, and the fence around the rectory, were repaired. The amount reported as "Rents and other sources," was donated by the Trustees of the Diocese, being a portion of the interest derived from an invested fund belonging to Shelden Church, in Prince William's Parish, the members of which defunct Parish are now members of All Saint's Church. Including the offerings on the Bishop's visit, All Saint's Church, during the Conventional year, paid into the treasury of the Diocesan Board of Missions seventy (\$70) dollars. The services for the colored people on Major Screven's plantation, were held in the school building erected by Mrs. Screven.

## MISSION AT ALLENDALE.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	13
Individuals not included.....	4
Children under fourteen.....	12
Whole number of souls.....	43
Communicants—Admitted, 3; added by removal, 2.....	5
Lost by removal, 1; died, 1.....	2
Present number—male, 6; female, 21.....	27
Confirmations.....	2
Burials.....	1
Public Service—On Sundays, 7; other days, 26.....	33
Holy Communion—Public, 11; private, 1.....	12
Sunday School—Teachers—male, 1; female, 2.....	3
Pupils—male, 4; female, 10.....	14

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....		\$15 55
Diocesan—Episcopal fund.....	6 00	
Missions, to Board.....	19 24	
Clergy Society, for widows and orphans..	4 96	
Offerings on Bishop's visit.....	8 69	
	<hr/>	<hr/>
		39 16
Total appropriations.....		<hr/>
		\$54 71

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$30 51
Offerings at public worship.....	24 20
	<hr/>
Total revenues to balance appropriations.....	\$54 71

## REMARKS.

The amount reported as Rector's salary was contributed for the payment of the traveling expenses incurred by the Missionary in visiting Allendale. Public worship was celebrated seven times on four Sundays and twenty-six times on twenty-two other days, thirty-three times. I preached thirty-one times, the Bishop twice. Including the offerings on the Bishop's visit, the mission at Allendale contributed to the treasury of the Missionary Board \$28.20. The congregation now have towards erecting a church edifice an invested fund amounting to \$241.65. They are continuing their efforts to secure an amount which will warrant their commencing to build. Their claim is again submitted to the Diocese. The Sunday School is not large but embraces all the children of the congregation old enough to attend, and a few not belonging to the congregation.

## MISSION AT BRUNSON.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	1
Individuals not included.....	1
Children under fourteen.....	3
Whole number of souls.....	6
Communicants—Present number—male, 1; female, 1.....	2
Baptisms—Infants.....	2
Public Services.....	21
Holy Communion.....	11

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....		\$12 00
Diocesan—Episcopal fund.....	1 00	
Missions, to Board.....	4 60	
Clergy Society for widows and orphans....	50	
	<hr/>	<hr/>
		6 10
Total appropriations.....		\$18 10

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$13 00
Offerings at public worship.....	5 10
	<hr/>
Total revenues to balance appropriations...	18 10

## REMARKS.

The amount reported as Rector's salary was contributed for the purpose of defraying the expenses incurred by the Missionary in visiting Brunson. The services, as heretofore, were performed in the Methodist Church, with Christian courtesy lent to us for the purpose. Public worship was celebrated twenty-one times on nineteen week days. I preached twenty times and the Bishop once.

## MISSION AT ELLENTON.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	1
Individuals not included.....	1
Children under fourteen.....	2
Whole number of souls.....	10
Communicants—Admitted.....	2
Lost by removal.....	1
Present number—female.....	3
Confirmations.....	2
Public service—On six week days, nine times.	
Holy Communion—Public.....	4

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$5 20
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## REMARKS.

The amount reported as Minister's salary was given to defray the expenses incurred by the Missionary in visiting Ellenton. The services, as heretofore, were performed in the Baptist Church, with Christian courtesy lent us for the purpose, and thankfully accepted by Missionary and congregation. I preached eight times, the Bishop once.

## MISSION AT HAMPTON C. H.

REV. E. E. BELLINGER, MISSIONARY.

Families .....	2
Individuals not included.....	1
Children under fourteen.....	2
Whole number of souls.....	7
Communicants—Present number—female.....	3
Baptisms—Infants.....	1
Public service—Seven times on seven days.	
Holy Communion—Public.....	3

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2 50
Diocesan—Missions, to Board.....	1 20

## REMARKS.

The amount reported as Minister's salary was contributed for the purpose of defraying the expenses incurred by the Missionary in visiting Hampton C. H. Here the services were held in the Academy building, and a private residence.

CONDENSED REPORT OF ALL OFFICIAL DUTIES PERFORMED  
IN PARISHES OR MISSIONARY STATIONS OF  
REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families—White, 64 ; colored, 6.....	70
Individuals not included—White, 15 ; colored, 3.....	18
Children under fourteen—White, 113 ; colored, 8.....	121
Whole number of souls—White, 293 ; colored, 23 .....	316

Communicants—Admitted, 12; added by removal, 4 .....	16
Lost by removal, 4; died, 1.....	5
Present number—White—male, 28; female, 102....	130
Colored—male, 5; female, 10.....	15
Baptisms—White—Infants.....	12
Colored—Infants.....	4
Confirmations.....	13
Marriages—White, 1; colored, 1.....	2
Burials.....	1
Public service—On Sundays, 78; other days, 115.....	193
Holy Communion—Public, 52; private, 3.....	55
Sunday School—Teachers—male, 2; female, 4.....	6
Pupils—male, 19; female, 25.....	44

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$823 55	
Other salaries and expenses.....	38 50	
Repairs and improvements.....	140 00	
Alms and charities.....	17 97	
Other purposes.....	12 00	
	<hr/>	\$1,032 02
Diocesan—Convention fund.....	\$ 22 00	
Episcopal fund.....	29 00	
Missions, to Board.....	97 36	
Clergy Society, for widows and orphans.....	15 91	
Brotherhood .....	8 00	
Offerings—Bishop's visit.....	43 50	
House of Rest, \$3.53; Trinity Cot, 50c.....	4 03	
	<hr/>	219 80
General—Missions—Domestic, \$3; Foreign, \$3.....	\$6 00	
To Jews.....	4 00	
	<hr/>	10 00
Total appropriations.....		\$1,261 82

## SOURCES OF REVENUE.

From vested funds.....	\$ 12 00
Subscriptions and donations.....	970 30
Offerings at public worship.....	229 52
Rents and all other sources.....	50 00
	<hr/>

Total revenues to balance appropriations..... \$1,261 82

## REMARKS—GENERAL.

During the Conventional year last past I have officiated as stated Missionary in four Counties, viz: Colleton, Hampton, Barnwell, and Aiken, and at six different stations, viz: Walterboro, All Saints, Hampton County, Brunson, Allendale, Ellenton, and Hampton C. H. In addition to the services performed on the mission, I conducted divine service, or assisted in conducting it, at Columbia, once on a week day, reading a portion of the service at opening of Convention; at Glenn Springs, three times on three Sundays, preaching twice; at Mt. Pleasant, I preached once on a week day; at Spartanburg, I conducted services and preached once on a Sunday; at Hendersonville, N. C., I conducted public worship and preached once on a Sunday. In all, I conducted public worship 83 times, on 50 Sundays, and 118 times on 103



other days, 201 times, preaching 191 times. The Bishop preached on my Mission 8 times, at Glenn Springs. Dr. Pinckney preached once, when I read service. On two Sundays I had no service on account of the inclemency of the weather. No congregation assembled, though I was present at the Church—13 services on 13 Sundays, and 4 services on other days were for colored people exclusively. At Major Screven's plantation I had service for the colored people two times on two Sundays. Here Mrs. Screven has erected a commodious school building, at an expense exceeding \$1,100, in which, during her stay in the neighborhood, she, with the assistance of teachers employed by her, instructed all the colored children and youths that would attend. Between 60 and 100 attended during the past season. In this building the services were performed. Mrs. Screven has also provided an organ, on which she plays the anthems and hymns. The ladies at Allendale are continuing their efforts to build a church, and have invested for the purpose \$241.65. St. Jude's Church at Walterboro has been repaired and very much improved, at an expense of \$118.75. The church building has been insured at a cost of \$12. During the Convention year I traveled on the Mission 2,394 miles, at an expense of \$51.95½. Again, I thank the authorities of C. & S. R. R., P. R. and A. R. R., for courtesies rendered. In addition to the amount received from the Parishes and Mission Stations, the Board of Missions of the Diocese appropriated to my Mission \$250—making the whole amount received by me \$1,073.55. Received \$1,073.55; paid in traveling expenses \$51.95½. Net salary, \$1,021.59½. Notwithstanding my rest of the past summer, when, in obedience to my physician's directions, I spent four weeks at Glenn Springs, I have completely lost the sight of one of my eyes. With the other I can still perform the duties of my ministry.

## CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. G. A. OTTMANN, RECTOR.

Families .....	22
Individuals not included.....	5
Children under fourteen.....	50
Whole number of souls.....	110
Communicants—Present number—White—male, 15; female, 24.....	39
Baptisms—Infants.....	2
Marriages.....	3
Burials.....	1
Public service—On Sundays, 30; other days, 14.....	44
Holy Communion—Public.....	6
Sunday School—Teachers—male, 1; female, 5.....	6
Pupils—male, 15; female, 20.....	35

### FINANCIAL EXHIBIT.

#### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$331 35	
Other salaries and expenses.....	187 65	
Paid for lot for Rectory.....	375 00	
		\$894 00
Diocesan—Convention fund.....	\$ 10 00	
Episcopal fund.....	10 00	
Missions, to Board, per Bishop.....	29 05	
Missions, to Convocation.....	4 20	
		53 25
General—Missions.....		24 45
Total appropriations.....		\$971 70



## SOURCES OF REVENUE.

Subscriptions and donations.....	\$420 00	
Offerings at public worship.....	151 60	
Offerings from Sunday School.....	25 00	
For Rectory lot.....	375 00	
Total revenues to balance appropriations....		\$971 60

## CHRIST CHURCH, LANCASTER, S. C.

REV. G. A. OTTMANN, RECTOR.

Families—White.....	10
Individuals not included.....	7
Children under fourteen.....	22
Whole number of souls.....	43
Communicants—Lost by removal.....	1
Present number—White—male, 4; female, 12.....	16
Baptisms—Infants, 2; adults, 1.....	3
Marriages.....	1
Burials.....	1
Public service—On Sundays, 12; other days, 1.....	13
Holy Communion—Public.....	6
Sunday School—Teachers—male, 1; female, 2.....	3
Pupils—male, 5; female, 12.....	17

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$103 75	
Insurance.....	25 00	
Repairs and improvements (fence).....	32 95	
Other purposes.....	21 90	
		\$183 60
Diocesan—Missions, to Convocation.....	\$ 5 95	
Brotherhood.....	8 00	
		13 95
General—Missions—Domestic.....	\$ 2 75	
Foreign.....	2 05	
To Jews.....	2 00	
To colored people.....	2 00	
Lenten.....	5 35	
University of the South.....	2 00	
Other purposes.....	5 50	
		21 65
Total appropriations.....		\$219 20

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 5 00	
Offerings at public worship.....	86 90	
Offerings from Sunday School.....	5 35	
Other sources.....	121 95	
Total revenues to balance appropriations....		\$219 20

## ST. LUKE'S CHURCH, CHARLESTON.

REV. ROBERT WILSON, D. D., RECTOR.

Families.....	72
Individuals not included.....	23
Children under fourteen.....	86
Whole number of souls—White, 390; colored, 6.....	396
Communicants—Admitted, 25; added by removal, 14.....	39
Lost by removal, 12; died, 5.....	17
Present number—White—male, 36; female, 148....	190
Colored—female.....	6
Baptisms—White.....	11
Confirmations .....	33
Marriages.....	3
Burials—White, 7; colored, 1.....	8
Public service—On Sundays, 80; other days, 74.....	154
Holy Communion—Public, 24; private, 4.....	28
Sunday School—Teachers—male, 2; female, 11.....	13
Pupils—male, 40; female, 55.....	95

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1,610 00	
Other salaries and expenses .....	702 50	
Repairs and improvements.....	252 33	
Alms and charities.....	104 95	
Other purposes.....	256 37	
		\$2,926 15
Diocesan—Convention fund.....	\$40 50	
Episcopal fund .....	30 00	
Missions, to Board.....	63 50	
Missions, to Convocation.....	17 00	
Clergy society for widows and orphans....	4 00	
Other purposes.....	88 05	
		\$243 05
General—Missions—Domestic, \$2; Foreign, \$12.....	\$14 00	
To Jews, \$2; to Indians, \$2.....	4 00	
To colored people.....	2 00	
University of the South.....	2 00	
		22 00
Total appropriations.....		\$3,191 20

## SOURCES OF REVENUE.

Subscriptions and donations .....	802 00	
Offerings at public worship.....	2,084 68	
Offerings from Sunday School.....	50 66	
Rents and other sources.....	253 86	
Total revenue to balance appropriations...		3,191 20

## ST. PAUL'S CHURCH, SUMMERVILLE.

REV. L. F. GUERRY, RECTOR.

Families—White, 47; colored, 2.....	49
Individuals not included.....	6
Children under fourteen.....	107

Whole number of souls—White, 268; colored, 5.....	273
Communicants—Admitted, 5; added by removal, 3.....	8
Lost by removal, 7; died, 3.....	10
Present number—White—male, 15; female, 69.....	84
Colored—male, 1; female, 2.....	3
Baptisms—White—infants, 16; adults, 1.....	17
Confirmations .....	5
Marriages—White, 5; colored, 1.....	6
Burials.....	6
Public Service—On Sundays, 84; other days, 61.....	145
Holy Communion—Public, 15; private, 6.....	21
Sunday School—Teachers—male, 1; female, 11.....	12
Pupils—male, 40; female, 45.....	85
Parochial School—Teachers—female.....	1
Pupils—male, 14; female, 15.....	29

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$700 00	
Other salaries and expenses.....	170 82	
Repairs and improvements on Rectory....	15 00	
Alms and charities.....	120 42	
Church debts.....	54 61	
Mission School.....	21 77	
	<hr/>	\$1,082 62
Private donations.....	55 00	55 00
	<hr/>	<hr/>
		\$1,137 62
Diocesan—Convention fund.....	21 00	
Episcopal fund.....	21 00	
Missions, to Board.....	18 67	
Clergy Society, for widows and orphans...	8 90	
Christian education.....	5 93	
	<hr/>	75 50
General—Missions—Domestic.....	10 78	
University of the South.....	2 25	
	<hr/>	13 03
Total appropriations.....		\$1,226 15

## SOURCES OF REVENUE.

Private donations.....	\$55 00
Alms .....	120 42
Offerings at public worship.....	397 73
Offerings from Sunday School.....	11 00
Rents and all other sources.....	582 00
Sale of cemetery lots.....	60 00

Total revenues to balance appropriations..... 1,226 15

## REMARKS.

In addition to services above reported, I have met the children of the Parish Mission School every Sunday afternoon, and addressed them and read prayers.

This little work, among a class of very destitute whites, who live about a mile and a half distant, I was able, with the earnest co-operation of one of my Laymen, to commence some eighteen months since, and, I am happy to say, with most gratifying results. At present about thirty-five children besides their parents, attend the service on

Sunday, and the day School, which was established in January last, numbers some twenty-nine. So, that, altogether, I feel very much encouraged.

This little school is taught by a lady of my congregation, and the plan of instruction, besides the regular recitations, is to teach the catechism and as much of the Scriptures as the time will allow. The school is held in a house which is located just beyond the corporated limits of the town, and which, through the generosity of a few members of my congregation I was able to build in December last.

Until I commenced visiting them these children had no religious or other advantages, and the field was almost like Africa in our midst. Now, however, and especially since the day school has been in operation under the worthy teacher that it has, there is great improvement, and my hope is, that at some future day we may be able to build a Chapel in the neighborhood, where the field is already white to the harvest. A Sunday or two since I baptized eleven children, and have reason to believe that others will be brought forward before long. May the Master continue to bless this work, and give me the means of carrying it on to perfection.

## CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. EDM. N. JOYNER, RECTOR.

Families—White, 17 ; colored 1.....	18
Whole number of souls—White, 94 ; colored, 5.....	99
Communicants—Admitted, 7 ; added by removal, 1.....	8
Lost by removal, 5 ; died, 1 ; withdrawn, 7 .....	13
Present number—White.....	35
Colored—male, 1 ; female, 1.....	2
Baptisms—Infants .....	8
Confirmations .....	6
Burials .....	4
Public service—On Sundays, 72 ; other days, 54.....	126
Holy Communion—Public .....	15
Sunday School—Teachers—male 1 ; female, 4.....	5
Pupils—male, 15 ; female, 40.....	55
Colored.....	52

## FINANCIAL EXHIBIT.

### APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$400 00
Other salaries and expenses.....	36 00
Repairs and improvements.....	5 00
Alms and charities ..	13 40
Other purposes.....	140 00
	<hr/>
	\$594 40
Diocesan—Convention fund.....	21 00
Episcopal fund.....	10 50
Missions, to Board (including Bishop's collection, \$20.20).....	55 10
Missions, to Convocation.....	8 00
Clergy Society, for widows and orphans.....	6 00
Brotherhood.....	10 00
Christian education.....	8 40
Other purposes .....	22 90
	<hr/>
	\$141 90

General—Missions—Domestic, \$7.61 ; Foreign, \$3.60.....	11 21
To Jews .....	3 25
To Indians.....	3 00
To colored people .....	3 60
Sunday-school Mite Chests.....	15 34
University of the South.....	8 00
Other purposes.....	4 00
	<hr/> \$ 48 40
Total appropriations.....	\$ 784 70

## SOURCES OF REVENUE.

From vested funds .....	\$ 50 00
Subscriptions and donations.....	531 50
Offerings at public worship .....	183 13
Offerings from Sunday-schools.....	22 00
	<hr/>
Total revenues to balance appropriations ...	\$786 63

## REMARKS.

Since our last report this Parish has suffered a severe loss by the decease of JAMES MORROW IVY, who was a zealous and wise and liberal co-laborer in all good works. There has also been a sad loss to us by removal, three families having gone elsewhere during the year. In some respects, however, progress has been made, the lack being supplied by the enlarged zeal and liberality of those who remain. During the year a Branch Society of the Woman's Auxiliary has been established. A Sunday School for the colored people has been organized, and is in a flourishing condition. A lot has been bought and paid for, on which to build school-room and chapel for the Colored Mission. The negroes themselves give us every encouragement to persevere in this work, and the Rector has had the hearty co-operation of members of the Parish, as well as several contributions from abroad.

As required by Canon, I report the following extra Parochial acts: Attended the Annual Convention of the Diocese; the Greenville Convocation, three times; assisted at ordination, twice; celebrate a marriage in the Parish of the Good Shepherd, Columbia. I am also still editor of the *Church Messenger*.

## ST. MARK'S CHURCH, CHESTER.

REV. EDMUND N. JOYNER, RECTOR.

Families .....	14
Individuals not included .....	2
Whole number of souls.....	56
Communicants—Admitted, 3; added by removal, 5.....	8
Lost by removal .....	3
Present number—White, male, 4; female, 27.....	31
Baptisms.....	2
Confirmations .....	3
Burials .....	1
Public Service—On Sundays, 66; other days, 24.....	90
Holy Communion—Public .....	12
Sunday-school—Teachers—male, 2; female, 3.....	5
Pupils—male, 10; female, 20.....	30



## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid to date in full .....	\$150 00	
Other salaries and expenses .....	24 00	
Alms and charities.....	13 60	
Other purposes.....	28 95	
	<hr/>	\$216 55
Diocesan—Convention fund.....	13 00	
Episcopal fund .....	6 50	
Missions, to Board, including Bishop's collec- tion, \$5.30 .....	20 90	
Missions, to Convocation.....	10 85	
Other purposes.....	21 15	
	<hr/>	\$ 72 40
General—Missions—Domestic, \$2.75; to Jews, \$4.25.....	\$ 11 50	
Mite Chests Sunday-schools (Missions).....	5 70	
University of the South.....	2 80	
	<hr/>	\$ 20 00
Total appropriations.....		\$308 95

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$218 50	
Offerings at public worship.....	68 70	
Offerings from Sunday-school.....	16 00	
Rents and all other sources.....	10 00	
	<hr/>	
Total revenues to balance appropriations.....		\$313 20

## REMARKS.

The Rector observes with profound pleasure the signs of progress in the congregation. He took charge of it last July, after six months' vacancy. The services had been supplied alternate Sunday mornings by Mr. S. H. Mellichamp, who also has faithfully superintended the Sunday-school. With the increase of services and pastoral labor, the congregation has responded warmly and faithfully. A branch of the Woman's Auxiliary has been organized. The communicants, congregations, offerings have all considerably increased. It is a matter of special note that the attendance upon the week-day Lenten services was almost phenomenally large. There is good ground for encouragement and hope for the future. The Rector desires thus to put on record the co-operation of the members of his little flock.

## CHURCH OF THE HOLY APOSTLES, BARNWELL.

## REV. R. W. BARNWELL, RECTOR.

Families.....	22
Individuals not included.....	5
Children under fourteen.....	32
Whole number of souls.....	84
Communicants—Lost by removal .....	1
Present number—White, male, 4; female, 24.....	28
Baptisms—Infants .....	2
Marriages .....	2



## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$ 400 00	
Other purposes.....	100 00	
	— -	\$500 00
Diocesan—Missions, to Board.....		50 00
General—Missions—Domestic, \$10 ; Foreign, \$10.....	\$ 20 00	
To Jews .....	3 00	23 00
Total appropriations.....		\$573 00

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$575 00
Total revenues to balance appropriations.....	\$575 00

## GRACE CHURCH, RIDGE SPRING.

## REV. R. W. BARNWELL, MISSIONARY.

Families.....	7
Individuals not included.....	5
Children under fourteen.....	18
Whole number of souls.....	41
Communicants—Admitted, 1; added by removal, 2.....	3
Died .....	2
Present number—White—male, 8 ; female, 16.....	24
Baptisms—Infants .....	1
Confirmations.....	1
Burials.....	1

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid .....	\$227 00	
Other salaries and expenses.....	46 00	
Other purposes.....	25 00	
Total.....		\$298 00
Diocesan—Missions, to Board, about.....		30 00
Total appropriations .....		\$328 00

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$328 00
Total revenues to balance appropriations.....	\$328 00

## ST. PAUL'S MISSION, GRANITEVILLE.

REV. R. W. BARNWELL, RECTOR. REV. A. E. CORNISH, MINISTER.

Families.....	4
Individuals not included.....	7
Children under fourteen.....	10
Whole number of souls.....	30

Communicants—Admitted, 4; added by removal 2.....	6
Lost by removal .....	2
Present number—White—male, 3; female, 11.....	14
Baptisms—Infants, 6; adults, 1.....	7
Confirmations.....	4
Marriages.....	1
Public service—On Sundays, 30; other days, 80.....	110
Holy Communion—Public .....	7
Sunday School—Teachers—male, 2; female, 3.....	5
Pupils—male, 47; female, 46 .....	93

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$83 38
Other salaries and expenses.....	13 50
Other purposes.....	3 34
Total.....	\$100 22
Diocesan—Missions, to Board.....	3 00
General—Missions .....	\$30 40
To Jews.....	1 75
University of the South.....	6 05
Total.....	38 20
Total appropriations.....	141 42

## SOURCES OF REVENUE.

Offerings at public worship .....	100 68
Offerings from Sunday School.....	30 40
Total revenues to balance appropriations.....	\$141 08

## CHURCH OF THE REDEEMER, ORANGEBURG.

From June 1st, 1885, to May 1st, 1886.

REV. H. J. BROADWELL, M. D., RECTOR.

Families.....	28
Individuals not included .....	6
Children under fourteen.....	75
Whole number of souls.....	109
Communicants--Lost by removal, 1; died, 1.....	2
Present number.....	55
Baptisms—Infants.....	2
Confirmations.....	3
Burials .....	2
Public service—On Sundays, 46; other days, 15 .....	61
Holy Communion—Public.....	11
Sunday School—Teachers—female.....	3
Pupils .....	30

## FINANCIAL REPORT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$366 67
Other Parochial expenses.....	45 17
Alms and charities.....	26 25
Other purposes (for Christmas and Easter).....	24 10
Total.....	462 19

Diocesan—Missions, to Board.....	\$7 00
At Bishop's visitation*	8 50
Total.....	\$15 50
Total appropriations.....	\$477 69

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$388 27
Offerings at public worship .....	86 92
Offerings from Sunday School.....	2 50
Total revenues to balance appropriations .....	\$477 69

## CHURCH OF THE EPIPHANY, LAURENS.

REV. E. C. LOGAN, MISSIONARY.

Families .....	8
Individuals not included .....	3
Children under fourteen.....	19
Whole number of souls.....	35
Communicants—Added by removal .....	4
Lost by removal.....	5
Present number—White, male, 3; female, 7.....	10
Public Service—On Sundays, 27; other days, 1.....	28
Holy Communion—Public.....	10

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Repairs and improvements .....	\$ 41 20
Towards travelling expenses of minister.....	17 20
Diocesan—Bishop's offertory.....	\$ 58 40
	2 30
Total appropriations.....	\$ 60 70

## SOURCES OF REVENUE.

Offerings at public worship.....	\$ 20 70
Other sources .....	40 00
Total revenues to balance appropriations.....	\$ 60 70

## REMARKS.

This Church, having run down to so low an ebb that it was for some months closed, has had some new life infused into it, since the completion of the new railroad to Augusta and Spartanburg, by the removal into the town of Laurens of some zealous Episcopal families, and the Church was re-opened for regular services about a year ago. The missionary in charge has supplied most of these services, making the Church regular visits once a month, and proposing, for the present at least, to double the number of his visits, in order to meet the awakening interest. On last Sunday, the first Sunday in May, he organized, at the request of the congregation, a Sunday-school, there being twelve children connected with the congregation under fourteen years of age. The Church has been newly ceiled during the past year, and other improvements are in contemplation.

\* \$8.50 should be credited us for Missions, taken up at Bishop's visitation; but under what head of Missions I do not know.

## WELLFORD MISSION.

REV. E. C. LOGAN, MISSIONARY.

Families .....	11
Individuals not included .....	5
Children under fourteen.....	24
Whole number of souls.....	61
Communicants—Admitted.....	6
Present number—White, male, 11; female, 21.....	32
Baptisms—White, infants, 2; adults, 2.....	4
Confirmations .....	5
Marriages—Colored.....	1
Burials.....	1
Public Service—On Sundays, 63; other days, 19.....	82
Holy Communion—Public, 13; private, 1 .....	14

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Repairs and improvements .....	\$ 25 00
Alms and charities.....	18 60
	<hr/> \$ 43 00
Diocesan—Episcopal fund .....	6 00
Missions, to Board .....	10 00
Missions, to Convocation.....	6 00
Bishop's offertory.....	3 25
	<hr/> \$ 25 25
General—Missions.....	\$ 10 00
To Jews .....	1 40
	<hr/> \$ 11 40
Total appropriations .....	<hr/> \$ 79 65

## SOURCES OF REVENUE.

Donations .....	\$ 47 24
Offerings at public worship.....	32 41
	<hr/>
Total revenues to balance appropriations.....	\$ 79 65

## REMARKS.

The occasional services performed at Fair Forest, a station on the Air Line Railroad, five or six miles from Wellford, and the two families and three communicants there residing, belonging to the Protestant Episcopal Church, included in the above report. One service was, in addition to the above, held at Woodruff, on the S. L. & A. R. R.; two in colored chapel (Methodist), near Wellford; also, in the absence of a Rector, I supplied the pulpit of the Church of the Advent, Spartanburg, for four or five months, giving occasional services.

## ST. JOHN'S CHAPEL, HAMPSTEAD.

REV. ROBERT WILSON, MISSIONARY.  
J. J. PRINGLE SMITH, LAY READER.

Families—White, 72; colored, 2.....	74
Individuals not included.....	30
Children under fourteen.....	80
Whole number of souls—White, 265; colored, 2.....	267

Communicants—Admitted, 23; added by removal, 2.....	25
Lost by removal, 2; died, 6.....	8
Present number—White—male, 30; female, 75.....	105
Colored—male.....	2
Baptisms—Infants.....	24
Confirmations.....	10
Marriages.....	1
Burials.....	22
Public Service—On Sundays, 104; other days, 60.....	164
Holy Communion—Public, 14; private, 2.....	16
Sunday School—Teachers—male, 4; female, 9.....	13
Pupils—male, 55, female, 60.....	115

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Other salaries and expenses.....	160 00	
Repairs and improvements.....	236 00	
Alms and charities.....	105 00	
Other purposes.....	10 00	
	<hr/>	\$511 00
Diocesan—Episcopal fund.....	5 00	
	<hr/>	
Total appropriations.....		516 00

## SOURCES OF REVENUE.

Subscriptions and donations.....	323 94	
Offerings at public worship.....	175 00	
Offerings from Sunday School.....	30 00	
	<hr/>	
Total revenues to balance appropriations.....		\$528 94

## REMARKS.

Grateful acknowledgments are hereby made to the St. Philip's Mission Society for an appropriate new altar cloth and other chancel furniture and several donations. Also, to many friends not of the congregation, who generously assisted the efforts of members, whereby means were obtained to carpet and otherwise improve the interior of the Chapel.

## ST. MARK'S CHURCH, CHARLESTON.

## (COLORED CONGREGATION.)

REV. A. T. PORTER, D. D., RECTOR.

Families.....	134
Individuals not included.....	110
Whole number of souls.....	600
Communicants—Admitted.....	28
Died, 7; withdrawn, 2.....	9
Present number—male, 80; female, 270.....	350
Baptisms—Infants.....	7
Confirmations.....	28
Marriages.....	3
Burials.....	15
Public Service—On Sundays.....	52
Holy Communion—Public, 12, private, 8.....	20
Sunday School—Teachers.....	19
Pupils.....	200



## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$715 00	
Other salaries and expenses.....	411 74	
Repairs and improvements.....	1,346 90	
Alms and charities.....	97 85	
Sunday School.....	276 00	
	<hr/>	\$2,847 49
Diocesan—Episcopal fund.....	22 70	
Missions, to board.....	5 70	
	<hr/>	28 40
General—Missions—Domestic.....	30 15	
To Jews.....	4 63	
	<hr/>	34 78
Total appropriations.....		<hr/> 2,910 67

## SOURCES OF REVENUE.

Subscriptions and donations.....	948 65	
Offerings at public worship.....	1,603 95	
Offerings from Sunday School.....	276 00	
Rents and all other sources.....	82 07	
	<hr/>	2,910 67
Total revenues to balance appropriations.....		<hr/> 2,910 67

## REMARKS.

Rev. H. C. Bishop resigned as Assistant Minister January 1st, 1886; accepted Rectorship St. Philip's Church, New York on 25th August. Church was utterly wrecked by the cyclone; it has been thoroughly repaired, chancel extended, and robing room added, at a cost of \$4,500. \$981.92 were contributed by generous offerings from the North, and the sum of \$25, given by Hon. H. Buist and E. M. Grimke, of this city. There is a debt of \$2,614, for which the congregation have placed on the altar pledges, amounting to \$618.75, payable in four quarterly instalments, leaving a balance yet unprovided for of \$1,395.25, which we hope the earnest effort to help themselves, will induce generous friends to assist them in paying. The admirable organization of the Sunday School under Mr. Richard Bernie, Superintendent, deserves special record.

The money given by this Parish has been laid on the altar as a free will offering, without fairs, or tables or refreshments.

## WATEREE COLORED MISSION,

(COMPRISING ST. STEPHEN'S CHAPEL AND THE SAUL CHAPEL.)

## REV. THOMAS B. CLARKSON, MISSIONARY.

Families.....	47
Individuals not included.....	25
Children under fourteen.....	98
Whole number of souls.....	165
Communicants—Present number—male.....	5

Baptized—Infants, 52; adults, 7.....	59
Marriages.....	10
Public Worship—On Sundays, 70; other days, 61.....	134
Sunday School—Teachers—male, 1; female, 1.....	2
Pupils—male, 74; female, 66.....	140
Parochial School—Teachers—female.....	1
Pupils—male, 14; Female, 9.....	23
Offerings—To General Missions.....	\$10 00

## REMARKS.

This Mission is now composed of two Stations, "St. Stephen's" and the "Saul Chapel." The former, near the site of the old Wateree Chapel, founded in 1820, by the late Wm. Clarkson, Sr., Esq., of Charleston, for the use of the "colored people," (then slaves.) The latter six miles above, in the sand hills, near Eastover, the gift of the Rev. James Saul, D. D., of Philadelphia. The Mission may now be considered a success. Since the erection of "Saul Chapel" we have had large congregations and still increasing, composed chiefly of children and young persons.

We are indebted to the "Woman's Auxiliary," of Charleston, for fifty Testaments, through Miss Pinckney; from the "Woman's Auxiliary" of Trinity Church, Columbia, for Catechisms, through Miss Carroll; to Miss Stephenson, of Philadelphia, for many valuable articles for the children of the Sunday School; to Mrs. Brown, of Burlington, N. J., for valuable articles; to Mrs. J. S. Cox, of Orange, N. J., for a beautiful "organ;" to the Rev. James Saul, D. D., for papers; to the Rev. W. W. Spear, D. D., for books, and the Rev. J. L. Townsend, D. D., of Washington, D. C., for Sunday School papers.

## CHURCH OF THE GOOD SHEPHERD, COLUMBIA.

FROM OCTOBER 1ST, 1885.

REV. A. R. MITCHELL, MINISTER IN CHARGE.

Families .....	27
Individuals not included.....	19
Children under fourteen.....	58
Whole number of souls.....	160
Communicants—Admitted.....	16
Present number—White—male, 16; female, 50....	66
Baptisms—Infants, 8; adults, 5.....	13
Confirmations.....	16
Burials.....	1
Public service—On Sundays, 65; other days, 80.....	145
Holy Communion—Public.....	13
Sunday School—Teachers—male, 1; female, 9.....	10
Pupils—male, 41; female, 39.....	80
Industrial School—Teachers—female.....	4
Pupils—female.....	10

## FINANCIAL EXHIBIT.

## APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$250 15
Other salaries and expenses.....	62 23
Repairs and improvements.....	2 37
Alms and charities.....	5 00
Other purposes.....	14 00
	————— \$333 75

Diocesan—House of Rest.....	\$ 2 00	
General—Missions.....	\$ 20 30	2 00
To Jews.....	5 00	
University of the South.....	7 00	
		32 30
Total appropriations.....		\$368 05

## SOURCES OF REVENUE.

Subscriptions and donations.....	\$171 25	
Offerings at public worship.....	191 06	
Offerings from Sunday School.....	27 75	
		\$390 06
Total revenues to balance appropriations...		\$390 06

## REMARKS.

The Chapel of the Good Shepherd, which has been a Mission under my charge for the past six months, has now been converted into a Parish.

The interest and zeal manifested by the congregation has been truly encouraging, and it is quite gratifying to see that the Parish is steadily increasing in size. The services on Sundays are always well attended, and the responses are very hearty. The music is simple, but thoroughly churchly. The Sunday School, which is largely composed of poor children, now numbers eighty, and is well conducted, under experienced teachers. There is a public catechising on the first Sunday in every month, and a knowledge of the Church is instilled in the children. There has been started in connection with this work a Guild, the primary object of which is to strengthen and increase the spiritual life in the Parish, and to disseminate the teaching of the Church among the poor and ignorant. The Guild presented very handsome altar cloths and book marks on Easter, and it assists greatly in furthering the interests of the Parish.

I must note the donation of a large bell, colored Chancel windows, and a beautiful re-table as a gift from the Sunday School.

There is a very promising future for the Church here, and I pray God that He will use me as an instrument to promote His glory and advance the welfare of the One Holy, Catholic and Apostolic Church.

## REPORT OF ST. LUKE'S PARISH AND THE ASSOCIATED MISSIONS.

REV. B. B. BABBITT, RECTOR.

## ST. LUKE'S.

Families.....	36
Individuals.....	150
Communicants.....	65
Confirmations.....	9
Sunday School Teachers.....	5
Sunday School Pupils.....	30
Parochial School Pupils.....	21

## WARD 1.

Families.....	70
Individuals.....	175
Communicants.....	30
Sunday School Teachers.....	6
Sunday School Pupils.....	60
Parochial School Teachers.....	1
Parochial School Pupils.....	35

## LEXINGTON.

Families.....	30
Individuals.....	100
Communicants.....	33
Sunday School Teachers.....	3
Sunday School Pupils.....	30

## LITTLETON.

Families.....	7
Individuals.....	50
Communicants.....	11
Sunday School Teachers.....	4
Sunday School Pupils.....	26

## LONG RUN.

Families.....	4
Individuals.....	25
Communicants.....	3

## REMARKS.

During the year I have assisted the Rev. Mr. Kershaw in the neighborhood of Clarendon in the organization of a new Station among the colored people.

The statistics of that Station, I presume, will be reported by him.

The Bishop confirmed some eight, I think.

The Rector in charge trusts that, after the storms of the past year shall have cleared away, a more quiet sky will secure a better growth.

## REPORT OF REV. P. G. JENKINS.

RIGHT REV. AND DEAR SIR: I have held services regularly each Sunday during the Summer months, at Grace Chapel, Rockville, with monthly Communion. The attendance was good. And during the Winter I have conducted regular services at my own residence for the people around me.

Baptisms, 4 infants. But once during the year have my services been required for the burial of the dead. We have a good Sunday School.

Very respectfully,

P. G. JENKINS.

## REPORT OF REV. G. W. STICKNEY.

Baptized—White, infants.....	3
Assisted in service at St. Paul's, Charleston, 3; St. Luke's, 4.....	7
Services on Sullivan's Island on Sundays.....	15
Holy Communion.....	2

## AMOUNTS RECEIVED.

From the Bishop.....	\$ 60 00
Clergy Society.....	100 00
Other sources.....	40 00
Offerings on Sullivan's Island.....	28 60
	<hr/>
	\$228 60
Also received from salary previously due from St. John's Church, Florence.....	45 00
	<hr/>
Total.....	\$273 60



## SUMMARY OF STATISTICS.

Clergy received from other Dioceses . . . . .	4
Clergy transferred to other Dioceses . . . . .	3
Clergy Canonically resident—Bishop, 1 ; Priests, 44 ; Deacons, 3. . . . .	48
Candidates for Priest's Orders . . . . .	4
Candidates for Deacon's Orders . . . . .	1
Ordained—Priests, 1 ; Deacons, 2 . . . . .	3
Number Confirmed—White,        ; Colored . . . . .	383
Parishes and Churches in union with the Convention .	53
Not in union . . . . .	4
Dormant . . . . .	16
Missions, 13, and in Dormant Parishes, 6 . . . . .	19

### PAROCHIAL.

Families—Reported . . . . .	2,504
Individuals not included . . . . .	883
Children under fourteen years . . . . .	2,562
Whole number of souls . . . . .	9,588
Baptisms—White, infants, 376 ; adults, 32 . . . . .	408
Colored, infants, 96 ; adults, 14 . . . . .	110
Total of Baptisms—Infants, 472 ; adults, 46 . .	518
Confirmed—White, 371 ; colored, 53 . . . . .	424
Marriages . . . . .	131
Burials . . . . .	306
Communicants—Added . . . . .	458
Lost . . . . .	335
Present number—White, male . . . . .	893
Female . . . . .	2,959
Not specified . . . . .	539
Colored—Male . . . . .	130
Female . . . . .	423
Not specified . . . . .	198

Total of Communicants—White, 4,391 ; colored, 751 .	5,142
Sunday Schools—Teachers, male, 58 ; female, 210 ;	
not specified, 57 . . . . .	325
Pupils—Male, 851 ; Female, 1,142 ;	
not specified, 606 . . . . .	2,599

## FINANCIAL EXHIBIT.

Parochial—Paid to Clergy . . . . .	\$33,333	44	
Current and other expenses, 19,323	06		
Repairs and improvements, 10,517	03		
Alms and charities . . . . .	5,264	92	
Other Parochial objects . . . . .	5,535	42	
			<hr/> \$73,973 87
Diocesan—Assessments . . . . .	\$1,950	28	
Missions . . . . .	2,141	50	
Society, for Widows and			
Orphans of Clergy . . . . .	286	74	
Other objects . . . . .	884	44	
			<hr/> 5,262 96
General—Missions—Domestic . . . . .	535	13	
Foreign . . . . .	165	25	
General . . . . .	242	66	
To Jews . . . . .	222	25	
To Indians . . . . .	108	75	
To Colored People. . . . .	7	60	
University of the South . . . . .	141	18	
Other objects . . . . .	179	65	
			<hr/> 1,602 47
Grand total . . . . .	\$80,839	30	

NOTE.—St. Thomas and St. Dennis ; St. Andrew's Parish ; St. Mark's, Clarendon ; St. Matthew's Parish ; Good Shepherd, Yorkville ; and Christ Church, Lancaster, make no reports. Four of these gave—Families, 52 ; communicants, 104 ; offerings, \$1,680.29. Reports defective in many items.

## APPENDIX VIII.

## LIST OF PARISHES AND CHURCHES.

I.—PARISHES AND CHURCHES IN UNION WITH  
THE CONVENTION.*A.—FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL  
GOVERNMENT.**Founded.*

1. St. Philip's Church, Charleston, (Church built in 1681 or 1682) . . . . .	A. D. 1704
2. St. James, Santee, April 9th . . . . .	" 1706
3. Christ Church Parish, November 30th . . .	" 1706
4. St. Thomas and St. Dennis . . . . .	" 1706
5. St. John's, Berkeley, November 30th . . .	" 1706
6. St. Andrew's, November 30th . . . . .	" 1706
7. St. Helena, Beaufort . . . . .	" 1712
8. Prince George, Winyah . . . . .	" 1721
9. Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838) .	" 1734
10. St. John's, Colleton . . . . .	" 1734
11. St. Michael's, Charleston, (Church built in 1761) . . . . .	" 1751
12. St. Stephen's, admitted into Convention 1861 . . . . .	" 1754
13. St. Mark's, Clarendon . . . . .	" 1757
14. All Saints, Waccamaw . . . . .	" 1767
15. St. Luke's . . . . .	" 1767
16. St. Matthew's . . . . .	" 1768
17. St. David's, Cheraw, (admitted about 1823) .	" 1768
18. Church on Edisto Island . . . . .	" 1774
19. Claremont, Stateburg, incorporated . . . .	" 1788

*B.—ADMITTED INTO CONVENTION.*

20. St. Paul's, Radcliffeboro . . . . .	A, D.	1810
21. Trinity Church, Columbia . . . . .	"	1813
22. St. Paul's Church, Pendleton . . . . .	"	1821
23. Christ Church, Greenville . . . . .	"	1829
24. Grace Church, Camden . . . . .	"	1831
25. Trinity Church, Society Hill . . . . .	"	1834
26. Church of the Holy Trinity, Grahamville .	"	1835
27. Trinity Church, Edgefield . . . . .	"	1836
28. St. John's Church, Fairfield . . . . .	"	1843
29. Trinity Church, Abbeville . . . . .	"	1843
30. Church of the Messiah, North Santee . .	"	1843
31. Church of St. Thaddæus, Aiken . . . . .	"	1844
32. Zion Church, Richland . . . . .	"	1846
33. Grace Church, Charleston . . . . .	"	1846
34. St. Luke's Church, Newberry . . . . .	"	1848
35. Church of the Advent, Spartanburg . . . .	"	1848
36. Calvary Church, Glenn Springs . . . . .	"	1850
37. Grace Church, Anderson . . . . .	"	1851
38. Church of the Holy Communion, Charles- ton . . . . .	"	1851
39. Church of the Redeemer, Orangeburg . .	"	1851
40. Christ Church, Charleston . . . . .	"	1855
41. St. Jude's Church, Walterboro . . . . .	"	1856
42. Trinity Church, Black Oak . . . . .	"	1856
43. Christ Church, Mars Bluff . . . . .	"	1856
44. Church of the Good Shepherd, Yorkville .	"	1856
45. St. Luke's Church, Charleston . . . . .	"	1858
46. St. John's Church, Richland . . . . .	"	1858
47. Church of the Holy Comforter, Sumter . .	"	1858
48. Church of the Nativity, Union . . . . .	"	1859
49. Church of the Epiphany, Upper St. John's .	"	1864
50. St. Paul's, Summerville . . . . .	"	1866
51. St. John's Church, Florence . . . . .	"	1868
52. Church of Our Saviour, Rock Hill, York County . . . . .	"	1870
53. All Saints, Hampton County . . . . .	"	1883

## II.—CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized . . .	A. D.	1839
Calvary Church, Charleston, " . . .	"	1848
St. Mark's Church, Charleston, " . . .	"	1866
St. Luke's Church, Columbia, " . . .	"	1874

## III.—MISSIONS.

At Seneca City . . . . .	Kaolin .
" Welford . . . . .	Trenton.
" Gaffney . . . . .	Graniteville.
" Black's Station . . . . .	Hardeeville.
" Easley . . . . .	Allendale.
" Willington . . . . .	On the Ochitie.
" Lancaster . . . . .	In St. Peter's Parish.
" Ridge Spring . . . . .	—————

## IV.—DORMANT PARISHES AND CHURCHES.

1. St. James, Goose Creek . . . . .	A. D.	1706
2. St. Paul's Parish . . . . .	"	1706
3. St. Bartholomew's Parish . . . . .	"	1706
4. Prince William's Parish . . . . .	"	1745
5. St. Peter's Parish,* (Church admitted in Con- vention, 1859) . . . . .	"	1747

### ADMITTED INTO CONVENTION.

6. Grace Church, Sullivan's Island . . . . .	A. D.,	1818
7. St. James Church, James Island . . . . .	"	1832
8. St. Peter's Church, Charleston . . . . .	"	1834
9. Christ Church, Wilton* . . . . .	"	1834
10. Church of the Epiphany, Laurens* . . . . .	"	1846
11. St. Philip's Church, Bradford Springs* . . . . .	"	1847
12. Church of the Holy Apostles, Barnwell . . . . .	"	1850
13. Church of the Ascension, Combahee . . . . .	"	1857
14. St. Mark's Church, Chester* . . . . .	"	1857
15. St. Stephen's Church, Pineville . . . . .	"	1864
16. Church of the Advent, Marion* . . . . .	"	1868

\*These are still organized Congregations, or Mission Stations.



## V.—EXTINCT PARISHES AND CHURCHES.

1. St. George's, Dorchester, founded . . . . . A. D. 1717
2. St. Helena Church, St. Helena Island . . . .
3. Emanuel Church, Chester, admitted . . . . " 1844
4. Ascension Church, Gillisonville, admitted . . " 1847
5. Christ Church, Columbia, admitted . . . . . " 1855

## ALPHABETICAL LIST OF THE CLERGY.

*Postoffice.*


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RT. REV. W. B. W. HOWE, D. D. . . . .	Charleston.
Allston, B. . . . .	Plantersville.
Babbitt, B. B. . . . .	Columbia.
Barnwell, R. W. . . . .	Barnwell.
Bellinger, E. E. . . . .	Yemassee.
Broadwell, H. J. . . . .	Orangeburg.
Brouse, H. K. . . . .	Marion.
Campbell, W. H. . . . .	Charleston.
Capers, Ellison . . . . .	Greenville.
Clarkson, T. B. . . . .	Eastover, Richland County.
Cornish, A. E. . . . .	Graniteville.
Dickinson, W. F. . . . .	
Drayton, J. G. . . . .	Charleston and Flat Rock, N. C.
DuBose, W. P., S. T. D. . . . .	Sewanee, Tenn.
DuBose, McNeely . . . . .	Union.
Edgerton, E. C. . . . .	Aiken.
Gass, Jno. . . . .	Winsboro'.
Gadsden, T. F. . . . .	Anderson.
Green, J. M. . . . .	Charleston.
Guerry, L. F. . . . .	Summerville.
Hanckel, W. H. . . . .	Abbeville.
Hay, P. D. . . . .	Beaufort.
Jenkins, P. G. . . . .	Wadmalaw Island.
Johnson, John . . . . .	Charleston.
Jones, C. P. . . . .	Brook Green, Georgetown County.
Joyner, E. N. . . . .	Rock Hill.
Judd, H. O. . . . .	Columbia.
Kershaw, John . . . . .	Sumter.
Logan, E. C. . . . .	Welford, Spartanburg County.
McCollough, J. D. . . . .	Spartanburg.
Meade, F. A. . . . .	Spartanburg.

*Postoffice.*

Memminger, R. Withers . . . . .	Charleston.
Mitchell, A. R. . . . .	Columbia.
Motte, J. W. . . . .	Cheraw.
Ottman, G. A. . . . .	Yorkville.
Pinckney, C. C., D. D. . . . .	Charleston.
Porter, A. T., D. D. . . . .	Charleston.
Porter, T. A. . . . .	Charleston.
Prentiss, W. O. . . . .	Charleston.
Sams, B. B. . . . .	Bluffton, Beaufort County.
Shand, P. J., D. D. . . . .	Columbia.
Stickney, G. W. . . . .	Charleston.
Stoney, J. M. . . . .	Camden.
Tillinghast, J. H. . . . .	Eastover.
Trapier, R. S. . . . .	Charleston.
Walker, E. T. . . . .	Cainhoy.
Welch, J. V. . . . .	Charleston.
Wilson, R., D. D. . . . .	Charleston.

## CANDIDATES FOR PRIEST'S ORDERS.

- |                    |                         |
|--------------------|-------------------------|
| 1. B. L. Wiggins.  | 3. James G. Glass.      |
| 2. Jno. F. Finlay. | 4. Theodore D. Bratton. |

## FOR DEACON'S ORDERS ONLY.

Joseph S. Quarles.

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND  
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL  
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or Churches, or dormant Parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in the said Diocese which may desire to surrender or convey the same to the said Trustees, or whose charters of incorporation may have expired.

SECTION 2. The said Trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said Trustees.

SECTION 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors incurred in attending the Diocesan Convention. (Passed 1838.)

4. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

5. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (Amended 1859.)

6. *Resolved*, That whatever balance may remain after paying the sum of four thousand (4,000) dollars to the Bishop shall be invested. (Amended 1877.)

7. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (Passed 1870.)

8. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

9. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (Passed 1856.)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1859.)

11. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (Passed 1867.)

15. *Resolved*, That in election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

17. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)

18. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May to the Secretary of Convention, who will forward them to the Chairman of the last Committee on the State of the



Church, who is requested to have the report ready for the first or second day of the Convention.

19. *Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their congregations as soon as they obtain a printed copy of same.

20. *Resolved*, That Sunday following the transaction of business of the Convention be made the final day of the session, unless such session shall be further extended by order of the Convention; and that on Sunday night a general meeting be held, at which addresses may be made upon missionary or other subjects, the speakers to be appointed by the Bishop, and a Committee appointed by him.

21. *Resolved*, That it is the earnest desire and special request of this Convention that all Delegates, Clerical and Lay, remain in the place of meeting until after the closing service Sunday night.

## RULES OF ORDER.

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I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz. : A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen . a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous business.

II. The " Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports, to be called for in the following order :  
 Of Committee on Admission of New Parishes.  
 Committee on Unfinished Business.  
 Committee on Finance.  
 Committee on Constitution and Canons.  
 Committee on State of the Church.  
 Trustees of the University of the South.  
 Committees appointed at preceding Convention.  
 Special Committees.  
 Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion

to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

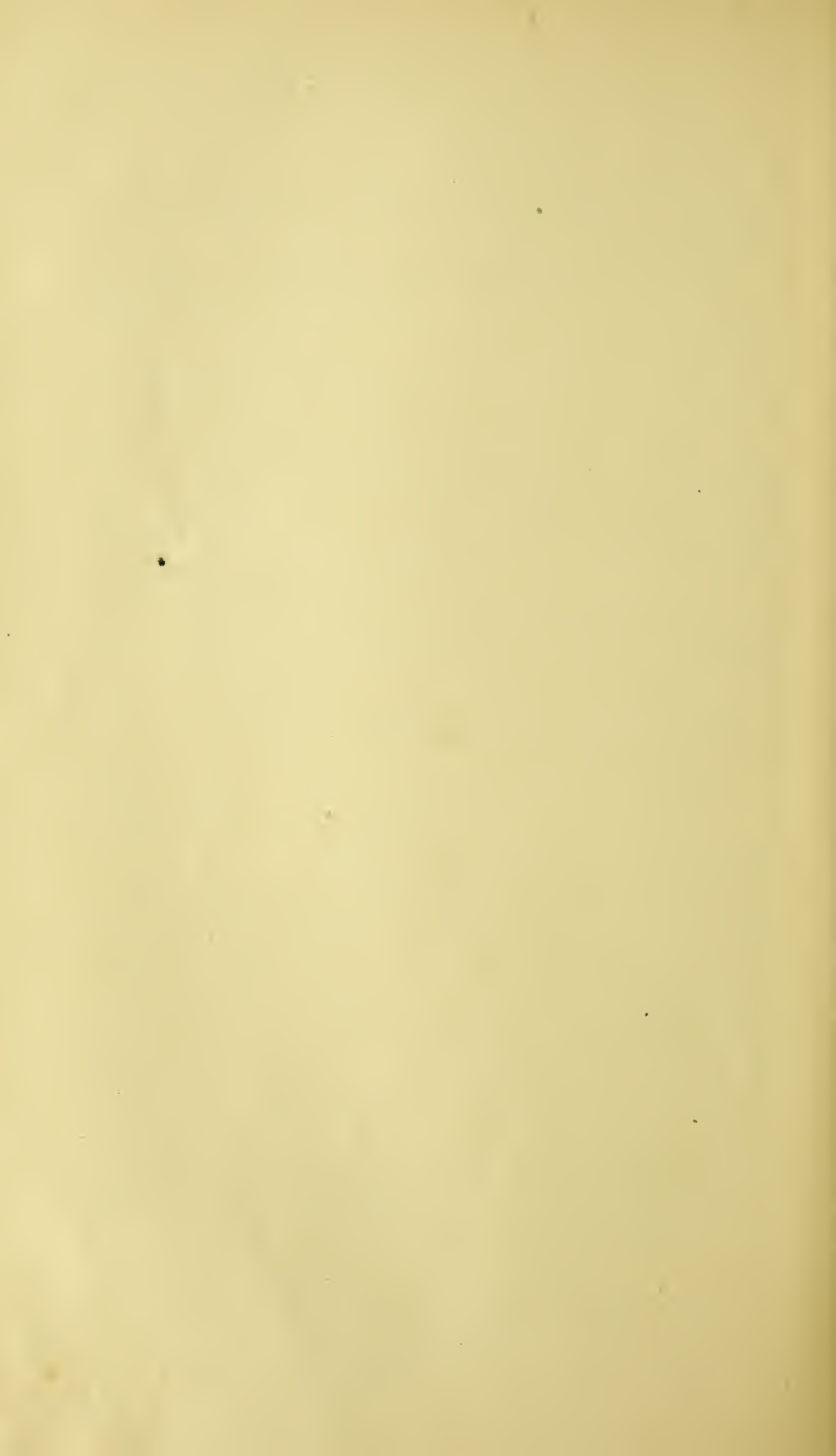
XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.





# CONTENTS.

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	PAGE.
I. Diocesan Officers, Committees, &c.....	3
II. List of Clergy.....	7
III. Roll of Parishes, Deputies, &c.....	10
IV. Journal of Proceedings .....	15
Opening Services and Call of the Convention.....	15, 16
Appointment of Standing Committees .....	16
Report from Committee on Clergy List.....	16
Report of Committee on Roll of Deputies.....	16
Appeals from the decision of the Chair.....	16, 18, 19
Reasons for declining to vote.....	25
Adoption of Rules of Order.....	26
Appointment of Secretary and Treasurer.....	26
Appointment of Preachers.....	26
Missionary Session and Report of Board of Missions .....	30
Election of Board of Missions.....	32
Reports of Committee on Canons.....	33, 36
Election of the Standing Committee.....	34, 35, 36, 37
Communication from Treasurer of the Episcopal Fund.....	34
Appointment of Committee thereon.....	35
Election of Deputies to the General Convention.....	37, 38, 39
Election of Alternate Deputies.....	39
Resolution to admit the Church of the Redeemer, Orangeburg	18
Resolution to limit Debate.....	19
Resolution to confirm Report on the Clergy List.....	21, 24
Resolution to declare the Clergy entitled to Seats, &c.....	24
Resolution concerning Society for Widows and Orphans of Clergy .....	25
Resolution to amend Canons.....	27, 28, 29
Resolution to correct last Journal.....	29
Resolutions to alter Constitution.....	33, 36
Resolutions on Revision of the Prayer Book.....	38
V. APPENDICES.	
I. Bishop's Address.....	41
II. Annual Communication of Standing Committee.....	65
III. Report of Trustees of the Diocese .....	66

## IV. Reports of Standing Committees and Officers.

(A.) Of Committee on the State of the Church.....	68
(B.) Of Committee on Finance.....	69
Accounts of Treasurer.....	72, 73
(c.) Of Committee on Unfinished Business.....	75
V. Report of Trustees of the University of the South.....	76
VI. Report of Committee on Proposed Revision of Prayer Book...	78
VII. Parochial and other Reports of the Clergy .....	88
Summary of Statistics.....	154
VIII. List of Parishes, Churches, and Missions.....	156
IX. List of Clergy, with Postoffice .....	160
Candidates for Orders.....	161
Act of Incorporation of the Diocese.....	162
Standing Resolutions.....	163
Rules of Order.....	166



